

Initial Application Date: 6/15/18

Application # 18-50044288
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Jacqueline Elsik Mailing Address: 68 Atlantic Coast St
City: Cameron State: NC Zip: 28326 Contact No: (919) 478-6328 Email: _____

APPLICANT: Flint & Jacqueline Elsik Mailing Address: 68 Atlantic Coast St
City: Cameron State: NC Zip: 28326 Contact No: (919) 478-6328 Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jacqueline Elsik Phone # (919) 478-6328

PROPERTY LOCATION: Subdivision: Imperial Ranchette Lot #: 11A Lot Size: 2.56
State Road # 102 1155 State Road Name: Glengarry Lane Brooks Mangum Map Book & Page: 98 1201
Parcel: 0995750144 PIN: 9576-30-9271.000

Zoning: Residential Flood Zone: NO Watershed: NO Deed Book & Page: 31613 1465 Power Company*: _____
PA-20M X
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size ___ x ___) # Bedrooms: ___ # Baths: ___ Basement(w/wo bath): ___ Garage: ___ Deck: ___ Crawl Space: ___ Slab: ___ Slab: ___
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame ___
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: ___ SW DW ___ TW (Size 28 x 72) # Bedrooms: 4 Garage N/A (site built? ___) Deck: N/A (site built? ___)
- Duplex: (Size ___ x ___) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size ___ x ___) Use: _____ Closets in addition? () yes () no

Water Supply: ___ County Existing Well ___ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: ___ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) ___ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes () no

Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: proposed Other (specify): _____

Required Residential Property Line Setbacks:

| | | |
|------------------------------|-------------------|-------------------|
| Front | Minimum <u>35</u> | Actual <u>114</u> |
| Rear | <u>25</u> | <u>233</u> |
| Closest Side | <u>10</u> | <u>96</u> |
| Sidestreet/corner lot | <u>20</u> | <u>125</u> |
| Nearest Building on same lot | _____ | _____ |

Comments: Future detached storage building shown on site plan *

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

 Jacqueline Elbit
Signature of Owner or Owner's Agent

 6/15/18
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

NAME: Elsik

APPLICATION #: 18-50644288

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 CONFIRMATION # 6/15/18 (BP) 0280 ²⁰⁵

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Laquetina Elsik
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/15/18
DATE

20 ft
Scale

302

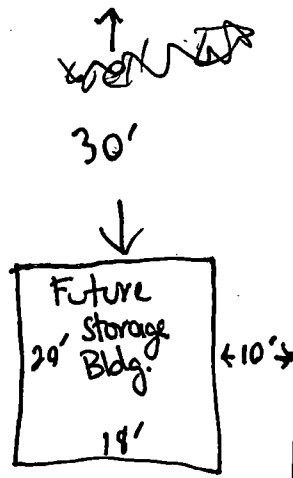
SITE PLAN APPROVAL

DISTRICT PA-202 USE DWMIH

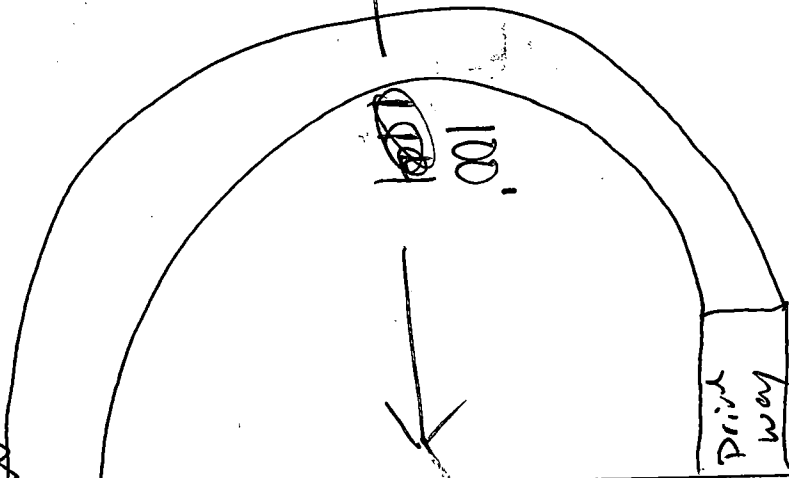
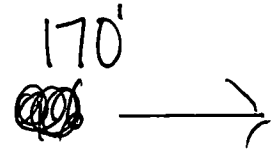
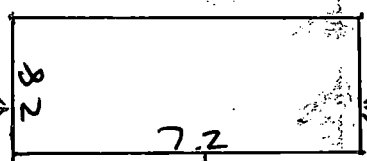
#BEDROOMS 4

BR 6/15/18

X Jacqueline Elsh



septic



374

375

293

Glennagarry Road

Choo Choo Homes
5657 Bragg Blvd.
Fayetteville, N.C. 28303

In this contract the words I, Me, and My refer to the Buyer and Co-Buyer signing this contract.
 The words You and Your refer to the Dealer.

name: Flint Elsik, Jereme Kubala salesperson: Shareka King

address: 68 Atlantic Coast St Cameron, NC 28326 tele#: (919) 478-6328

delivery address: 102 Glengarry Ln Cameron, NC 28326 date: 3/28/2018

| | | | | |
|------------------------------|----------------|-----------------------|-----------------------|----------------|
| Make & Model: TRU, Wonder | Bd Rooms: 4 | Floor Size 28 X 72 | Hitch Size 28 X 76 | bath rms: 2 |
|------------------------------|----------------|-----------------------|-----------------------|----------------|

| | |
|--------------------------------|-----------------|
| Serial Number CWP036849TNAB | Color: OLIVE |
| Special Order | year: 2018 |

| Location | R-Value | Thickness | Insulation Type | BASE PRICE OF UNIT | |
|----------|---------|-----------|-----------------|---------------------|--------|
| CEILING | | | Cellulose | OPTIONAL EQUIPMENT | 57,748 |
| EXTERIOR | | | Fiberglass | LAND PURCHASE PRICE | 14,100 |
| FLOORS | | | Fiberglass | Tax | 0 |

This insulation information was furnished by the manufacturer and is disclosed per Federal Trade Commission Rule 16CRF, Sec 460.16

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| delivery & setup | \$5,000.00 |
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| clear land (approx) | |
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| well & pump | |
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| septic system (approx) | |
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| poured footers | |
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| 2 sets steps treated lumber | 1,000 |
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| electrical wiring & hookup (see below) | 1,200 |
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| plumbing & hookups to house (see below) | 1,200 |
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| block & stucco foundation | |
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| skirting | 1,200 |
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| trimout interior & exterior | 1,000 |
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| grading | |
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| dumpster & porta john | |
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| HVAC SYSTEM see below | 3,500 |
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| engineer cert | |
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| water tap | |
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| sheerwall | |
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| backfill | |
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| customer are responsible for all permits | |
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| ie (zoning plumbing electrical and setup) | |
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| Max plumbing and water hookup 20' from the | |
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| home and not into the septic tank | |
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| termix treatment | |
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| I understand that I have the right to cancel | |
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| this purchase before midnight of the third | |
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| business day, after the date I have signed | |
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| this agreement. I understand that this | |
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| cancellation must be in writing. If I cancel | |
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| the purchase after the three day period I | |
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| understand that the dealer may not have | |
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| any obligation to give me back all of the | |
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| money that I paid the dealer. I understand | |
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| any change to the terms of the purchase agreement | |
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| by the dealer will cancel this agreement | |
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| BUYER: | |
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| <i>Flint Elsik</i> | |
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| BUYER: | |
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| <i>Jereme Kubala</i> | |
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| SELLER: | |
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| <i>Shareka King</i> | |
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| BUYER: | |
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| <i>Flint Elsik</i> | |
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| OFFER GOOD FOR 30 DAYS | |
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| Balance carried to optional equipment: | |
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| SUB TOTAL | 73,826 |
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| TITLE FEE | |
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| VARIOUS FEES & INSURANCES | |
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| 1. CASH PURCHASE PRICE | |
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| Trade Allowance | |
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| Less Trade Bal. | |
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| New Allowance | |
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| Cash Down | |
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| Closing Cost | |
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| 2. Less Total Credits | |
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| I understand any | |
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| Estimated Rate of Financing: | 9.84% |
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| Number of Years: | 23 |
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| Estimated Monthly Payments | 857.59 |
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| estimated payment t includes principal & interest | |
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| This is our entire Agreement, there are no other | |
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| representations, inducements, or other provisions | |
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| other than those expressed here in. | |
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| All changes, deletions, additions must be in writing | |
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| and signed by both you and I. | |
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| I, or we, acknowledge receipt of a copy of this | |
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| order and that I, or we, have read and | |
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| understand this agreement. | |
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| I understand that the above allowance prices are only | |
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| estimates. The wheels, axles, and undercarriage | |
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| are not a part of the sale | |
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| and will be returned to seller. | |
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| SELLER: | |
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| <i>Shareka King</i> | |
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| BUYER: | |
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| <i>Flint Elsik</i> | |
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| BUYER: | |
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| <i>Jereme Kubala</i> | |
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5657 Bragg Blvd
Fayetteville, NC 28303
Phone: (910) 860-8787 Fax: (910) 860-1938

The undersigned Purchaser(s) has agreed to purchase from CHOO-CHOO Homes
(the "Seller") the manufactured home described on page 1 (the "Home").
In that connection, Purchaser(s) submits herewith a (circle appropriate choice)

Modular Home Credit Application and/or Non-Refundable Deposit of \$ _____

Once the Home is delivered on the Purchaser(s) home site and/or the site the Purchaser(s) has specified the contract then becomes due in full. Failure to pay the contract can and will result in the Seller exercising it's right to collect the amount owed in full through legal action such as Judgments, Liens, and any means within their legal right.

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the Home for delivery to Purchaser(s) are and shall remain at all times the sole property or manufacturer and are not sold to Purchaser(s).

Purchaser(s) represents to seller that, to the best of Purchaser's knowledge, the lot upon which the home is to be located _____ is is not located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area, the cost to set up the Home upon delivery may exceed those provided for in this Contract or contemplated by all parties. Purchaser(s) hereby agrees to pay such excess cost in addition to all other amounts provided herein.

Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated; that he/she is purchasing the insurance described on page 1 voluntarily; that the trade-in described on page 1, if any, is free from all claims, liens and embraces, except as noted; and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

Not valid unless signed by an authorized representative of Seller.
Approval by Seller is subject to acceptance by a bank or finance Company, if applicable.

Initials:

Date:

SK

3/28/18

(Seller) Choo-Choo Homes
5657 Bragg Blvd
Fayetteville, NC 28303
Agent: Shanika King

Purchaser(s) acknowledges receipt of a true copy of this Agreement and that he/she has read and understand its terms

Purchaser:
XXX-XX-6957
Social Security Number

Purchaser:
XXX-XX-0050
Social Security Number

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT ON THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE WRITTEN. IF I CANCEL THIS PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK THE MONEY THAT I PAID THE DEALER.

TRUSTEE'S DEED

NORTH CAROLINA

Prepared by: Hutchens Law Firm

HARNETT COUNTY

Return To: Jacqueline Eileen Elsik
68 Atlantic Coast Street, Cameron, NC 28326

Firm Case No: 1182811 (FC.FAY)

REVENUE: \$45.00

TAX ID: 0995750144

Not the primary residence of the Grantor herein

THIS TRUSTEE'S DEED, made this 1st day of September, 2017, by Substitute Trustee Services, Inc., Substitute Trustee, of the County of Cumberland, and State of North Carolina, 201 South McPherson Church Road, Suite 232, Fayetteville, NC 28303, party of the first part, to Jacqueline Eileen Elsik, 68 Atlantic Coast Street, Cameron, NC 28326, party of the second part;

WITNESSETH:

THAT WHEREAS, on the 15th day of February, 2008, Flint R. Elsik, executed and delivered to Trustee Services of Carolina, LLC, Trustee, a certain Deed of Trust, which is recorded in Book 2478, Page 428, in the Office of the Register of Deeds of Harnett County, North Carolina; and,

WHEREAS, the undersigned, Substitute Trustee Services, Inc., having been substituted as Trustee in said Deed of Trust by an instrument duly recorded in Book 3422, Page 406, Harnett County Registry; and,

WHEREAS, in Special Proceeding Number 16 SP 339, under and by virtue of the authority conferred by the said Deed of Trust, and in accordance with the terms and stipulations of the same, and after due advertisement as in said Deed of Trust prescribed and by law provided, the said Substitute Trustee did on the 20th day of July, 2017, at the Courthouse Door, in the City of Lillington, North Carolina, expose to public sale the lands hereinafter described. Pursuant to upset bid, Jacqueline Eileen Elsik became the last and highest bidder for the sum of Twenty-Two Thousand Sixty-Three Dollars and 13/100 (\$22,063.13); and,

WHEREAS, said sale was duly reported to the Office of the Clerk of Superior Court, Harnett County, North Carolina and no increased bid has been filed within the time allowed therefore by law;

NOW, THEREFORE, in consideration of the premises and the sum of Twenty-Two Thousand Sixty-Three Dollars and 13/100 (\$22,063.13), paid to the said party of the first part by the said party of the second part, the receipt of which is hereby acknowledged and under and by virtue of the power and authority by said Deed of Trust conferred, the said Substitute Trustee, as aforesaid, does hereby bargain, sell and convey unto the said Jacqueline Eileen Elsik, her heirs and assigns, all that certain parcel, lot or tract of land lying and being in the County of Harnett, State of North Carolina, and being more particularly described as follows:

Tract 1: BEING all of Tract No 8 of IMPERIAL RANCHETTES, according to recorded in Map Book 11, Page 49, Harnett County Registry.

Tract 2: BEING ALL OF TRACTS 11A & 11B, IMPERIAL RANCHETTES ACCORDING TO CERTAIN SURVEY FOR ANTHONY EDWARD REIDELL, DATED 4/28/98, AND RECORDED IN MAP NUMBER 98-201, HARNETT COUNTY REGISTRY.

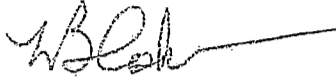
Together with improvements located thereon; said property being located at 102 Glengarry Lane, Cameron, North Carolina.

SUBJECT, HOWEVER, to all taxes, special assessments and prior liens or encumbrances of record against said property and any recorded releases.

TO HAVE AND TO HOLD said lands and premises and all privileges and appurtenances thereto belonging unto the said Jacqueline Eileen Elsik, her heirs and assigns, forever, in as full and ample a manner as the said Substitute Trustee, as aforesaid, is authorized and empowered to convey the same.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be signed in its corporate name by its duly authorized officers, the day and year first above written.

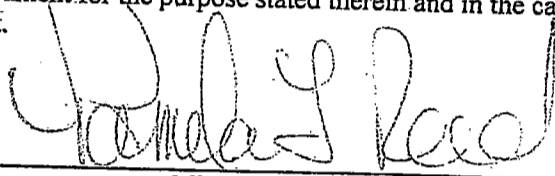
SUBSTITUTE TRUSTEE SERVICES, INC.
SUBSTITUTE TRUSTEE

BY: 
L.W. BLAKE President

NORTH CAROLINA – CUMBERLAND COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: L.W. BLAKE President.

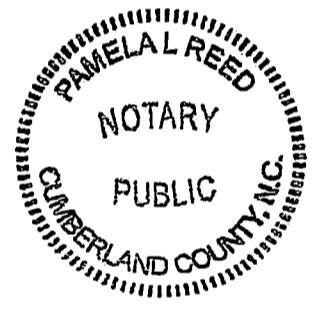
Date: September 1, 2017


Official Notary Signature

Pamela L. Reed Notary Public
Notary Public printed typed name

My Commission Expires: May 15, 2020

Official Seal



Date: 6/15/18

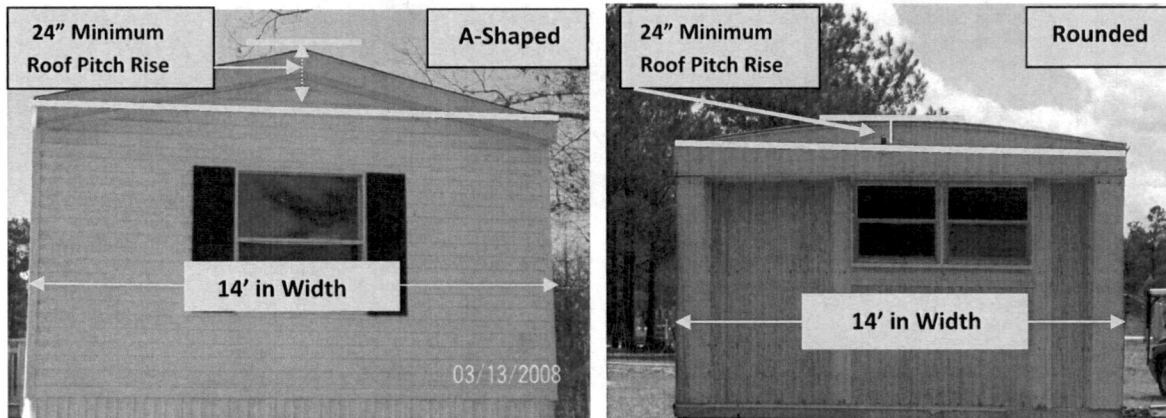
Application# _____

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Jacqueline Elsik, understand that because I'm located in a **RA-20R** or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

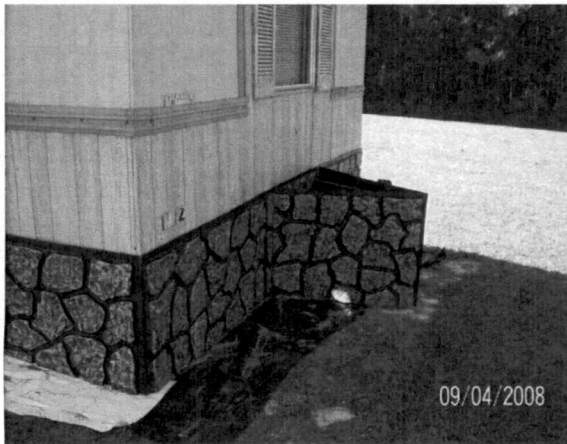


Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Racqueline Elrich

Signature of Property Owner / Agent

6/15/18

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.