

Initial Application Date: 10-10-03

Application # 0: 50008026

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Malcolm Shaw III + Joan Shaw Mailing Address: 231 Hidden Creek Ln  
City: Lillington State: NC Zip: 27546 Phone #: 919-499-6249

APPLICANT: Jesse + Tracy Bartlett Mailing Address: \_\_\_\_\_  
City: Lillington State: NC Zip: 27546 Phone #: 919-498-3594

PROPERTY LOCATION: SR #: 1242 SR Name: Buchanan Rd.  
Parcel: 03-0507-C031 PIN: 0508-03-3066  
Zoning: RA30 Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 0.174  
Flood Plain: Y Panel: 0075 Watershed: N/A Deed Book/Page: 1737-351 Plat Book/Page: 614-91

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: take Hwy 27W to Western Harnett High School  
straight across is Buchanan Rd go to end of road take left (stay left)  
go past singlewide + doublewide right there on right

PROPOSED USE:

- Sg. Family Dwelling (Size     x    ) # of Bedrooms     # Baths     Basement (w/wo bath)     Garage     Deck
- Multi-Family Dwelling No. Units     No. Bedrooms/Unit
- Manufactured Home (Size 28 x 80) # of Bedrooms 3 Garage     Deck
- Comments: \_\_\_\_\_
- Number of persons per household 4
- Business Sq. Ft. Retail Space     Type
- Industry Sq. Ft.     Type
- Home Occupation (Size     x    ) # Rooms     Use
- Accessory Building (Size     x    ) Use
- Addition to Existing Building (Size     x    ) Use
- Other

Water Supply:  County  Well (No. dwellings    )  Other

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other

Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings     Manufactured homes     Other (specify)    

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>800</u>	<u>35'</u>	<u>890</u>
Side	<u>10'</u>	<u>29</u>	<u>0</u>	<u>   </u>
Nearest Building	<u>10'</u>	<u>   </u>	<u>   </u>	<u>   </u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Jesse H. Bartlett  
Signature of Owner or Owner's Agent

10-10-03  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

599 10/13 S

Harnett County Planning Department  
Central Permitting  
PO Box 65, Lillington, NC 27546  
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) Tracy Nemphill Bartlett

Applicant Signature: Tracy Nemphill Bartlett Date 10-10-03



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4278

65

BARBEL

SITE PLAN APPROVAL

DISTRICT RA30 USE DWMH

#BEDROOMS 3

10-10-03

Zoning Administrator

64

74

54

BARBEL

(11.94A)  
9974

(15.72A)  
3860

53

(153.14A)  
6627

73

(8.24A)  
1513

63

(5.19A)  
3066

(5.09A)  
6026

DISTRICT

345.18  
290

(2.28A)  
1923

345.18  
280

(2.25A)  
1634

62

(38.33A)  
7408

72

52

345.18  
300

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345.33  
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*buchanan*

61

SR1242

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0455

71

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6493

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(10.65A)

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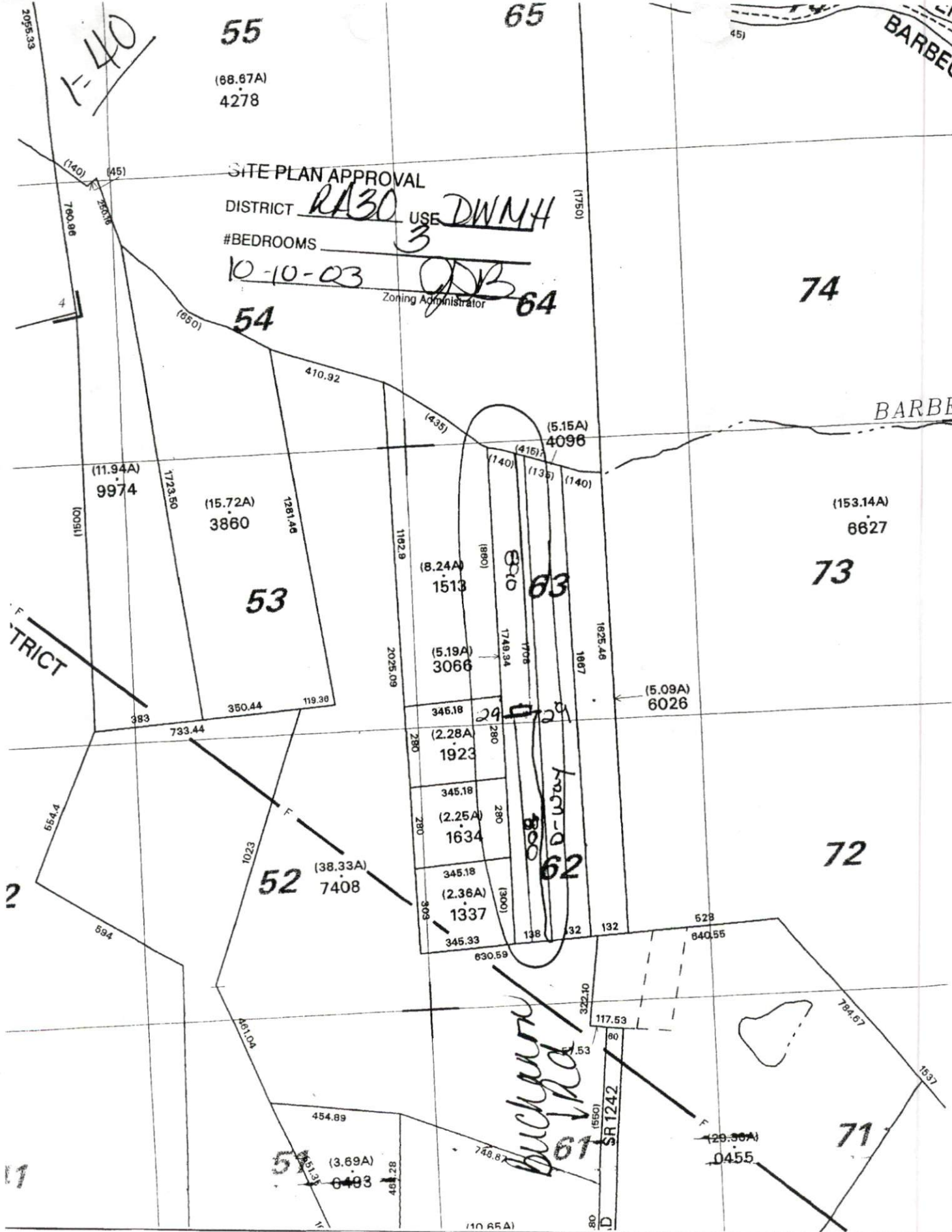
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Unrecorded

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2003 MAR 18 03:16:18 PM  
BK: 1737 PG: 351-353 FEE: \$17.00  
NC REVENUE STAMP: \$30.00  
INSTRUMENT # 2003004989

HARNETT COUNTY TAX (D.S.)  
173-0507-0031  
\$19.00 BY SKS

Excise Tax \$30.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No: **030507-0031**  
Verified by \_\_\_\_\_ County of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail after recording to David F. McRae, Attorney, P.O. Box 99, Lillington, NC 27546  
This instrument was prepared by David F. McRae, Attorney, P.O. Box 99, Lillington, NC 27546

Brief Description for the index : **5.23 ACRES, BARBECUE TOWNSHIP**

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 13th day of March, 2003 by and between:

GRANTOR	GRANTEE
DENA THOMAS, individually and as Executrix of the ESTATE OF ROBERT DALE STRICKLAND 117 N E 5 <sup>th</sup> Street Oak Island, North Carolina 28465	MALCOLM N. SHAW, III and wife, JOAN B. SHAW 231 Hidden Creek Lane Lillington, North Carolina 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

CONSISTING OF 5.23 ACRES, MORE OR LESS, AND BEING ALL OF TRACT NUMBER 4, AS SHOWN AND DEPICTED ON MAP ENTITLED "PROPERTY OF LEON STRICKLAND, BARBECUE TOWNSHIP, HARNETT COUNTY, N.C.", SURVEYED BY ARTIS P. SPENCE, R. L. S., DATED APRIL 6, 1974, AND RECORDED IN HARNETT COUNTY REGISTRY. REFERENCE IS HEREBY MADE FOR A MORE PERFECT DESCRIPTION.

This being the same property as conveyed to Robert Dale Strickland, by deed from Leon T. Strickland, dated July 9, 1974, and appearing of record in Deed Book 614, Page 91, Harnett County Registry. For further reference see Estate of Robert Dale Strickland, Estate File Number 23 E 278, in the Office of the Clerk of Superior Court, Harnett County, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 614, Page 91, Harnett County Registry.

A map showing the above described property is recorded in \_\_\_\_\_, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons who may hereafter except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name) \_\_\_\_\_

Dena Thomas (SEAL)  
DENA THOMAS

By: \_\_\_\_\_  
President

Executrix D Thomas (SEAL)  
DENA THOMAS as Executrix of the Estate of  
Robert Dale Strickland

ATTEST: \_\_\_\_\_  
Secretary

\_\_\_\_\_ (SEAL)

(Corporate Seal) \_\_\_\_\_

\_\_\_\_\_ (SEAL)

SEAL-STAMP NORTH CAROLINA, HARNETT COUNTY

I, Julie C. Parrish a Notary Public of the County and State aforesaid, certify that Dena Thomas and Dena Thomas as Executrix of the Estate of Robert Dale Strickland personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 13th day of March, 2004.

My Commission Expires: March 2, 2004



Julie C. Parrish  
Notary Public

SEAL-STAMP NORTH CAROLINA, HARNETT County.

I, \_\_\_\_\_ a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he/she is \_\_\_\_\_ Secretary of \_\_\_\_\_ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by it President, sealed with its corporate seal and attested by him/her as its \_\_\_\_\_ Secretary. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_.

My commission expires:

\_\_\_\_\_  
Notary Public