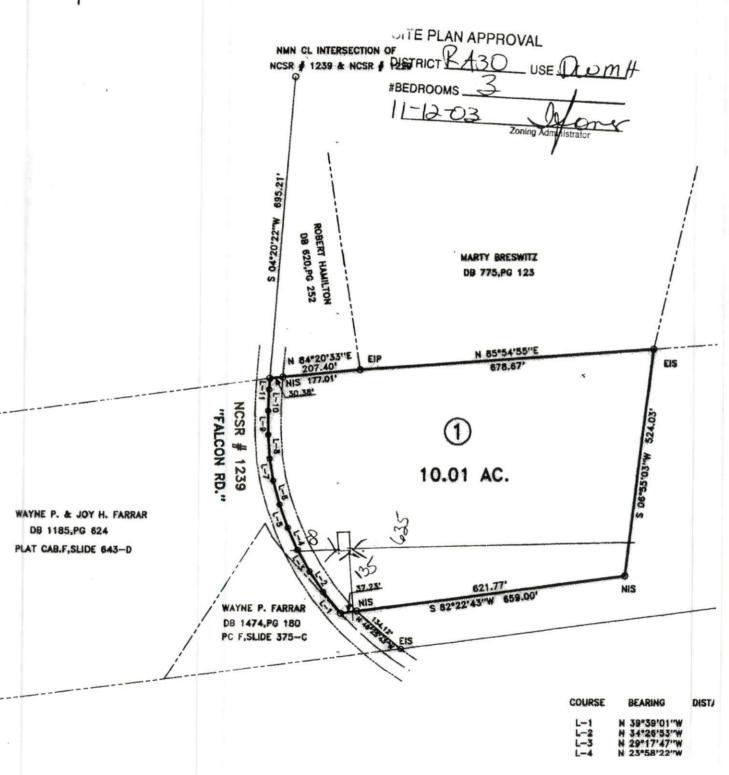
initial Application Date: 11-12-03	Application #
COUNTY OF HARNETT LAND USE A	PPLICATION 758 Falcon Rd.
Central Permitting 102 E. Front Street, Lillington, NC 27546	Phone: (910) 893-4759 Fax: (910) 893-2793
EANDOWNER LAPYNE FARRAT Mailing Addr	
City: Lilling State: NC Zip: 27	346 Phone #: _823 8952
Mailing Addre	ss: Same
City: State: Zip:	Phone #:
PROPERTY LOCATION: SR #: 1239 SR Name: 1701CO	Rd
Parcel: 13 601101 0605 02 PIN: 051	9-33-9818.000
Zoning: P. 30 Subdivision: Wayne P. rarrar	Lot #: 1 Lot Size: 9.51/4(
Flood Plain: X Panel: 80 Watershed: NA Deed Boo	k/Page: 1185/ Plat Book/Page: 1997/61110
DESTROYS TO THE PROPERTY FROM LILLINGTON: 21 West 8	miles Of an energy life
Ch 2miles left on Falcon	Hause # is spring Hill
	13 /3
PROPOSED USE:	
☐ Sg. Family Dwelling (Size x # Baths Basement	(w/wo bath) Garage Deck
Multi-Farnily Dwelling No. Units No. Bedrooms/Unit  Manufactured Home (Size X x 4 5) # of Bedrooms 3 Garage NA Dec	12-11- 01-11
Manufactured Home (Size X x 4 S) # of Bedrooms S Garage Dec	LAXIU JOATH
Number of persons per household 2	1a
Business Sq. Ft. Retail Space Type	X Home is
☐ Industry Sq. Ft	" already on
Home Occupation (Sizex) # Rooms Use	Wt. *
Accessory Building (Size x Use Use	1
Addition to Existing Building (Sizex) Use  Other	
Water Supply: (County (Well (No. dwellings ) () Other	
77	( ) Other
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer  Erosion & Sedimentation Control Plan Required? YES NO  Structures on this tract of land: Single family dwellings Manufactured homes  Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet	posed DWMH
Structures on this tract of land: Single family dwellings Manufactured homes	Other (specify)
	(500') of tract listed above? YES NO
Required Property Line Setbacks: Minimum Actual M	inimum Actual
Front 35 TO Rear C	935
Side 10 135 Corner C	20
Nearest Building	
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina r	egulating such work and the specifications or plans submitted. I
hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.	, ,
1/4 . 74	1. 1.
warme your !!	12/23
Signature Owner or Owner's Agent Da	te.
,	:

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT



BOOKLES PAGE 624-625 1-16-97 HARNETT COUNTY MC 01/16/97 '97 JAN 16 AM 11 52 \$300.00 \$ 300.00 GAYLE P. HOLDER REGISTER OF DEEDS HARNETT COUNTY, NC 9700633 300.00 Recording Time, Book and Page Tax Lot No. Parcel Identifier No. Verified by . County on the ..... day of ... Gilchrist, Attorney . Winston 70 Lallington, NC 27546 PO Box This instrument was prepared by Brief description for the Index acres Upper Little River NORTH CAROLINA GENERAL WARRANTY DEED Januar THIS DEED made this 15th day of 19.97 by and between GRANTEE GRANTOR Elizabeth Mason Uriano Wayne P. Farrar, husband and husband, and W. Farrar, wife George A. Uriano Joy Bay Shore Place, Apt. 307 4255 Gulf Shore Blvd. North Route 3, Box 231 Lillington, NC 27546 Naples, FL 34103 Enter in appropriate block for each party; name, address, and, if app of entity, e.g. corporation or partnership. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and cower unto the Grantee in fee simple, all that certain lot or parcel of land situated in MANNEY . Upper Little River That certain tract of land containing 38.17 acres more or less, located in Upper Little River Township, Harnett County, North Carolina; and bounded, now or formerly, by lands owned by persons as follows or the North by Vernon Cox, Robert Hamilton, Marty Breswitz and James Bullard, on the East by John Porter and Rex Porter; on the South by Margaret Portef, Traves Hillips, Jr., Charles Ingram, Clinton Mason and R.A. McLamb; and on the West by Leaflet Presbyterian Church; said tract lying approximately .2 miles from the intersection of NCSR 1239 (Falcon Road) with NCSR 1229 (McDougald Road), and being more specifically described as follows: BEGINNING at an existing iron pipe and corner; thence North 82 deg. 10 46''
East 817.16 feet to a point in the center line of NCSR 1239 (Felcon Road);
thence North 84 deg. 20' 33'' East 209.04 feet to an existing iron pipe at
corner of Robert Hamilton land; thence North 85 deg. 54' 55'' East 578/60;
feet to an existing iron pipe at corner of Marty Breswitz and James Belland;
thence North 85 deg. 42' 51'' East 1101.44 feet to an existing iron
stake and corner; thence South 2 deg. 52' 7'' West 626.12 feet to an existing
iron pipe and corner; thence South 82 deg. 13' 30'' West 272.43 feet to an
at corner of Margaret Porter and Trayis Phillips. Jr. lands: thence South 8 at corner of Margaret Porter and Travis Phillips, Jr. lands; thence South 89 deg. 50' 25'' West 563.84 feet to an existing iron pipe; thence South 22' 43'' West 861.24 feet to a point in the center line of NCSR 1239(Fale N. C. Bar Assoc. Form No. 3 9 1976, Revised & 1977 - James Walkers & Co., Inc., Bex 127, Valkin. As. N. C. 27005
Family by Autoproper on the U.S. Bar Assoc. in 1981

Book 918 981 TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. A map showing the above described property is recorded in Plat Book ..... And the Grantor covenants with the Grantes, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is harketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions: Right of ways and utality easemants appearing as a matter of public record. FILED DATE 1-16-97 TIME 11: 53 AM REGISTER OF DEEDS GAYLE P. HOLDER if corporate, has caused this instrument to be signed in its authority of its Board of Directors, the day and year first Wh Mason Usiano EMzabeth Mason Uriano Horal Q. Uriano tary Public of the County and State aforesaid, Certify that Uriano and husband, George A. Urdano Millians Notary Public 9, 2001 SEAL-STAMP I, a Netary Public of the Councy and State aforesaid, certify personally came before me this day and acknowledged that President, sealed with its corporate seal and attested by Witness my hand and official stamp or seal, this ... . 10. The feregoing Certificate(s) of \_\_\_ thealey T. Williams, Notary Jettie J. Cameion.

N. C. Dar Assoc. Form No. 3 © 1976. Revised & 1977 - James Wilson's & Co., Sec., Sor 127, Ventiment, N. C. 2006 Scientific Association and Work. C. Sec. Assoc. - 1223

# Harnett County Planning Department Central Permitting PO Box 65, Lillington, NC 27546 910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use
  additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- · Place flags at locations as developed on site plan by Customer Service Technician and you.

· Place Environmental Health "orange" card in location that is easily viewed from road.

If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to
allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No
grading of property should be done.

After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil
evaluation and confirmation number. Environmental Health will not begin soil evaluations until you
call for confirmation number. Environmental Health is the source for all matters concerning testing
and scheduling once application is completed at Central Permitting.

## Environmental Health Existing Tank Inspections

· Place Environmental Health "orange" card in location that is easily viewed from road.

· Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.

After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be
prepared to answer the following - The applicant's name, physical property location and the last four
digits of your application number.

### Fire Marshal Inspections

Call Fire Marshal's office @ 893-7580 for all inspections.

· Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.

· Pick up Fire Marshal's letter and place on job site until work is completed.

### Public Utilities

Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.

Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical
assistance.

### Building Inspections

Call Building Inspections @ 893-7527 to request any inspection.

 For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

# E911 Addressing

Address numbers must be mounted on the house, 3 inches high (5" for commercial).

Numbers must be a contrasting color from house, must be clearly visible night and day.

· At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.

Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Plea	ase Print) WA	YNE	Farran		
Applicant Signature:_	Name	Love	0	Date _	11/2/03