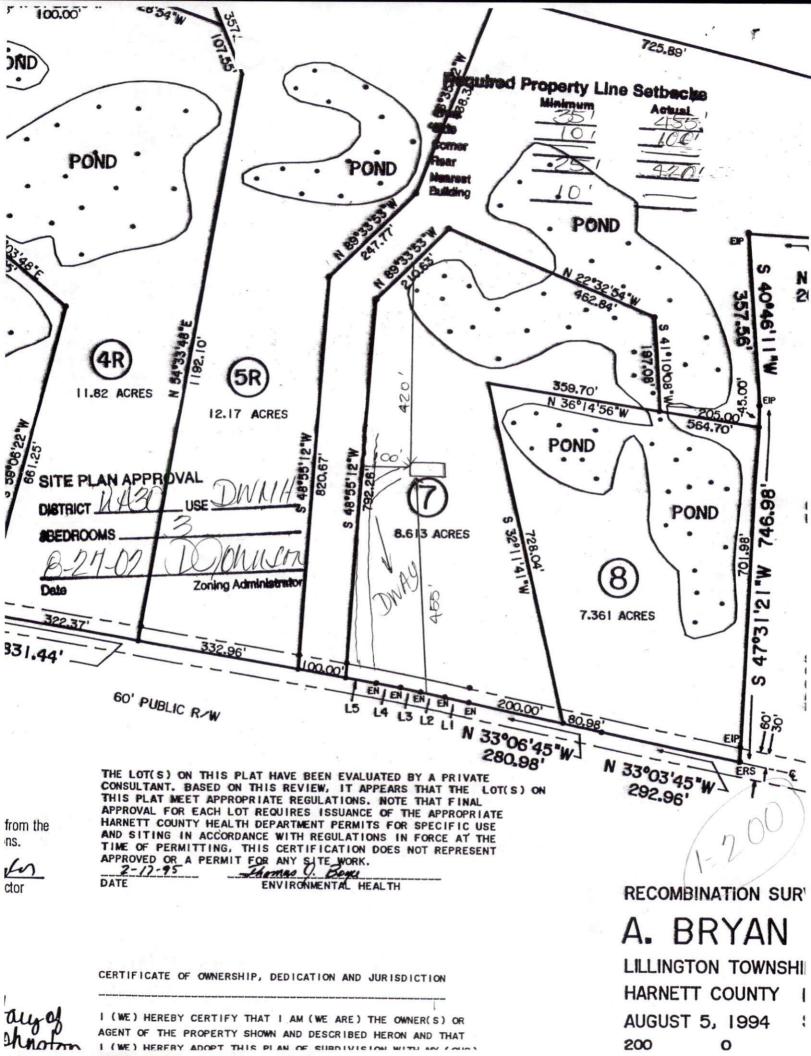
| Initial Application Date: 8-211-02 120 17 4 Application # 03-5-5443  |
|--|
| COUNTY OF HARNE PT LAND USE APPLICATION  |
|  |
|  |
| LANDOWNER: Robert O. + Brigitte C. Loth's Mailing Address: P.O. Box 158  |
| City: Buies Creek State: NC Zip: 27506 Phone #: 910.893.1765   |
|  |
| APPLICANT: Robert O. Loftis Jr. Mailing Address: SAME  |
| City: State: Zip: Phone #:   |
| 2016 Rocal Road  |
| 10 0500 0002 11  |
| Parcel: 10-05 19-000 PIN: 05-19-12-17  Zoning: 10-30 Subdivision: A. B. M. POLV U Lot #: Lot Size: 8.08A   |
| 1101 (100)   |
|  |
| DICCOLO DIRECTIONS TO THE PROPERTY FROM LILLINGTON: East 3.5 miles on Rose Rd. (Prison Camp RJ.)   |
| Mailbox "3533 + 3535" on Left  |
|  |
|  |
| PROPOSED USE:  |
| Sg. Family Dwelling (Size x ) # of Bedrooms # Baths Basement (w/wo bath) Garage Deck   |
| Multi-Family Dwelling No. Units No. Bedrooms/Unit No. Bedrooms/Unit  |
| Manufactured Home (Size 2 x 2 # of Bedrooms _ 3 _ Garage Deck  |
| Comments:  |
| Number of persons per household  |
| Toron  |
| The state of the s |
| Home Occupation (Sizex) #RoomsUse  |
| Addition to Existing Building (Size x ) Use  |
| Other  |
| Water Supply: ( County Well (No. dwellings) Other  |
| Sewage Supply: ( New Septic Tank ( ) Existing Septic Tank ( ) County Sewer ( ) Other   |
| Erosion & Sedimentation Control Plan Required? YES (NO)  |
| Structures on this tract of land: Single family dwellings Manufactured homes Other (specify)   |
| Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES (NO )   |
| Required Property Line Setbacks: Minimum Actual , Minimum Actual ,   |
| Front 35 460 Rear 25 420   |
| 10' $100'$   |
| Side Corner  |
| Nearest Building   |
| If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I  |
| hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.   |
|  |
| AHOHIX /   |
| 8-27-02  |
| Signature of Applicant Date  |
|  |
| **This application expires 6 months from the date issued if no permits have been issued ** #731 8/28 S   |



9508139:

NORTH AROLINA

7-10-45 160.00 \$160.00

Real Estate Excise Tax BOOK 1104 PAGE 900-901

'95 JUL 12 PM 12 09

GAYLE P. HOLDER REGISTER OF DEEDS HARNETT COUNTY, NO

Excise Tax \$160.00

Recording Time, Book and Page

| Tax Lot No   | Parcel Identifier No.  |
|--|--|
| Verified by County on  | the day of   |
| by   |  |
|  |  |
| Mail after recording to Carolyn M. Smith, P.O.   | Box 11672, Raleigh, NC 27604   |
| This instrument was prepared by Carolyn M. Smi   |  |
| Brief description for the Index  |  |
| NORTH ÇAROLINA GENE  | RAI WARRANTY DEED  |
| THIS DEED made this  | , 19. 95., by and between  |
| GRANTOR  | GRANTEE  |
| JACKIE L. BENSON and wife, BARBAKA M. BENSON (formerly Barbara M. Langley)   | ROBERT O. LOFTIS, JR. and REGITTE C. LOFTIS  |
| NOT Lakeside Circle<br>Willow Springs, N.C. 27592  | Penants In Common 7116 Waltridge Place illow Springs, N.C. 27540                                       |
|  |  |
| inter in appropriate clock for each party: name, address, and, if approp   |  |
| the designation Grantor and Grantee as used herein shall include singular, plural, masculine, feminine or neuter as  | s required by context.   |
| VITNESSETH, that the Grantor, for a valuable consideration cknowledged, has and by these presents does grant, bargain,   | sell and convey unto the Grantee in fee simple all that  |
| ertain lot or parcel of land situated in the City of   | Lillington Township  |
| Harnett County, North Carolina and more pa   |  |
| BEING all those certain tracts or pathe northeast side of Ross Road (AKA being more particularly described as 12.483 acres, more or less; Lot 7 comore or less; and Lot 8 containing 7 less, as shown on that certain map e Survey for A. Bryan Perry", dated Au | N.C.S.R. #2016) and : Lot 6 containing ntaining 8.613 acres, .361 acres, more or ntitled Recombination |
| by Benton W. Dewar and Associates, R<br>and recorded in Plat Cabinet F, Slid<br>Registry, which is incorporated here   | egistered Land Surveyor,   |

10.024-0009-09.

N.C. Bar Assoc. Form No. 3 D 1976, Revised 1977. Frinted by Agreement with the N.C. Bar Assoc. 1981.

| The property herein  | nabove described was acq   | uired by Grantor h                              | y instrument recor        | ded in   |                   |
|--|--|---|---------------------------|--|-------------------|
| Book 107   | O Page 616, Harr   | nett_County                                     | Registry                  |  |                   |
| A map showing the  | above described property   | is recorded in Pla                              | t Book F                  | 381-D  |                   |
| TO HAVE AND TO   | HOLD the aforesaid lot   | or parcel of land                               | and all privileges a      | and appurtenances there  | eto belonging to  |
| And the Grantor co<br>the same in fee sim<br>defend the title agai | venants with the Grante<br>ple, that title is marketa<br>nst the lawful claims of a<br>y hereinabove described | e, that Grantor is<br>ble and free and c        | seized of the premis      | ses in fee simple, has the<br>nces, and that Erantor v   | right to convey   |
| 1995 ad 1  | valorem taxes  |   |                           |  |                   |
| Restrict   | lons, easements  | and rights of                                   | of way of rec             | ord.   |                   |
|  |  |   | MARNETT COU               |  |                   |
| 16   |  | u gr. tross                                     | FILED DATE                | 11/2/95 12:1   | 09 pm             |
|  |  | **  | part (                    | ISTER OF DREDS   | 21                |
| WINNESS WHER   | EOF, the Grantor has herei   | into set his hand and<br>seal to be hereunto as | I_seal, or if corporate.  | has caused this instrument to  | ae signed in its  |
|  |  |   | Anh :=                    | Directors, the d   | ay and year first |
|  | (Corporate Name)   | ONLY  | Jackie L. Be              | pson )   | (SEAL)            |
| 5 ·  |  |   | # Msbara 1                | A Rosse  | Hyr               |
|  | President  | NI C  | Barbara M. B              | enson  | (SEAL)            |
| Astronomics  |  | ACIK  | (Formerly Ba              | rhara M. Langle  | y) TEST           |
|  | 4  |   |                           |  | (ŞEAL)            |
| L. M   | Secretary (Corporate Seal)   | usb   |                           | ř.   |                   |
| Maria  | NORTH CAROLINA   | Wake  |                           | - 15 12 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -  | (SEAL)            |
| NOTARY   | Za La Notary Public of   | the County and State                            | County.                   | Jackie L. Ben  | 50                |
| * ***  | Tand wife, Ba  | rbara M. Be                                     | aforesaid, certify that   | Ly Barbara M.  | 30n. 12t          |
| ANSTIC /   | Sa hangley beared b  | efore me this day and                           | acknowledged the ever     | ution of the foregoing instru-   | Grantor,          |
| Charmenson C   | and and official stam  | p or seal, this                                 | day of July               | Samuel Control of the | 05                |
| WASHINGTON TANK  | My commission avaisa-  | 7-13-98   | 4 Danna &                 | mchawton   |                   |
| 25.04  | any commission expire  |   | - Character (1)           | IIICT OCCUP ON   | - Notath Luplic   |
| SEAL-STAMP   | NORTH CAROLINA,  |   | County.                   |  |                   |
| 77   | I, a Notary Public of  | the County and State                            | aforesaid, certify that   |  |                   |
|  | g personally came before   | me this day and ack                             | nowledged that he         | Is   | Secretary of      |
|  | given and as the act   | of the corporation, the                         | foregoing instrument w    | rolina corporation, and that b   | y authority duly  |
|  | Fresident, scaled with   | its corporate seal and i                        | attested by               | as its   |                   |
|  | Witness my hand and  | official stamp or seal, t                       | hisday of                 | , 19   | secretary.        |
|  | My commission expires:   |   |                           |  |                   |
| ne foregoing Certificate(s)  | of   |   |                           |  | Notary Public     |
|  | PORAND YY  | 16 4/1-1  |                           | 2. 1.1.1   |                   |
|  | Lewige 11  | o motori  | - norally                 | of wake a  | 7                 |
| st pare dereof   | This instrument and this ce  | rtificate are duly regis                        | stered at the date and ti | he and in the Book and Pag   | e shown on the    |
| -wer 1   | ally to A  | REGIS   | TER OF DEEDS FOR          | alnett   |                   |
|  | the Callon   | Mh.   | Assistant - Register of I | Dands  | COUNTY            |
|  | U  |   | > metaner of I            | 25.03  |                   |