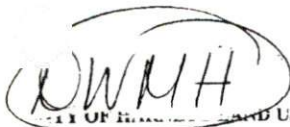


Initial Application Date: 3-10-03

Application # 05-6633



03-5-6633

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Angeline R Lewis Mailing Address: 291 Fletcher Tutor Rd
City: Holly Springs State: NC Zip: 2810 Phone #: 919-669-3648 cell

APPLICANT: Same Mailing Address: Same
City: _____ State: _____ Zip: _____ Phone #: _____

PROPERTY LOCATION: SR # 1406 SR Name: Fletcher Tutor Rd.
Parcel: 05-0626-0208 PIN: 0639-51-5621
Zoning: RA-30 Subdivision: Judwick C. Wagstaff Lot #: _____ Lot Size: 4.55
Flood Plain: Y Panel: 0010 Watershed: N/A Deed Book/Page: 1762-528 Plat Book/Page: D-131D

If located with a Watershed indicate the % of Imperious Surface: _____
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 401 North to 72 West to Sanford -
Go approx 5 miles to Duncan - Pass Duncan Baptist & take next
right on Fletcher Tutor Rd - Pass row of Doublewides - home
is off road on left - tan doublewide w/green shutters

PROPOSED USE:
☒ Sg. Family Dwelling (Size _____ of Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Dec. DWMH
☐ Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
☒ Manufactured Home (Size 28' x 56' # of Bedrooms 3 Garage _____ Deck front 10' x 12' side/rear 6' x 6' moving front rear to front
Comments: 2 BATH
☒ Number of persons per household 1
☐ Business Sq. Ft. Retail Space _____ Type _____
☐ Industry Sq. Ft. _____ Type _____
☐ Home Occupation (Size 28' x 56' # Rooms _____ Use _____
☐ Accessory Building (Size _____ x _____) Use _____
☐ Addition to Existing Building (Size _____ x _____) Use _____
☐ Other _____

Water Supply: ☐ County ☒ Well (No. dwellings _____) Would like a well for home.
Sewage Supply: ☒ New Septic Tank ☐ Existing Septic Tank ☐ County Sewer ☐ Other _____
Erosion & Sedimentation Control Plan Required? YES ☐ NO ☒ 1 proposed modular
Structures on this tract of land: Single family dwelling proposed, DWMH existing barn
Property owner of this tract of land own land that contains manufactured home with five (5) or more units listed above? YES ☐ NO ☒

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>46'</u>	Rear	<u>25'</u> <u>590'</u>
Side	<u>10'</u>	<u>24'</u>	Corner	<u>26'</u>
Nearest Building	<u>10'</u>	<u>235'</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Angeline R Lewis
Signature of Owner or Owner's Agent

3-10-03
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

198 3/20 N

[illegible]

DISTRICT

AN APPROVAL
RA30 USE DWNH

#BEDROOMS

3

3-10-03

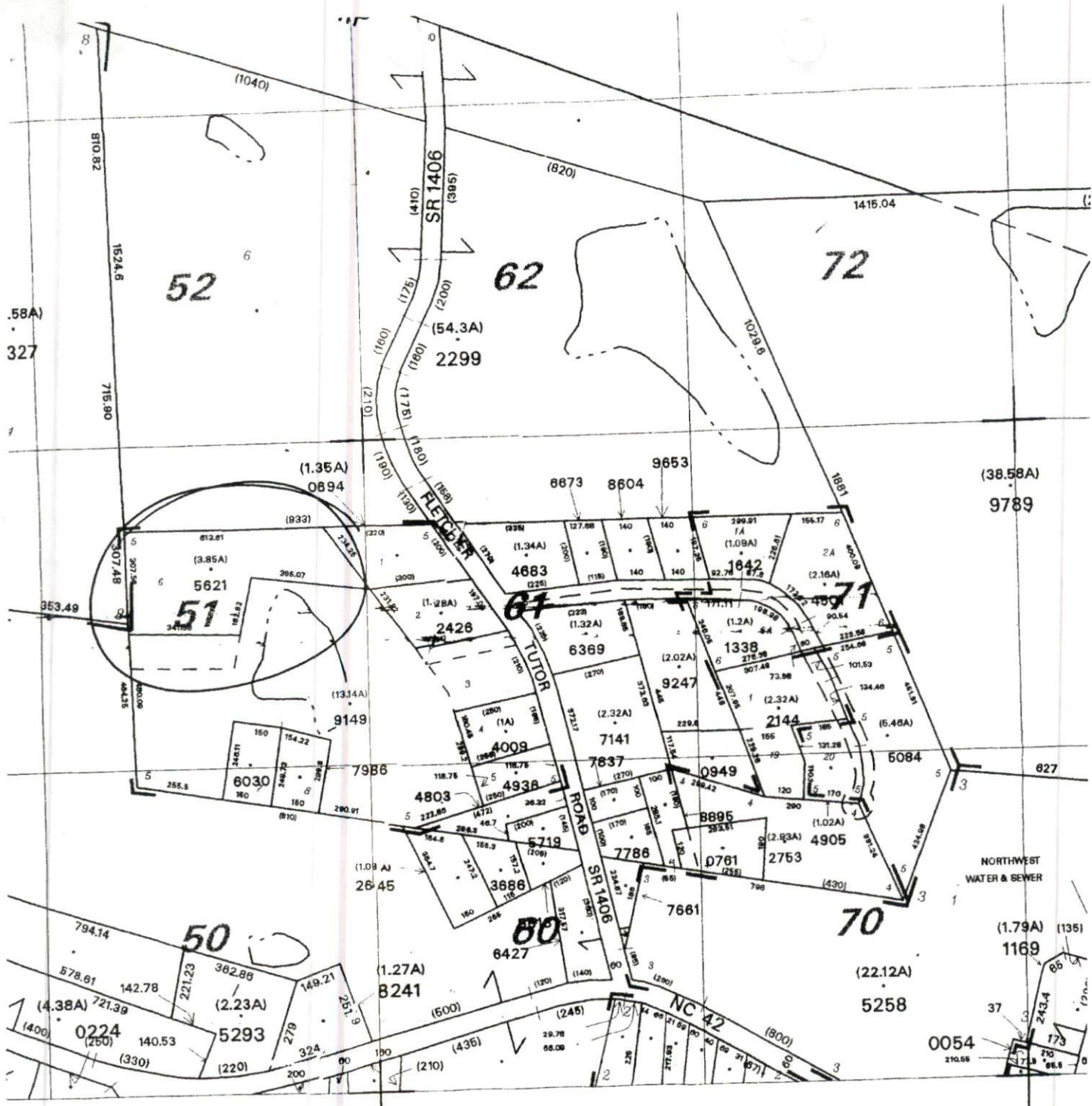
Johns

Date: _____ Zoning Administrator: _____

LOT 7
0.85 AC.

LOT 8

LOT 3
1.07 AC



2036000

2038000

I, Angeline R. Lewis, landowner of Parcel Identification #
05-0626-0208 located in a RA-30 Zoning District, do hereby certify the
following:

The Multi-Section Manufactured Home shall meet the following appearance standards prior to
the issuance of a Certificate of Occupancy:

1. THE STRUCTURE MUST BE A MULTI-SECTION UNIT BUILT TO THE H.U.D. CODE
FOR MANUFACTURED HOMES.
2. WHEN LOCATED ON THE SITE, THE LONGEST AXIS OF THE UNIT MUST BE
PARALLEL TO THE LOT FRONTAGE.
3. THE STRUCTURE MUST HAVE A PITCHED ROOF WHICH IS COVERED WITH
SHINGLES.
4. THE STRUCTURE MUST HAVE MASONRY UNDERPINNING THAT IS
CONTINUOUS, PERMANENT AND UNPIERCED EXCEPT FOR VENTILATION AND
ACCESS.
5. THE EXTERIOR SIDING MUST BE HORIZONTAL LAP SIDING CONSISTING
PREDOMINANTLY OF VINYL, ALUMINUM, WOOD OR HARDBOARD.
6. THE MINIMUM LOT SIZE MUST BE ONE (1) ACRE EXCLUDING ANY STREET
RIGHT-OF-WAY AND THE MINIMUM LOT FRONTAGE MUST BE 150 FEET AS
MEASURED AT THE RIGHT-OF-WAY LINE OR ALONG AN EASEMENT
WHICHEVER APPLIES.
7. THE TONGUE OR TOWING DEVICE MUST BE REMOVED.

By signing this form I acknowledge that I understand and agree to comply with each of the seven
(7) appearance criteria listed above for the multi-section manufactured home I propose to place
on the above referenced property. I further acknowledge that a Certificate of Occupancy (C.O.)
entitling me to apply for electric service will not be issued until each appearance criteria has been
met and approved.

Angeline R. Lewis
Signature of Landowner

3-10-03
Date

HARNETT COUNTY, NORTH CAROLINA

I, Donna M. Johnson, Notary Public for said state and county do hereby certify that
Angeline R. Lewis personally appeared before me and acknowledged the foregoing
instrument.

This is the 10 day of March 2003

Donna M. Johnson
Notary Public

My commission expires: 04-02-04

05-0626-0208

12/19/02

MPW

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2002 DEC 19 12:30:31 PM
BK: 1702 PG: 528-531 FEE: \$20.00
INSTRUMENT # 2002022762

Excise Tax \$ -0-

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No. _____
Verified by _____ County on the ____ day of _____, 19____ by _____

PREPARED WITHOUT BENEFIT OF TITLE EXAMINATION

Mail after recording to: Aguirre Law Office, 202 E. Academy Street, PO Box 1167, Fuquay-Varina, NC 27526

This instrument was prepared by: Linda F. Johnson, Attorney at Law

Brief Description for the index

3.77 Acres, Buckhorn Township

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 18th day of **October, 1999**, by and between

GRANTOR

Betty Stuffle Bissette
291 Fletcher Tutor Road
Holly Springs, NC 27540

GRANTEE

Angeline Renee Bissette Lewis
1410 Matthews Mill Pond Road 291 Fletcher
Angier, NC 27501 Tutor Road
Holly Springs, NC 27540

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Buckhorn Township, Harnett County, North Carolina and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference as if fully set out.

B.B.B.

EXHIBIT A

BEGINNING at a new iron pipe corner with Allen in the southern line of J.L. Betts property, this point being located N. 85° 40' 20" E. 354.49 feet west of SR 1406 and at the end of the 50 foot easement, and runs thence along the Betts line North 85° 40' 20" West 613.61 feet to an existing iron pipe control point, a corner with Betts in the line of J.L. Weathers; thence along the Weathers line South 02° 09' 50" West 307.36 feet to a new iron pipe corner with Wagstaff in the line of Weathers; thence a new line with Wagstaff South 83° 18' 15" East 341.36 feet to a new iron pipe; thence North 15° 16' 15" East 182.92 feet to a new iron pipe; thence South 77° 53' 02" East 365.07 feet to a new iron pipe corner with Wagstaff and Allen; thence along the Allen line North 30° 59' 31" West 234.25 feet to the point of BEGINNING, containing 3.77 acres and being Lot 6 of Frederic C. Wagstaff according to a survey by William R. Mills, RLS, dated 10-21-85.

This conveyance is made subject to the right of ingress and egress over and across the 50 foot wide easement across Lot 1 shown in B Plat Cabinet 2, slide 387 which is described as follows:

Being an easement 50 feet in width measured at right angles southwardly from the following described dividing line: BEGINNING at a point in the centerline of SR 1406, a corner with Osborne in the line of J.L. Betts, and runs thence along the line of Betts North 85° 40' 20" West 369.90 feet to the corner of Lot 6.

See Book 403, page 658, Book 403, page 655, Will Book 4, page 89, Estate of Mera Stephenson in file 3624, Estate of Sallie Holt in file 3546.

ID 05-000661.0

B&B

Lillington County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

☒ Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

☐ Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

☐ Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

☐ Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

☒ Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

☒ E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print)

Angelina Lewis

Applicant Signature:

Angelina Lewis

Date

3/10/03