

Initial Application Date: 06/12/02

Application #: 02-50004860

**COUNTY OF HARNETT LAND USE APPLICATION**  
Central Permitting  
102 E. Front Street, Lillington, NC 27546  
Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: STEIVISON PAMELA Mailing Address: 68 GROVE ST  
City: YOUNGSVILLE State: CONN Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

APPLICANT: LAMBRET KAREN Mailing Address: 2177 MATT MILL POND ROAD  
City: ANGIER State: NC Zip: 27501 Phone #: 919-639-6743

PROPERTY LOCATION: SR #: NC 42 SR Name: OFF NC 42  
Parcel: 05-0615-0037-08 PIN: 0615-96-4105  
Zoning: RA 30 CRITERIA Subdivision: EAST MILL Lot #: 6 Lot Size: 2.33 AC  
Flood Plain: X Panel: 5 Watershed: NA Deed Book/Page: 1195/0769 Plat Book/Page: TAX MAP

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 401 N TURN LEFT ON CHRISTAIN LIGHT ROAD GO TO HWY 42 TURN LEFT OFF CHRISTIAN LIGHT ROAD EAST MILL S/D ON THE RIGHT (PASS BALL ROAD EAST MILL ON THE RIGHT)

**PROPOSED USE:**

- Sg. Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_
- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_
- Manufactured Home (Size 28x44) # of Bedrooms: 3 Garage: NA Deck: NA  
Comments: \_\_\_\_\_
- Number of persons per household: \_\_\_\_\_ Number of Employees at business: \_\_\_\_\_
- Business: Sq. Ft. Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_
- Industry: Sq. Ft.: \_\_\_\_\_ Type: \_\_\_\_\_
- Home Occupation: (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_
- Accessory Building: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_
- Addition to Existing Building: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_
- Other: \_\_\_\_\_

Water Supply:  County  Well  (# dwellings: \_\_\_\_\_)  Other  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other

Erosion & Sedimentation Control Plan Required?  YES  NO

Structures on this tract of land: Single family dwellings: \_\_\_\_\_ Manufactured homes: 1 PROPOSED DWMH RA 30 CRITERIA Other (specify): \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

**Required Property Line Setbacks:**

	Minimum	Actual
Front	35	60
Side	10	75
Nearest Building	10	NA
Rear	25	350
Corner	20	NA

If permits are granted, I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Karen Lambert

Signature of Applicant

Date

6-12-02

# 5756-13

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT



I, Pamela Worth Stevison, landowner of Parcel Identification # 05-0615-0037, located in a RA-30 Zoning District, do hereby certify the following: 08

The Multi-Section Manufactured Home shall meet the following appearance standards prior to the issuance of a Certificate of Occupancy:

1. THE STRUCTURE MUST BE A MULTI-SECTION UNIT BUILT TO THE H.U.D. CODE FOR MANUFACTURED HOMES.
2. WHEN LOCATED ON THE SITE, THE LONGEST AXIS OF THE UNIT MUST BE PARALLEL TO THE LOT FRONTAGE.
3. THE STRUCTURE MUST HAVE A PITCHED ROOF WHICH IS COVERED WITH SHINGLES.
4. THE STRUCTURE MUST HAVE MASONRY UNDERPINNING THAT IS CONTINUOUS, PERMANENT AND UNPIERCED EXCEPT FOR VENTILATION AND ACCESS.
5. THE EXTERIOR SIDING MUST BE HORIZONTAL LAP SIDING CONSISTING PREDOMINANTLY OF VINYL, ALUMINUM, WOOD OR HARDBOARD.
6. THE MINIMUM LOT SIZE MUST BE ONE (1) ACRE EXCLUDING ANY STREET RIGHT-OF-WAY AND THE MINIMUM LOT FRONTAGE MUST BE 150 FEET AS MEASURED AT THE RIGHT-OF-WAY LINE OR ALONG AN EASEMENT WHICHEVER APPLIES.
7. THE TONGUE OR TOWING DEVICE MUST BE REMOVED.

By signing this form I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (C.O.) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Pamela Worth Stevison  
Signature of Landowner

6-11-02  
Date

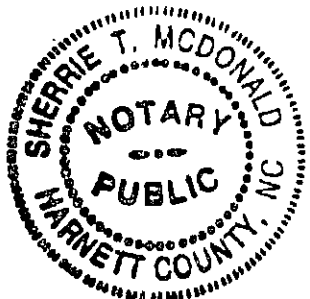
HARNETT COUNTY, NORTH CAROLINA

I, Sherrie T. McDonald, Notary Public for said state and county do hereby certify that Pamela Worth Stevison personally appeared before me and acknowledged the foregoing instrument.

This is the 11 day of June, 2002

Sherrie T McDonald  
Notary Public

My commission expires: 01-08-2006



9705039

NORTH CAROLINA  
HARNETT COUNTY

FILED  
BOOK 1199 PAGE 443-447

'97 APR 14 PM 3 42

GAYLE P. HOLDER  
REGISTER OF DEEDS  
CONTRACT HARNETT COUNTY, NC

This agreement, made and entered into this the 5<sup>th</sup> day of April, 1997 by and between PAMELA WORTH STEVISON of Route # 4, Box 65, Angier, NC 27501 party of the first part, hereinafter called "Seller", and KAREN SUE LAMBERT of Route # 4, Box 86, Angier, NC 27501 party of the second part, hereinafter called "Buyer".

WITNESSETH

That the said Seller hereby agrees to sell, and the said Buyer hereby agrees to purchase, at the price, and upon the terms hereinafter set out.

All of that certain tract or parcel of land lying and being in Buckhorn Township, Harnett County, North Carolina, and being more particularly described as follows:

Being all of Lot 6, containing 2.325 acres, of East Mill Subdivision as shown in Plat Cabinet F, Slide 635-A, Harnett County Registry, reference to which is hereby made for greater certainty of description.

But this conveyance is made subject to the right of way of NC Hwy 42.

See Book 715, page 770, Book 760, page 412, and 408, Plat Cabinet C, Slide 114B, Plat Cabinet F, Slide 447D, Plat Cabinet 2, Slide 143.

For reference see Book 1195, Page 769 Harnett County Registry.

That said Buyer agrees to pay for said land the sum of FIFTEEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$15,500.00), of which FIVE HUNDRED AND NO/100 DOLLARS (\$500.00) has been paid upon the execution and delivery of this contract, and the balance of said purchase money to be paid as follows:

FIFTEEN THOUSAND AND NO/100 DOLLARS (\$15,000.00) to be financed at the rate of 10% interest per annum, for a term of fifteen years, payable in 180 monthly payments in the amount of ONE HUNDRED SIXTY ONE DOLLARS AND 19/100 (\$161.19) per month, due on the first of each month and no later than the 10th day of each month, with payments to begin on May 1, 1997.

There shall be no pre-payment penalty in the event Buyer elects to pay the entire outstanding balance at any time. Monthly payments shall be paid by personal check or money order, and are due without demand to PAMELA W. STEVISON, Route # 4, Box 65, Angier, NC 27501.

#### TAXES

The Seller has paid the county ad valorem taxes for the year 1996. The property shall continue to be listed in the name of the Seller, however, the Buyer shall be responsible for the payment of the 1997 and subsequent years taxes.

#### DEFAULT

Buyer agrees to pay the purchase price and interest for said property as above set out, and it is understood and agreed that the time of payment is the essence of this contract; a late charge of 4% of the payment will be charged if the payment is received by the Seller after the 10th day of the month.

In the event of 30 days default by the Buyer in payment of any one or more installments of said purchase price or interest thereon, or any part thereof, at the option of said Seller or assigns, exercised at any time during such default, said Seller or assigns may terminate and cancel this contract, and without notice to the Buyer, may enter upon and take possession of said property and premises and all rights of Buyer hereunder shall thereupon cease and terminate and the Buyer, if in possession, agrees to hold said premises as tenant at will and any and all sums paid by the Buyer to Seller and

assigns shall constitute liquidated damages and/or rents for the breach of this contract, and it is now so agreed between parties, and should any proceedings be instituted by Seller or assigns for the breach of or to enforce any provisions of this contract or deeds delivered thereunder, Buyer agrees to pay reasonable attorney's fees.

#### IMPROVEMENTS/WASTE

The Buyer is entitled to the immediate use, enjoyment and possession of the property, subject to the following exceptions:

a. The Buyer may not undertake any activity on or relative to the property which would cause a diminution in value of the property in any manner.

b. The Buyer may make improvements on the property, subject to the right of entry of the Seller on default of the Buyer, and any permanent improvements made to the property by the Buyer during the term of this contract shall become the sole property of the Seller in the event of default by the Buyer and entry onto the promises by the Seller.

#### ASSIGNMENTS

The buyer may not assign his rights, obligations and privileges under this contract without the express written permission of the Seller. Said assignment shall be in writing and executed in the same formal manner as the contract.

#### INSPECTION

It is further understood and agreed that the property herein described has been inspected by the Buyer or his duly authorized agent and has been purchased by the Buyer solely as a result of such inspection and agreement herein contained, and not upon any inducement, representations, agreements,

conditions, or stipulations by any person whatsoever not fully set forth herein.

COMPLETION OF CONTRACT

That the said Seller agrees and binds herself, her heirs, executors and administrators, upon the payment in full of the purchase price and interest for said land, as hereinbefore provided, to execute and deliver to the said Buyer, or her assigns, a good and sufficient deed, in fee simple, conveying said land and premises to the said Buyer, and her assigns, with general warranty and free from encumbrances, except:

1997 and subsequent years county ad valorem taxes which are to be paid by the Buyer.

Buyer agrees to be responsible and pay for a survey and/or any other costs or legal fees, if necessary for financing or registration, at the time a Deed is requested from Seller. Also Buyer agrees that the property shall be conveyed as described pursuant to said survey.

IN TESTIMONY WHEREOF, the said parties have hereunto the day and year first above written.

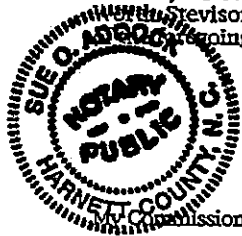
  
PAMELA WORTH STEVISON (SEAL)

  
KAREN SUE LAMBERT (SEAL)

NORTH CAROLINA

ACKNOWLEDGEMENT

HARNETT COUNTY



I, a Notary Public of said County and State, do hereby certify that Pamela Steverson appeared before me this day and acknowledged the execution of the foregoing Contact this 10<sup>th</sup> day of April, 1997.

Sue O. Adcock Notary Public

My Commission Expires: 10-27-2001

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NORTH CAROLINA

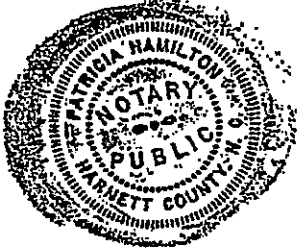
ACKNOWLEDGEMENT

HARNETT COUNTY

I, a Notary Public of said County and State, do hereby certify that Karen Sue Lambert appeared before me this day and acknowledged the execution of the foregoing Contact this 11<sup>th</sup> day of April, 1997.

Patricia Hamilton Notary Public  
Patricia A. Hamilton

My Commission Expires: 4-22-98



North Carolina - Harnett County  
The foregoing certificate(s) of Sue O. Adcock & Patricia Hamilton, Notaries of Harnett Co.

Notary Public (Notaries Public) is/are certified to be correct. This instrument was presented for registration

and recorded in this office at Book 1199, page 443-447

This 14<sup>th</sup> day of April, 1997

at 3:42 o'clock P. M.  
Carole P. Holder by: James Smith  
Register of Deeds - Asst. Deputy



Harnett County Planning Department  
Central Permitting  
PO Box 65, Lillington, NC 27546  
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following – The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814 – 2038 for any questions.

Applicant Name: (Please Print)

Karen Lambert

Applicant Signature:

Karen Lambert

RA 30.

00  
NA

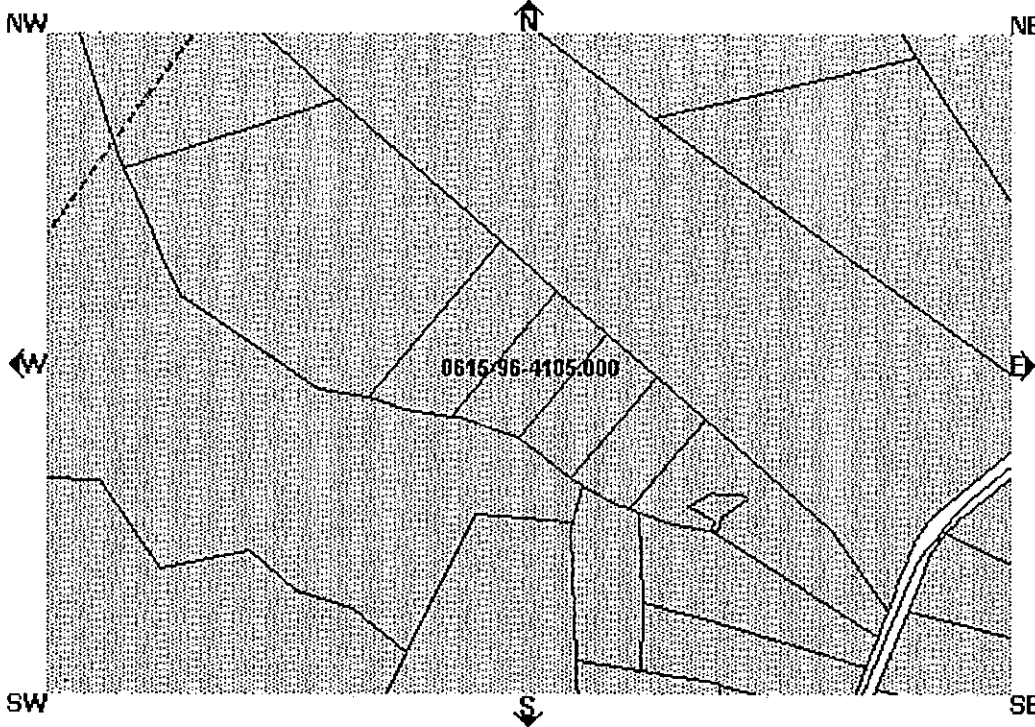
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Click on the Map to:

ZoomIn 
  ZoomOut 
  Recenter Map 
  Identify: Tax Parcels

Zoom Factor: 2X
 Radius Search (feet) 0



### Parcel Data

#### Find Adjoining Parcels

- Account Number: 000502753000
- Owner Name: STEVISON PAMELA WORTH
- Owner/Address 1:
- Owner/Address 2:
- Owner/Address 3: 68 GROVE STREET
- City, State Zip: YOUNGSVILLE, CT 64920000
- Commissioners District: 4
- Voting Precinct: 501
- Census Tract: 501
- Flood Zone:
- Firm Panel:
- In Town:
- Fire Ins. District:
- School District:
- PIN: 0615-96-4105.000
- Parcel ID: 050615 0037 08
- Legal 1: LT#6 EAST MILL SD 2.325AC
- Legal 2: PC#F/635-A
- Property Address: NC HWY 42 X
- Assessed Acres: 2.33AC
- Calculated Acres: 2.33
- Deed Book/Page: 1195/0769
- Deed Date: 1997/03/24
- Revenue Stamps: \$ 21.00
- Year Built: 1000
- Building Value: \$0.00
- Land Value: \$10,000.00
- Assessed Value: \$10,000.00

### Map Layers

Draw Layers

Draw selected layers:

#### Boundary

- Commissioners Districts
- Fire
- Tax Parcels
- Townships
- Rescue
- Flood Zones

Multi Symbol

#### Precincts

#### Infrastructure

- Major Roads
- Water Pipes

#### Physical

- E911 Streets
- Rivers

Draw Layers

### MAP Currency

This map is prepared for the inventory of real property found within this jurisdiction, and is compiled from recorded deeds plats, and other public records data. Users of this map are her notified that the aforementioned public primary information source should be consulted for verification of the information contained on this map. The Harnett County, mapping, and software companies assume no legal responsibility for the information contained on this map or in this website.

Data Effective Date: **5/24/2011 1:56:34 PM**  
 Current Date: **6/10/2002**  
 Time: **5:04:59 PM**