| 101,010  | -11/2-11              | V= ( '             | of or Exp               | 155NO137/05  |
|--|-----------------------|--------------------|-------------------------|--|
| Initial Application Date: 10/18/05                 | 14211                 | Dut ON             | Application             | on# 05500/3265   |
|  | COUNTY OF             | MARNETT LAND       | SE APPLICATION          | 1080010  |
| Central Permitting 102 E. F                        |                       |                    |                         | 10) 893-4759 Fax: (910) 893-2793   |
| LANDOWNER: WILLIAM PENGLY                          | 1 1:414               | -                  | 3200                    | P1 0 + 100   |
|  | · KINUA               | Mailing Addre      | SS: JOB GLA             | 16 39-2960   |
| APPLICANT: RIJ HOMES FOR CA                        | Ool SUKE              | C Zip: Ol )        | JUL Phone #:            | 1217   |
| City: LUILSON                                      | State: A              | Mailing Addre      | 92 0000 # 2             | 52 291 7058  |
| City. DO', E-O A                                   | State. 1              |                    |                         | 54 -11 1030  |
| PROPERTY LOCATION: SR#: 154                        | SR Name:              | Guy                | Rd                      |  |
| Address: 48 B.bbic 1                               |                       |                    |                         | 27501  |
| Parcel: 04-0682-0338                               | -05                   | PIN: OL            | 82 - 78                 | - 7464.000   |
| Zoning: RA30 Subdivision:                          |                       |                    | Lot #:                  | C Lot Size: _ 1.201  |
| Flood Plain: Y Panel: 50D                          | Watershed:            | )/ Deed            | Book/Page:350 pg        | Plat Book/Page: 200  |
| DIRECTIONS TO THE PROPERTY FROM LILL               |                       |                    | 256.                    | 150 42   |
| 210 to Stoplight AN                                |                       |                    |                         |  |
| Losts Left of FIAS                                 | Shin, Lig             | KY XRd             | 5 into G                | my Rd  |
| Sheaills Wrecker :                                 | SOM R                 | X aun              | left on tru             | tur into Bobbia  |
|  |                       | •                  |                         | de South Sign.   |
| ☐ Sg. Family Dwelling (Sizex_`_)#                  |                       |                    | ment (w/wo bath)        | Garage Deck  |
| Multi-Family Dwelling No. Units                    |                       |                    |                         |  |
| Manufactured Home (Size 32 x 72) #                 |                       | Garage             | Deck                    |  |
| Number of persons per household5                   |                       |                    |                         |  |
| Business Sq. Ft. Retail Space     Industry Sq. Ft. |                       |                    |                         |  |
| ☐ Industry Sq. Ft. ☐ Church Seating Capacity       | Kitchen               | Туре               |                         |  |
| Home Occupation (Size x )                          |                       | Use                |                         |  |
| Additional Information:                            | # Noons               | 036                |                         |  |
| Accessory Building (Size x )                       | Use                   |                    |                         |  |
| Addition to Existing Building (Size x              | ) Use                 |                    |                         |  |
| Other  |                       |                    |                         |  |
| Additional Information:                            |                       |                    |                         |  |
| Water Supply: County ( ) Well (N                   | o. dwellings)         | (_) Other          |                         |  |
| Sewage Supply: New Septic Tank (_                  | ) Existing Septic Tar | nk () Cou          | nty Sewer (_            | ) Other  |
| Erosion & Sedimentation Control Plan Required      |                       | )                  |                         |  |
| Property owner of this tract of land own land that |                       | 1                  | hundred feet (500') of  | tract listed above? YES (NO)   |
| Structures on this tract of land: Single family dw |                       | nufactured homes   | T 6 CH K SPECIA         | FOWMH  |
| Required Residential Property Line Setbacks        |                       | Minimum            | Actual                  |  |
| Customer changed                                   | Front                 | 35                 | 7210                    |  |
| about home   | Rear                  | 25                 | 397 315                 |  |
| ad lor lor   | Side                  | 10                 | 21.5                    |  |
| revision tee                                       | Side                  |                    |                         |  |
| (PM)   | Corner                |                    |                         |  |
| *            | Nearest Building      | 10                 | <u> </u>                |  |
| M. comite an exert of Laurent                      |                       |                    |                         |  |
| If permits are granted I agree to conform to all   |                       |                    |                         |  |
| plans submitted I bergby swear that the foregoi    | ng statements are ac  | curate and correct | to the best of my knowl | eage.  |
| - W Menser   |                       |                    | 10-11-0                 | 2  |
| Signature of Owner or Owner's Agent                |                       |                    |                         | and the second s |
|  |                       |                    | Date                    |  |

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04

10/28 N

| SITE E  |  |
|---|--|
| SITE LOCATION NAY 2005 PC 427   | Barbara Heath et al<br>DB 982 PG 956 ·<br>PIN 0682-78-7714.000   |
|   | S 88*55*52" E  122.86*  35' MBL  21.5'  PROPOSED DWELLING |
| \$ / 5 /s   | Lot C 8 5 Lot 1  |
|   | Lot D  |
| 1 25 / 1 / 25 / 1 / 25 / 1 / 25 / 1 / 25 / 1 / 25 / 1 / 25 / 25   | 134.26)<br>S 77.04.27" W   |
| 5 7770427 W   | Louise Smith E PLAN APPROVAL NO Reference BA30 USE DUMH DISTRICT 6430  |
| NOTE. SUBJECT PROPERTY IS OUTSIDE OF ANY FLOOD HAZARD ARE   | #BEDROOMS 4  10/27/05 PMZ Zoning Adminator   |
| ACCORDING TO MAP BOOK 2005 PAGE 427 OF THE HARNETI COUNTY REGISTRY.  50' 0 100' 200'                        | # NO IRON SET O NEW IRON PIN SEE NOTE FLOOD  A P K NAIL  CONCRETE MON.  SURVEY FOR   |
| Timothy L. Kennedy, hereby certify that this map was trawn under my supervision from an actual survey made  | CAROL SIKES  |
| inder my supervision and that there are no visible<br>increachments on the property other than those shown. | GUY ROAD   |
|   | LOT NO BLOCK NO SECTION NO   |
|   | WILLIAM PENN GUY SUBDIVISION   |
| PRELIMINARY PLAY  | BLACK RIVER TWSP. HARNETT COUNTY, NC  RECORDED IN MAP BOOK 2005 PAGE NO. 427   |
| NOT FOR RECORDING<br>CONVEYANCE OR SALES  | SCALE: 1" = 100' DATE: 10-19-05 ORDER 05-625   |
| 05PLOT\pinoscr\05~553\dwg\05~553.dwg 9/9/2005 3:53:23 PM EDT  | Herring-Sutton & Associates, P.A. ENGINEERS SURVEYORS PLANNERS 2201 NASH ST NW WILSON, N.C. 27896 TEL. (252)291-8887   |

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Application Number: 05500132USR

**Harnett County Planning Department** 

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code (800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- · Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
  evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
  done.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

# **Environmental Health Existing Tank Inspections**

Environmental Health Code 800

Place Environmental Health "orange" card in location that is easily viewed from road.

- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

## Health and Sanitation Inspections

Health and Sanitation Plan Review 82

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

## Fire Marshal Inspections

## Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- · To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- · Pick up Fire Marshal's letter and place on job site until work is completed.

#### Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

## **Building Inspections**

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

## E911 Addressing

## Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
  is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Applicant Signature Deter Date: 10-18-05

03/05