## HTE 04-5-109991

## HARNETT COUNTY HEALTH DEPARTMENT PERMIT

21604

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

| from the Harnett County Health Department."   | Now Installation             | Cantia Taula                      |
|---|------------------------------|-----------------------------------|
| Name: (owner) Phil BOWDEN  Property Location: SR# 1549 KNNING                       |                              | _                                 |
| Troperty Location. Six#_1511 LENFING  | -                            | - Triumeation Line                |
|   |                              | B                                 |
| Subdivision Haywood Bowdon  Tax ID #  | Quadrant #                   |                                   |
| Number of Bedrooms Proposed: 4 Lot Size   | e:                           |                                   |
| Basement with Plumbing: Garage: Garage:   |                              |                                   |
| Water Supply:   |                              |                                   |
| Distance From Well:ft.  |                              |                                   |
| Following is the minimum specifications for sewage disposal syst to final approval. |                              | ed property. Subject              |
| Type of system:   | vetson system                |                                   |
| Size of tank: Septic Tank: 1000 gallons Pump T                                      | ank:gallons                  |                                   |
| Subsurface No. of exact length of each ditch of each ditch ft.                      | width of ditchesft.          | depth of ditches <b>20-18</b> in. |
| French Drain Required:Linear feet Date:   | 1-20-05                      | -                                 |
| This permit is subject to revocation if site plans or intended use change.          | James El<br>Environmental Ho | Markant en                        |
| SEPTEC TANK  MAY SET  ON EITHER  SIDE OF  HOME.  WET  NATURAL  SPOT  1 DIZMINAGE    | MEET                         | ON SITE  DISTAPLATION             |

## 04-5-10999 12

## HARNETT CONTY DEPARTMENT OF PUE CHEALTH AUTIORIZATION TO CONSTRUCT

| Harnett County Department of Public Health Improvement Permit #   | ecifications described by |  |  |
|---|---------------------------|--|--|
| Harnett County Department of Public Health, Improvement Permit # 21604. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance.                    |                           |  |  |
| This authorization will be invalid if ownership, site plans, or intended use change.  |                           |  |  |
| _   |                           |  |  |
| Phil Bowdan   | 919-894-9908              |  |  |
| T-taile   | Telephone #               |  |  |
| 6345 Benson Hundre RD Benen N.C.  | 27504                     |  |  |
|   |                           |  |  |
| 75 49 Property Location SR# Road N  | ENWENT.                   |  |  |
| Property Location SR# Road N  | Road Name                 |  |  |
|   |                           |  |  |
| Subdivision  Anywood Bowd Bowd 4  Lot # Bedrooms Proposed   | Lot Size                  |  |  |
|   |                           |  |  |
| TYPE OF SYSTEM  | *                         |  |  |
| [ New Installation [ ] Repair [   Septic Tank [ ] Nitrification Lines   |                           |  |  |
| [] Conventional [] Other 75% Reduction Syst   |                           |  |  |
| [ ] Basement [ ] With Plumbing [ ] Without Plumbing   |                           |  |  |
| Water Supply: [ ] Well [ ] Public Water Supply Minimum Well Setback:Ft.   |                           |  |  |
| Septic Tank gal Pump Chamber  | gal                       |  |  |
| NITRIFICATION FIELD SPECIFICATIONS  |                           |  |  |
| Number of fields# of lines per field3 Length of li  | nes 100 Ft.               |  |  |
| Width of ditches ft. Depth of ditches inches  |                           |  |  |
|   |                           |  |  |
| French Drain: Linear feet required Depth of gravel  |                           |  |  |
|   |                           |  |  |
| No westewater system shall be severed as also also a  |                           |  |  |
| No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to |                           |  |  |
| the conditions of the Improvement Permit and that a valid Operations Permit has been issued.  |                           |  |  |
|   |                           |  |  |
| 6 3M . 1. DNR   |                           |  |  |
| James & Manhant and   | 1-20-03                   |  |  |
| Signature of Authorized Agent for Harnett County  | Date                      |  |  |