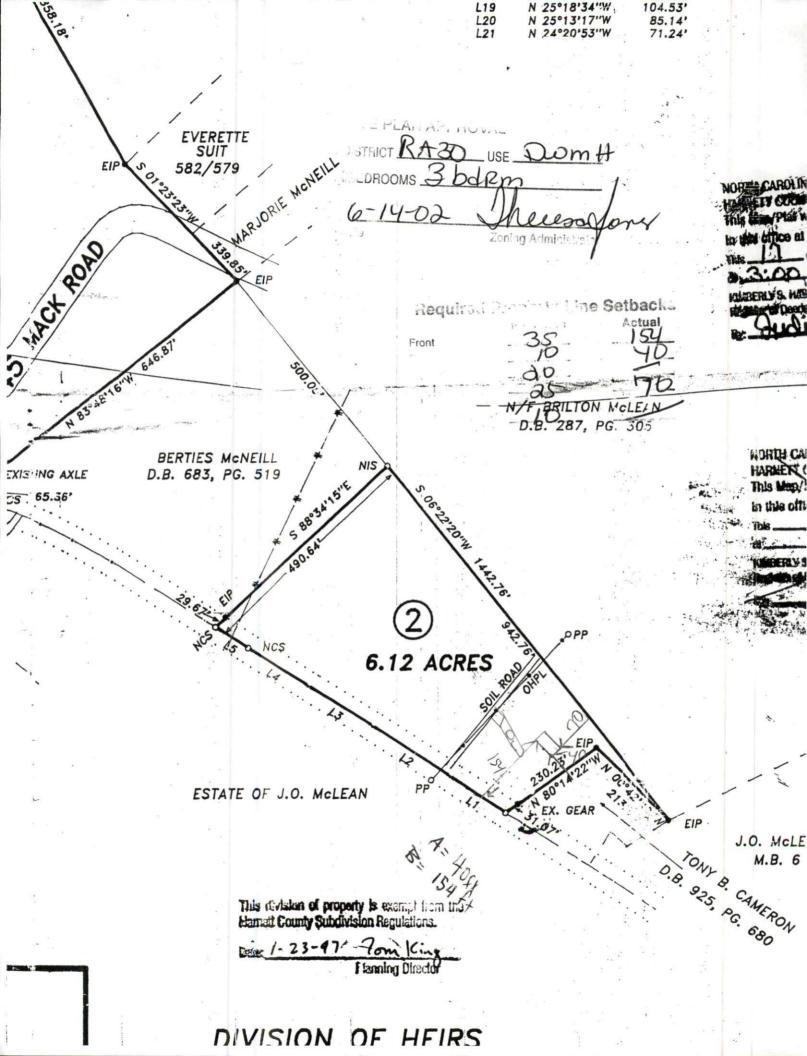
| Initial Application Date: June 2002 | Application # 2-5004888 |
|--|---|
| $C\Gamma$ | Application # 2-5004888 |
| | |
| | 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 |
| LANDOWNER: Edgar Stephenson City: Lilling for State: NC | and Broker: Ricky Collins |
| LANDOWNER: COGGO STEPHENSON | Mailing Address: 439 Hwy 901 South |
| City: State: | Zip: 27746 Phone #: 410 -893-5222 |
| | |
| APPLICANT: Jessice M. Bliven | Mailing Address: 10317 Giles Rd |
| City: Linden State: NC | Zip: 28356 Phone#: 910 980 0490 |
| | |
| PROPERTY LOCATION: SR #: 1130 SR Name: | |
| Parcel: 13-0328-0023-01 | IN: 0526-80-0550 |
| Zoning: M-30 Subdivision: E3T DT MONE ZIL | IN: 0528-80-0550 Lot #: 2 Lot Size: 4.04 A Deed Book/Page: 0TP Plat Book/Page: 98/273 |
| Flood Plain: Panel: 6090 Watershed: | Deed Book/Page: OTP Plat Book/Page: 98/243 |
| SOECIFIC 401/ | |
| SOECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE 210 Son traffic light turn RIGHT onto Hwy 27; Cor | utn from courthouse (toward ft. Bragge); Before |
| traffic light turn RIGHT onto Hwy 27; Com | Home on 27 for approximately 6 miles; Turn |
| LEFT onto Norrington; by approximately 1 mi | le: property on Left (soil/acquel drive marks |
| entrance) | |
| PROPOSED USE: | 2. |
| PROPOSED USE: 30 James Way Sg. Family Dwelling (Size 46 x 26) # of Bedrooms 5 # Baths | Basement (w/wo bath) Garage Deck |
| Multi-Family Dwelling No. Units No. Bedrooms/Unit _ | |
| Manufactured Home (Size ZB x 4B) # of Bedrooms 3/zba Garage | Deck |
| Comments: | |
| Number of persons per household | |
| ☐ Business Sq. Ft. Retail Space | Туре |
| ☐ Industry Sq. Ft | Туре |
| ☐ Home Occupation (Size x # Rooms | Use |
| ☐ Accessory Building (Sizex) Use | |
| ☐ Addition to Existing Building (Sizex) Use | |
| Other | |
| Water Supply: (County Well (No. dwellings) | () Other |
| The state of the s | County Sewer (_) Other |
| Erosion & Sedimentation Control Plan Required? YES (NO) | 1 |
| Structures on this tract of land: Single family dwellings Manufactured | homes Other (specify) |
| Property owner of this tract of land own land that contains a manufactured home w/s | in five hundred feet (500') of tract listed above? YES (NO) |
| Required Property Line Setbacks: Minimum Actual | Minimum Actual |
| Front 35 N 154 A | Rear 25 70 |
| 10 | real |
| Side | Corner +C |
| Nearest Building / D | |
| | |
| | of North Carolina regulating such work and the specifications or plans submitted. I |
| hereby swear that the foregoing statements are accurate and correct to the best of my | knowledge. |
| | |
| \bigcap | = 1 20:- |
| - Jessish Blin | 5 line 2007 |
| Signature of Applicant | Date #587 Q-17(5) |
| | |
| | |

This application expires 6 months from the date issued if no permits have been issued



I, Edger m. Stephenson, landowner of Parcel Identification # 13 - 05 28 - 00 22 - 01, located in a RA-30 Zoning District, do hereby certify the following:

The Multi-Section Manufactured Home shall meet the following appearance standards prior to the issuance of a Certificate of Occupancy:

- 1. THE STRUCTURE MUST BE A MULTI-SECTION UNIT BUILT TO THE H.U.D. CODE FOR MANUFACTURED HOMES.
- 2. WHEN LOCATED ON THE SITE, THE LONGEST AXIS OF THE UNIT MUST BE PARALLEL TO THE LOT FRONTAGE.
- 3. THE STRUCTURE MUST HAVE A PITCHED ROOF WHICH IS COVERED WITH SHINGLES.
- 4. THE STRUCTURE MUST HAVE MASONRY UNDERPINNING THAT IS CONTINUOUS, PERMANENT AND UNPIERCED EXCEPT FOR VENTILATION AND ACCESS.
- 5. THE EXTERIOR SIDING MUST BE HORIZONTAL LAP SIDING CONSISTING PREDOMINANTLY OF VINYL, ALUMINUM, WOOD OR HARDBOARD.
- 6. THE MINIMUM LOT SIZE MUST BE ONE (1) ACRE EXCLUDING ANY STREET RIGHT-OF-WAY AND THE MINIMUM LOT FRONTAGE MUST BE 150 FEET AS MEASURED AT THE RIGHT-OF-WAY LINE OR ALONG AN EASEMENT WHICHEVER APPLIES.
- 7. THE TONGUE OR TOWING DEVICE MUST BE REMOVED.

By signing this form I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (C.O.) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

June 13,02

HARNETT COUNTY, NORTH CAROLINA

I, Donald Richard Celler Notary Public for said state and county do hereby certify that EdgarM STEPHENSUN personally appeared before me and acknowledged the foregoing

This is the 13 day of June, 2002

Darrald Rehael Collen

Notary Public

My commission expires: 8 24 2008