

Initial Application Date: Aug 2 2002

Application # 04-50010043

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Andrew J. Gaster Mailing Address: PO Box 516  
City: OLIVIA State: NC Zip: 27365 Phone #: 919-498-2095  
APPLICANT: Same as above Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: 1227 SR Name: McLeod Rd  
Address: McLeod Rd  
Parcel: 13 9080 002903 PIN: 91080-95-2474.000  
Zoning: RA30 Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 1.00AC  
Flood Plain: X Panel: 0075 Watershed: NA Deed Book/Page: 1964/75 Plat Book/Page: 2004/714  
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 North To McRuther Rd  
Turn Right Left 2 miles to McLeod Rd  
Turn Right 200 yards on Left

PROPOSED USE:

- Sg. Family Dwelling (Size \_\_\_ x \_\_\_) # of Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage \_\_\_ Deck \_\_\_
- Multi-Family Dwelling No. Units \_\_\_ No. Bedrooms/Unit \_\_\_
- Manufactured Home (Size 28 x 60) # of Bedrooms 3 Garage NA Deck NA
- Number of persons per household 2
- Business Sq. Ft. Retail Space \_\_\_ Type \_\_\_
- Industry Sq. Ft. \_\_\_ Type \_\_\_
- Church Seating Capacity \_\_\_ Kitchen \_\_\_
- Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_ Use \_\_\_
- Additional Information: \_\_\_\_\_
- Accessory Building (Size \_\_\_ x \_\_\_) Use \_\_\_
- Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_
- Other \_\_\_\_\_

Additional Information:

Water Supply:  County  Well (No. dwellings \_\_\_)  Other  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other  
Erosion & Sedimentation Control Plan Required? YES NO  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO  
Structures on this tract of land: Single family dwellings \_\_\_ Manufactured homes 1 proposed Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35	63
Rear	25	70
Side	10	75
Corner	20	—
Nearest Building	10	—

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Andrew J. Gaster  
Signature of Owner or Owner's Agent

8/2/04  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04  
965  
8/2/04

ASTER & wife  
ASTER

28368

WNSHIP  
-95-2474

LLC  
D, NC 27332

CS:  
YEAR: 25'

OPTIC.

AREA  
1.14 ACRES  
0.14 ACRES IN R/W  
1.00 ACRES NET

SITE PLAN APPROVAL

DISTRICT RA30 USE Dwmit

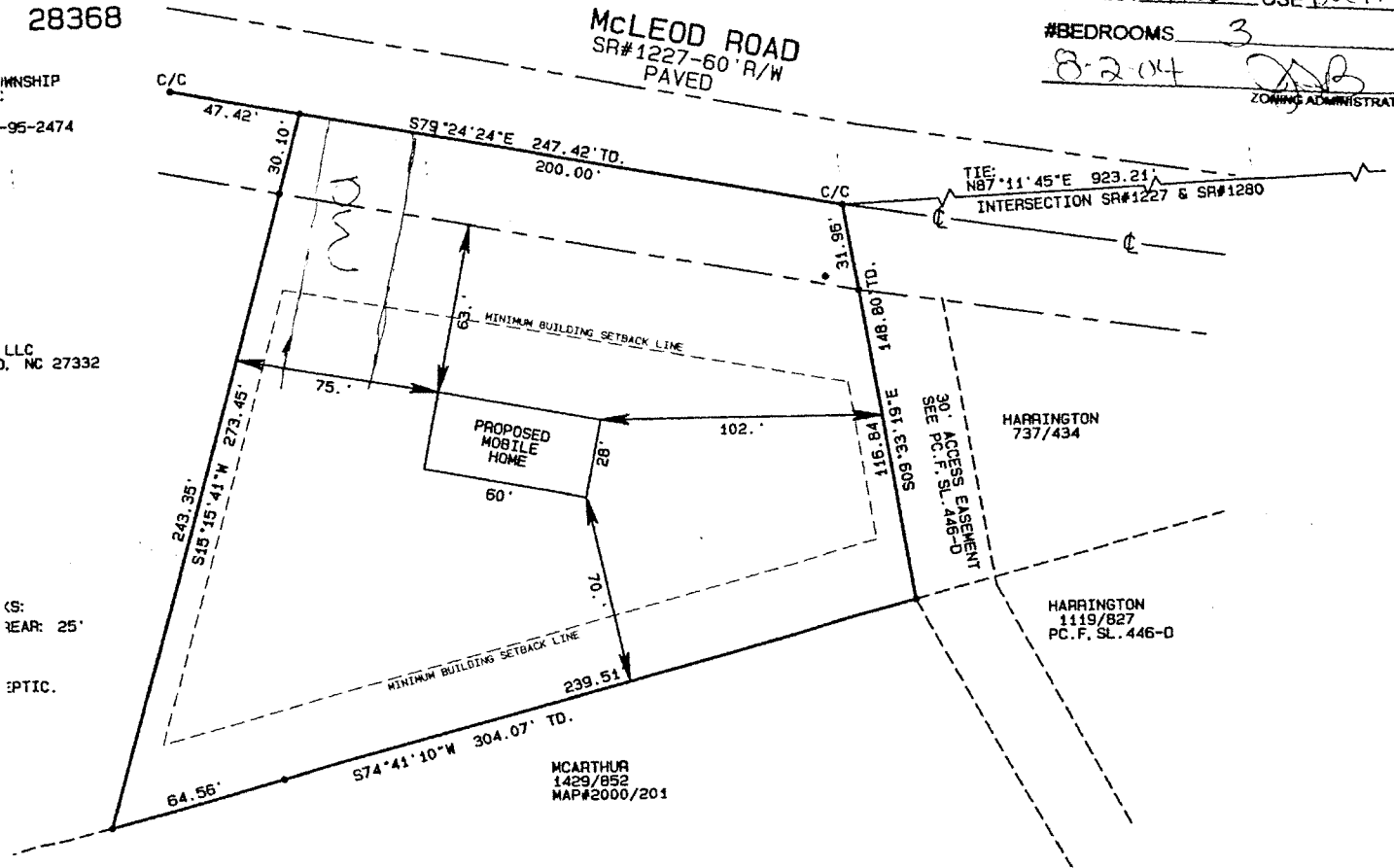
#BEDROOMS 3

8-2-04

[Signature]  
ZONING ADMINISTRATOR

MCLEOD ROAD  
SR#1227-60' R/W  
PAVED

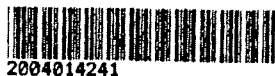
TIE:  
N87°11'45"E 923.21'  
INTERSECTION SR#1227 & SR#1280



MCARTHUR  
1429/852  
MAP#2000/201

HARRINGTON  
737/434

HARRINGTON  
1119/827  
PC.F. SL. 446-D



2004014241

OR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2004 AUG 02 08:04:23 AM  
BK:1964 PG:789-791 FEE:\$17.00

INSTRUMENT # 2004014241

HARNETT COUNTY TAX I.D.#	
90	
13-9680-0029-03	
7/30/04	BY (C)

### DEED FOR LIVES OF GRANTEES

Parcel Identifier No. Part of 13 9680 0029 03

Mail after recording to L. Holt Felmet  
P. O. Box 1689  
Lillington, NC 27546

This instrument was prepared by L. Holt Felmet

Brief Description for the index

1.14 acres (Net 1.00 acre),  
Map #2004-714

THIS DEED made this July 30, 2004, by and between

GRANTORS

BARRY THOMAS HARRINGTON and wife,  
PAMELA NORTON HARRINGTON  
2804 Camfield Place  
Garner, NC 27529

GRANTEES

ANDREW J. GASTER and wife,  
BONNIE M. GASTER  
Post Office Box 516  
Olivia, NC 28368

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that said Grantors, for and in consideration of love and affection, have and by these presents do grant, bargain, sell and convey unto said Grantees and their assigns, for and during the natural lives of said Grantees, a certain lot or parcel of land situated in the City of N/A, Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

All of that certain 1.14 acre parcel of land located in Upper Little River Township, Harnett County, North Carolina, on the south side of McLeod Road (NCSR 1227) as shown upon a map of survey by Dowell G. Eakes, PLS LLC, dated July 13, 2004, and recorded as Map #2004-714, Harnett County Registry.

*Harnett County Planning Department  
Central Permitting  
PO Box 65, Lillington, NC 27546  
910-893-4759*

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

**Environmental Health New Septic Systems Test**

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

**Environmental Health Existing Tank Inspections**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

**Fire Marshal Inspections**

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

**Public Utilities**

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

**E911 Addressing**

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: \_\_\_\_\_

*Art D. J. Foster*

Date \_\_\_\_\_

*Aug 2 2002*