Initial Application Date: 2-24-03

Application #\_ \( \frac{1}{3} - \frac{50006534}{\}

## COUNTY OF HARNETT LAND USE APPLICATION

576 Lennie Smith

**Central Permitting** 

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

Michael Carelly
LANDOWNER: Michael CROSBY Mailing Address:
City: State: Zip: Phone #:
APPLICANT: RONNie HART  Mailing Address: By Bunnlevol-ERWin Rd  City: Bunnlevol  State: M.C. Zip: 26333 Phone #: 910 893-2453
PROPERTY LOCATION: SR#: 1428 SR Name: Lenny Smith Rd  Parcel: 08-0653-0560061-03pin: Olo53-16-2512 7546  Zoning: RA30 Subdivision: 5PRI ns nreadity Ocres Lot#: 4 Lot Size: 1.114 AC  Flood Plain: 2 Panel: 50 Watershed: Deed Book/Page: 01P Plat Book/Page: PC-127 B  If located with a Watershed indicate the % of Impervious Surface:  DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 40/ Society Left on chally beare Rd  Left on Bob + 8+ Grave Rd Left on lenny Smith Rd
PROPOSED USE:
□ Sg. Family Dwelling (Size x ) # of Bedrooms # Baths Basement (w/wo bath) Garage Deck
Multi-Family Dwelling No. Units No. Bedrooms/Unit Yx Grant  Manufactured Home (Size 25 52) # of Bedrooms Garage Deck  Comments:
Manufactured Home (Size 1 500) # of Bedrooms Garage Deck
DACH.
Number of persons per household
Business Sq. Ft. Retail Space Type
Industry Sq. Ft Type
Home Occupation (Sizex) #Rooms Use
Accessory Building (Sizex) Use
Addition to Existing Building (Sizex) Use
Other
Water Supply: ( County ( ) Well (No. dwellings) ( ) Other
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other
Prosion & Sedimentation Control Plan Required? YES NO'
Structures on this tract of land: Single family dwellings Manufactured homes Other (specify)
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500 for tract listed above? YES NO
Required Property Line Setbacks: Minimum Actual Minimum Actual
Front 35 120 Rear 25 203
Front S Rear AS AUS
Side $\frac{10}{2}$ Corner $\frac{20}{2}$
Nearest Building
f permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I
ereby swear that the foregoing statements are accurate and correct to the best of my knowledge.
Ronnie Houd  J-24-03  Date

\*\*This application expires 6 months from the date issued if no permits have been issued \*\*

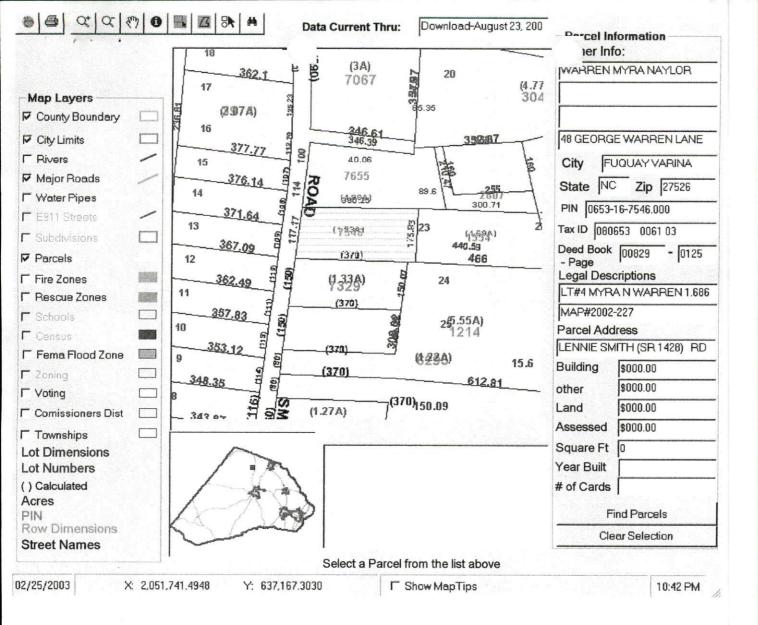
950 2/2LN

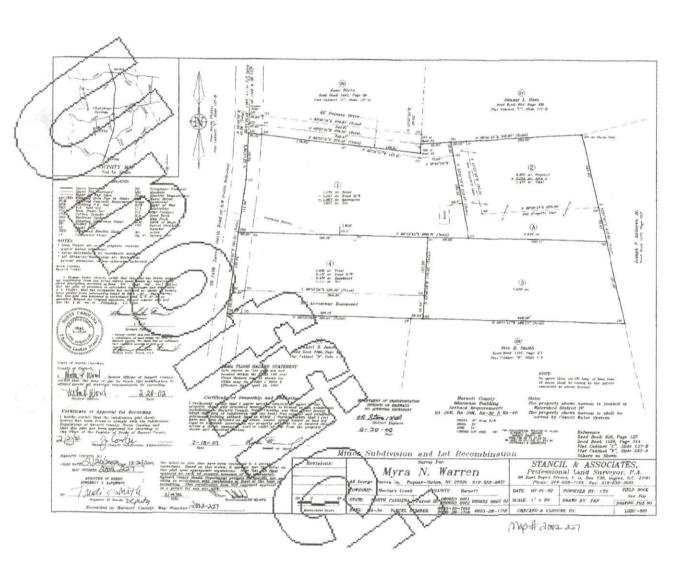
380.25' 30.20 rag 28' DRIVE 8 50.00' 30.23' 368,79' SITE PLAN APPROVAL

DISTRICT BASO USE DWM H

#BEDROOMS\_3

2-25-03





## CONTRACT TO PURC SE AND DEPOSIT AGREL....NT

Mail Monthly Pay

t To:

Seller:	OAKWOOD MOBILE HO	MES INC.								
	DBA FREEDOM HOME	B		_						
Address:	3720 FAYETTEVILLE	RD		_						
1	RALEIGH, NC 27603				5					
Telephone:	919-662-4100	7.0								
							-			
NAME &	IICHEAL RYAN CROSE	v							12	
	313 INDIGO DR	-								TE OF THE STATE OF
ADDICEOU	CARY, NC 27513-		,					TELEPHONE	BUS 91	9-462-0634
MANUFACT		MAKE				MODEL	& YEAR			
B ROOMS	APPROX SQ FOOTAGE	HBOS Ma	nufact	uring,	LP	17680	00 2003			
4	1397						X NEW	USED	GRAY	
DELIVERED County WAK		SALES	SPERSON	AARON	STOCK					
M			PAYOF	FTO?				***		
TRADE S	ERIAL NUMBER			YEAR	LIENGTU	TIMOTH	BEDRMS	ACCT NUMBER	0.5.5	
FOR			21	O	CENGIA	VVIDIA	DEDRMS.	ACCT NUM	BER	
(	PTIONAL EQUIPMENT, LA	BOR AND A	CCESSOF			CASH P	RICE OF HO	ME		\$ 101957.00
	, SET-UP, WASHER,									101307.00
DETUENTA	ATOR, OBTAIN PERM WICH SPACE THINK BY , ROUGH GRADING F	RO HUE	T.D.	TIM TIME				SUB	-TOTAL	\$ 101957.00
	TION, PIER FOOTIN				rae	State Ta	×			600.00
	PLUMBING, MASONAR					City Tax				
DECK	, , , , , , , , , , , , , , , , , , , ,		, 2	-		County 7	Гах			
	SET UP AG	REEMENT				Local Ta	×			
4x6 DECK ON FRONT, MINIMAL LANDSCAPING, SURVEY,					Mobilow	ners Insuranc	Premium	O Yrs.	0.00	
WATER TEST, TERMITE TEST, ENG REPORT, BACKFILL &					Credit Lif	e Insurance F	Premium	O Yrs.	0.00	
PLASTIC, LONGITUDE TIEDOWNS, UPGRADED HEAT PUMP,					Ρ,	Home Bu	yer's Protecti	on Ins. Premiu	m O Yrs.	0.00
DISHWASHER						Filing Fee	e			
						Title Fee				35.00
	REMAR	ore .								
ALL PERMI	TS ARE FREEDOM HO	OMES RESI	PONSIB	ILITY		- 4				
	·								-	
						1. CASH	PRICE			\$ 102592.00
STIMATED RATE OF FINANCING ESTIMATED MONTHLY PAYMENT						ALLOWANG	E\$			
0.00%						ESS BAL	ANCE	\$		
						VET ALLO	OWANCE	\$		
						CASH DO	WNPAYMEN	T \$ 1025	92.00	
UMBER OF Y	EADS				1		OTAL CRED			102592.00
DWBER OF Y	EARS				] [3	. UNPAIL	BALANCE	OF CASH SAL	E PRICE	s

The undersigned Purchaser(s) has agreed to purchase from OAKWOOD MO	DYLE HOLES
DBA FREEDOM HOMES	
on page 1 (the "Home"). In that connection, Purchaser(s) submits herewith a	(the "Seller") the manufactured home described
Manufactured Home Contains Herewith 8	(check appropriate boxes)
Manufactured Home Credit Application	n end/or Nonrefundable Deposit of \$ 102593,00
Purchaser(s) agrees that the above deposit shall apply toward the Cash P purchase of the Home and all related documents by	rice of the Home indicated on page 1 If Purchaser(s) fails to complete t
agrees that the above Denosit shall be fortained by Purchaselle	, or otherwise fails to accept delivery of the Home. Purchaser
agrees that the above Deposit shall be forfeited by Purchaser(s) and retaine and to be applied toward the satisfaction of the obligation of Purchaser(s) re-	d by Seller, to the extent permitted by applicable law, as liquidated damage
and to be applied toward the satisfaction of the obligation of Purchaser(s) requirements and to be applied toward the satisfaction of the obligation of Purchaser(s) obligation under this Agreement is subject to Purchaser(s) obligation.	garding the Home If Purchaser(s) will obtain a loan to finance this purchas
Purchaser's obligation under this Agreement is subject to Purchaser(s) obtains above at an annual Interest rate not to exceed% (fixed rate or initial v	
Purchaser(s) acknowledges and agrees that any and all wheels, axies, and a Purchaser are and shall remain at all times the sale property of Manufactures a	felated apparatus and equipment used to become the
Purchaser are and shall remain at all times the sole property of Manufacturer a	nd are not sold to Purchaser
Purchaser(s) represents to Seller that, to the best of Purchaser's knowledge, the	Ala
The state of the s	ot of 11- 1
the Home is to be located in a Special Flood Hazard Area as shown on maps p flood prone area, the costs to set up the Home upon delivery may exceed the	nt of Housing and Urban Development, or in a flood prone area in the ever
flood prone area, the costs to set up the Home upon delivery may accord the	repared by the U.S. Department of Housing and Urban Development, or in
flood prone area, the costs to set up the Home upon delivery may exceed the hereby agrees to pay such excess costs in addition to all other amounts provide	
Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been page 1 voluntarily; that the trade-in described on page 1 if any is free for	dea la como de
on page 1 voluntarily; that the trade-in described on page 1 if any is trace	ean legally emancipated; that he/she is purchasing the insurance described
on page 1 voluntarily; that the trade-in described on page 1, if any, is free fi provision of this Agreement is unenforceable, the remaining provisions will be va	
	nd.
Not valid unless signed by an authorized representative of Seller Approval	
by Seller is subject to acceptance by a bank or finance company, if	
pplicable.	
Seller) OAKWOOD MOBILE HOMES INC.	
DBA FREEDOM HOMES	
123	
ay: Que	I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL
	THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD
urchaser(s) acknowledges receipt of a true copy of this Agreement and nat he/she has read and understands its terms.	BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS
ter the sale and and and area its terms.	CANCELLATION MICT DE THE LEGISTER
Was	THE PURCHASE AFTER THE THREE-DAY PERIOD I
urchaser	UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY
ocial Security No. 156-60-8877	UDLIGATION TO GIVE ME RACK ALL THE MONEY THAT Y I
200-00-00//	PAID THE DEALER.
w	1
urchaser	
ocial Security No.	8 34 84 34 34 34 34 34 34 34 34 34 34 34 34 34