

Initial Application Date: 01/27/18

Application # 1850044370

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Marvin Murray Mailing Address: 245 taras lane  
City: broadway State: nc Zip: 27505 Contact No: 919-770-4645 Email: \_\_\_\_\_

**APPLICANT\*:** Marvin Murray Mailing Address: same  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** EJ Womack Phone # 919-777-4379

**PROPERTY LOCATION:** Subdivision: \_\_\_\_\_ Lot #: - Lot Size: 55.16  
State Road # 1229 State Road Name: 245 taras Ln/McDargald Rd Map Book & Page: - 1 -  
Parcel: 039598 0053 PIN: 9599-71-5355.000  
Zoning: RA20R Flood Zone: X Watershed: NO Deed Book & Page: 1231, 338 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms) Monolithic
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW  DW \_\_\_\_\_ TW (Size 28 x 56) # Bedrooms: 3 Garage: 2 bath (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead  yes ( ) no electric

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	Actual
Rear		<u>427'</u>
Closest Side		<u>223'</u>
Sidestreet/corner lot		
Nearest Building on same lot		

**Comments:** \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

27W PAST WESTERN HARNETT SCHOOL

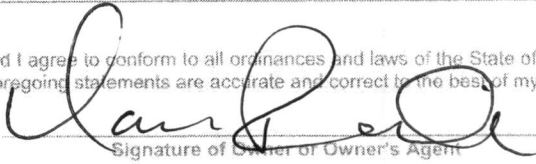
TURN RIGHT ON DAIR RD.

\* GO TO STOP SIGN TURN ~~LEFT~~ RIGHT

AND 25' TURN LEFT ON JARAS LN

GO 1250' TURN LEFT ON 245

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

4/27/18  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: \_\_\_\_\_

APPLICATION #: 44376

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 028405-LL  
6/28/18

Environmental Health New Septic System Code 8 00

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **over outlet end** as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative       Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- { } YES  NO Does the site contain any Jurisdictional Wetlands?  
 { } YES  NO Do you plan to have an irrigation system now or in the future?  
 { } YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES  NO Is the site subject to approval by any other Public Agency?  
 { } YES  NO Are there any Easements or Right of Ways on this property?  
 { } YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

[Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/27/18  
DATE

# Harnett GIS

NOT FOR LEGAL USE



<p><b>Harnett COUNTY</b> NORTH CAROLINA</p> <p>GIS/E-911 Addressing June 27, 2018</p>	Recycle Center	City Limits	NC	Parcels
	Landfills	Address Numbers	US	
	Surrounding County Boundaries	Airport	Roads	
	Federal Property	<b>MajorRoads</b> Interstate	Mile_Markers	<p>0 80 160 320 Feet</p> <p>1 inch = 188 feet</p>

SITE PLAN APPROVAL  
 DISTRICT RA20R USE DWMTT  
 #BEDROOMS 3  
6/27/18 LL  
 Date Zoning Administrator

This doublewide  
 will go in exact spot  
 singlewide was in.  
 28x54

*[Handwritten Signature]*

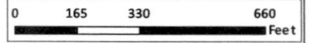
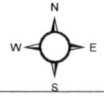
# Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing  
June 27, 2018

- |                               |                   |              |         |
|-------------------------------|-------------------|--------------|---------|
| Recycle Center                | City Limits       | NC           | Parcels |
| Landfills                     | Address Numbers   | US           |         |
| Surrounding County Boundaries | Airport           | Roads        |         |
| Federal Property              | <b>MajorRoads</b> | Mile_Markers |         |
|                               | Interstate        | Railroad     |         |



1 inch = 376 feet

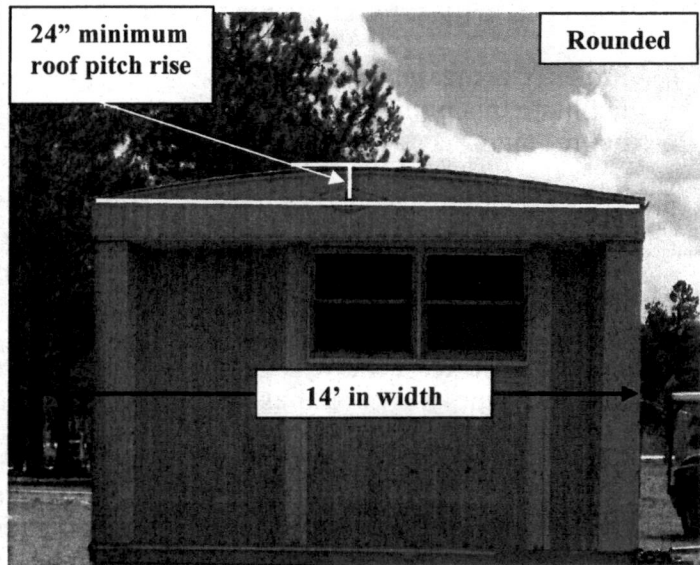
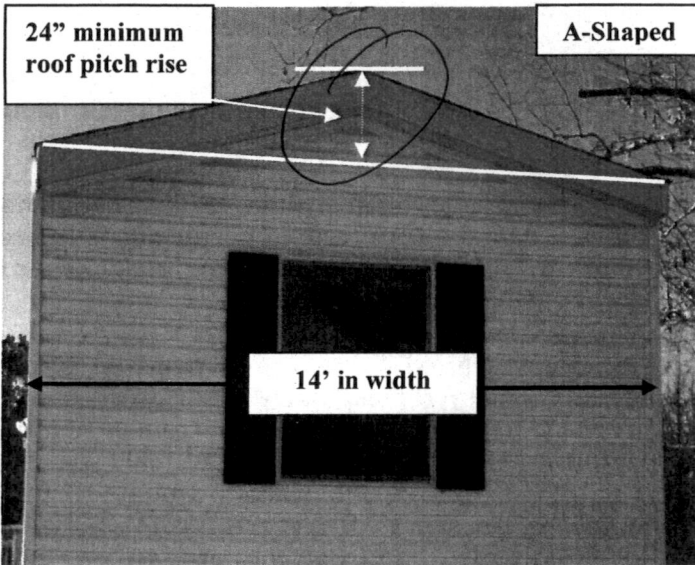
Date: 10/27/18

Application #: 44376

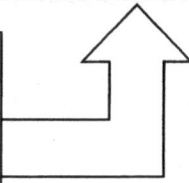
**PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES**  
**Replacement & Removal Criteria and Certification**

I, Ronnie Womack, do hereby certify the following:  
(Print Name)

1. That I own a tract of land located on SR \_\_\_\_\_ in an RA-30 / RA-40 or RA-20R / **RA-20M** zoning district which has a functional septic tank;
2. That the existing **single/double-wide** manufactured home is to be removed or was removed on To Be Remove. (date)
3. That I am replacing an existing (circle one) **single wide/double wide** manufactured home with a (circle one) **single wide/double wide** manufactured home or **other residential structure**, and;
4. That the replacement of this manufactured home creates 1 residence(s) on this single tract of land, and;
5. That there will be 1 manufactured home(s) on this single tract of land and I (circle one) **do/do not** own property within 500 feet of this tract that contains a manufactured home.
6. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



Note: Most rounded roofs **will not** meet the roof pitch requirement as illustrated. The measurement from the peak of the roof to the base line of the roof must be 12'' for every 7'' of total width of the home. (Example: 14' wide home = 24'' roof rise)



Continued...

7. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
8. The home must have been constructed after July 1, 1976.
9. The homes moving apparatus must be removed, underpinned or landscaped.
10. Select One of the Following Options Below
  - The current manufactured home will be removed prior to the Zoning Inspection.
    - A valid moving permit or demolition permit shall be submitted and approved prior to issuance of permit for the new structure.
  - The current manufactured home will be removed after the final inspection has been performed and the certificate of occupancy has been issued. **\*Additional Fees and Requirements shall apply, see below for additional information.)**

**\*Additional Information for Option B: Temporary approval for replacement of a manufactured home is allowed only under the procedures and limitations stated below.**

*Please initial next to each item to indicate that you understand and have or will comply with as necessary.*

1. A valid manufactured home moving permit must be submitted for the removal of the existing home located on the property to Harnett County Planning Services. EW
2. A copy of a Bill of Sale or a Title Transfer of the existing home must be submitted to Harnett County Development Services. \_\_\_\_\_
3. Items 1 & 2 must be submitted to Central Permitting prior to your permit issuance. \_\_\_\_\_
4. Property owner acknowledges that due to the fact that a second zoning inspection is required, in order to facilitate this request, a re-inspection fee in the amount of fifty (\$50.00) dollars shall be paid during the permitting process. EW
5. Once the home has met all other zoning requirements, a temporary approval shall be granted in order to proceed with obtaining a certificate of occupancy. From the date the certificate of occupancy is issued, the property owner shall have five (5) business days to remove the pre-existing manufactured home. EW
6. Property owner acknowledges that if the pre-existing manufactured home is not removed by the specified time of five (5) business days that he / or she shall be in direct violation of the Harnett County Unified Development Ordinance. And by creating a violation of the Harnett County Unified Development Ordinance shall subject themselves to enforcement actions, penalties, and fines specified within Article XV, (Administration, Enforcement, and Penalties) of the Harnett County Unified Development Ordinance. Each day the violation continues is a separate offense and is a misdemeanor punishable by a fine not to exceed one hundred (\$100.00) dollars or imprisonment not to exceed thirty (30) days. \_\_\_\_\_
7. Property owner acknowledges and affirms that the guidelines, procedures, and requirements associated with the replacement of a manufactured home and the penalties for creating a violation of the Harnett County Unified Development Ordinance have been explained and accepts this document as an initial *Notice of Violation*. \_\_\_\_\_

EW

Signature of Property Owner

6-27-18

Date

**\*By signing this form the owner is stating that they have read and understand the information stated above and should consider this as their initial *Notice of Violation* if any of the above requirements/regulations are not adhered to.**

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS                      Type: CP   Drawer: 1  
 Date: 6/28/18 53                Receipt no: 482981

Year	Number	Amount
2018	50044376	
91750 TECH 3		
LILLINGTON, NC 27546		
B4	BP - ENV HEALTH FEES	\$100.00

NEW SEPTIC

EJ WOMACK

Tender detail	
CA CASH PAYMENT	\$100.00
Total tendered	\$100.00
Total payment	\$100.00

Trans date: 6/28/18            Time: 9:34:04

\*\* THANK YOU FOR YOUR PAYMENT \*\*