

Kelly

Initial Application Date: 5/22/18

Application # 1850044079

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: Chamdee Sheek Diara Mailing Address: 16130 St Andrews Drive
City: Sanford State: NC Zip: 27332 Contact No: 919 478 9258 Email: _____
(Loretta Cook)

APPLICANT*: Clayton Thomas of Sanford Mailing Address: 1921 Ketter Anderson Rd
City: Sanford State: NC Zip: 27332 Contact No: 336 460 0329 Email: loreff.ac@hotmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Loretta Cook Phone # 336 460-0329

PROPERTY LOCATION: Subdivision: 236 Still Pond Lane Cameron Lot # 13 Lot Size: .85
State Road # 1327 State Road Name: 236 Still Pond Lane Cameron Map Book & Page: G15 G15
Parcel: 099566 0086 01 PIN: 9566 83-4225.00
Zoning: RA-20R Flood Zone: X Watershed: NO Deed Book & Page: 3563 10040 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW DW _____ TW (Size 28 x 76) # Bedrooms: 4 Garage: _____ (site built?) Deck: _____ (site built?)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: SW Other (specify): _____

Required Residential Property Line Setbacks:

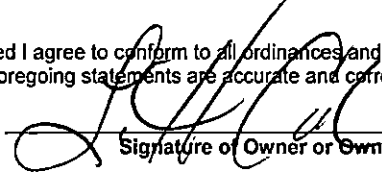
| | | | | |
|------------------------------|---------|------------|--------|------------|
| Front | Minimum | <u>35'</u> | Actual | <u>89</u> |
| Rear | | <u>25'</u> | | <u>25+</u> |
| Closest Side | | <u>10'</u> | | <u>20</u> |
| Sidestreet/corner lot | | | | |
| Nearest Building on same lot | | | | |

Comments: We are replacing existing SW with Double wide 28x76

Home is currently 3 bedroom need to do an expansion to 4 bedrooms

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Lon Main St, R on W. Old Rd
left on NC 27 W (18 miles) R on Still Pond Lane

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

5/21/18
Date

Shelia Chamberle

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

****This application expires 6 months from the initial date if permits have not been issued****

NAME: _____

APPLICATION #: 44079

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 027810-LL
5/22/18

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
- Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

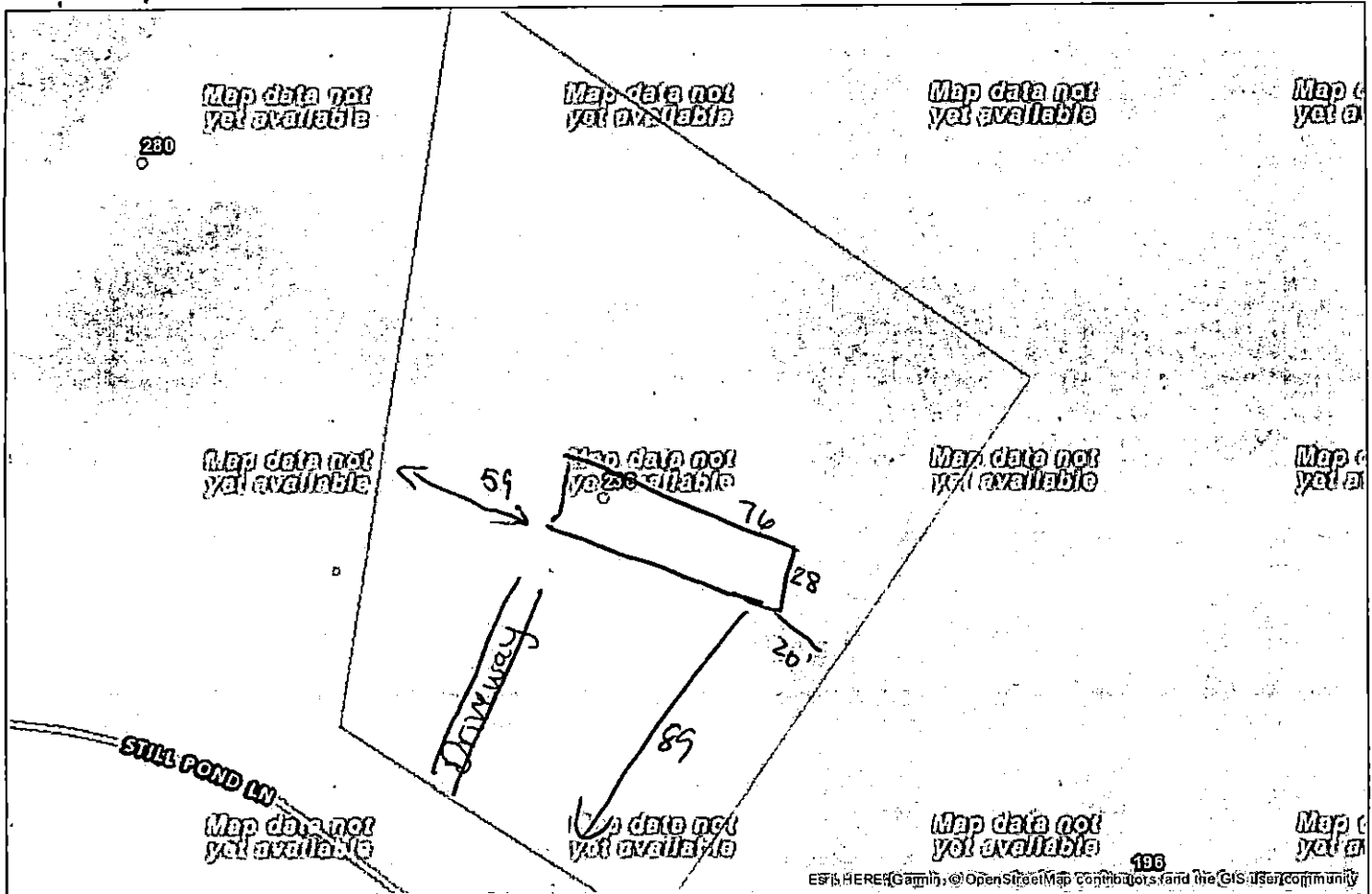
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/21/18
DATE

Harnett GIS

NOT FOR LEGAL USE



ESRI, HERE, Garmin, © OpenStreetMap contributors, and the GIS user community

| | | | | | |
|--|--|---|---|---------|--|
| <p>Harnett COUNTY NORTH CAROLINA</p> <p>GIS/E-911 Addressing April 26, 2018</p> | Recycle Center Landfills Surrounding County Boundaries Federal Property | City Limits Address Numbers Airport Major Roads Interstate | NC US Roads Mile_Markers Railroad | Parcels | <p>0 20 40 80 Feet</p> <p>1 inch = 47 feet</p> |
|--|--|---|---|---------|--|

SITE PLAN APPROVAL

DISTRICT RA 20R USE SFD

#BEDROOMS 4

Date 5/22/18

Zoning Administrator

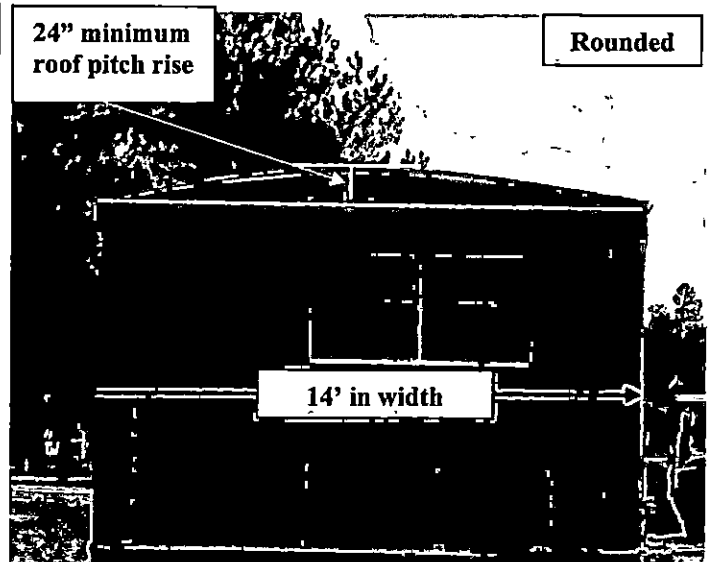
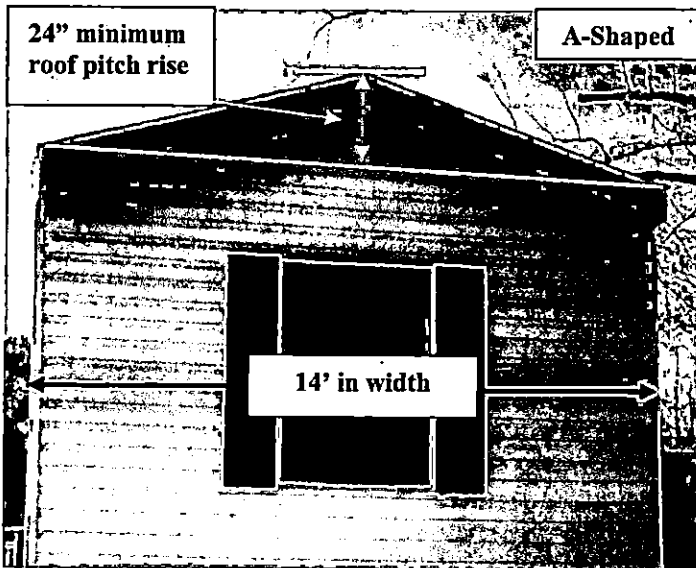
Date: 5/22/18

Application #: _____

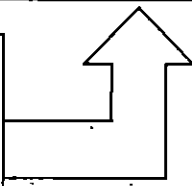
PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES
Replacement & Removal Criteria and Certification

I, Lolette Cook, do hereby certify the following:
(Print Name)

1. That I own a tract of land located on SR _____ in an RA-30 / RA-40 of RA-20R / RA-20M zoning district which has a functional septic tank;
2. That the existing single/~~double-wide~~ manufactured home is to be removed or was removed on July 15th 2018. (date)
3. That I am replacing an existing (circle one) single wide/~~double wide~~ manufactured home with a (circle one) single wide/~~double wide~~ manufactured home or other residential structure, and;
4. That the replacement of this manufactured home creates 1 residence(s) on this single tract of land, and;
5. That there will be 1 manufactured home(s) on this single tract of land and I (circle one) do/~~do not~~ own property within 500 feet of this tract that contains a manufactured home.
6. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



Note: Most rounded roofs **will not** meet the roof pitch requirement as illustrated. The measurement from the peak of the roof to the base line of the roof must be 12'' for every 7'' of total width of the home. (Example: 14' wide home = 24'' roof rise)




Continued...

7. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
8. The home must have been constructed after July 1, 1976.
9. The homes moving apparatus must be removed, underpinned or landscaped.
10. Select One of the Following Options Below
 - The current manufactured home will be removed prior to the Zoning Inspection.
 - A valid moving permit or demolition permit shall be submitted and approved prior to issuance of permit for the new structure.
 - The current manufactured home will be removed after the final inspection has been performed and the certificate of occupancy has been issued. ***Additional Fees and Requirements shall apply, see below for additional information.**

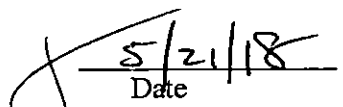
***Additional Information for Option B: Temporary approval for replacement of a manufactured home is allowed only under the procedures and limitations stated below.**

Please initial next to each item to indicate that you understand and have or will comply with as necessary.

1. A valid manufactured home moving permit must be submitted for the removal of the existing home located on the property to Harnett County Planning Services. _____
2. A copy of a Bill of Sale or a Title Transfer of the existing home must be submitted to Harnett County Development Services. _____
3. Items 1 & 2 must be submitted to Central Permitting prior to your permit issuance. _____
4. Property owner acknowledges that due to the fact that a second zoning inspection is required, in order to facilitate this request, a re-inspection fee in the amount of fifty (\$50.00) dollars shall be paid during the permitting process. _____
5. Once the home has met all other zoning requirements, a temporary approval shall be granted in order to proceed with obtaining a certificate of occupancy. From the date the certificate of occupancy is issued, the property owner shall have five (5) business days to remove the pre-existing manufactured home. _____
6. Property owner acknowledges that if the pre-existing manufactured home is not removed by the specified time of five (5) business days that he / or she shall be in direct violation of the Harnett County Unified Development Ordinance. And by creating a violation of the Harnett County Unified Development Ordinance shall subject themselves to enforcement actions, penalties, and fines specified within Article XV, (Administration, Enforcement, and Penalties) of the Harnett County Unified Development Ordinance. Each day the violation continues is a separate offense and is a misdemeanor punishable by a fine not to exceed one hundred (\$100.00) dollars or imprisonment not to exceed thirty (30) days. _____
7. Property owner acknowledges and affirms that the guidelines, procedures, and requirements associated with the replacement of a manufactured home and the penalties for creating a violation of the Harnett County Unified Development Ordinance have been explained and accepts this document as an initial *Notice of Violation*. _____



 Signature of Property Owner



 Date

***By signing this form the owner is stating that they have read and understand the information stated above and should consider this as their initial *Notice of Violation* if any of the above requirements/regulations are not adhered to.**

SALES AGREEMENT

DATE: 3/28/2018

BUYER(S): Angela Kelly

ADDRESS: 236 Still Pond Road Cameron NC 28326

DELIVERY ADDRESS: _____

TELEPHONE: (919) 478-9258

SALES PERSON FULL NAME: Morgan Williams

BASE PRICE: \$ 100,887.52

State Tax 2,442.08
Local Tax _____

1. CASH PRICE \$ _____

Land Purchase _____
Land Payoff 15,385.00
Title Fees _____
Filing Fees _____
HPP/HBPP 854.93
HPP tax _____

2. TOTAL PACKAGE PRICE \$ _____

Trade Allowance _____
Less Amount Owed _____
Trade Equity _____
Cash Down Payment 5,266.56

3. LESS ALL CREDITS \$ 1,000.00

4. REMAINING BALANCE \$ 114,308.97

Make: Breeze 2 Model: _____
Year _____ Length _____ Width _____ Stock# _____
Serial No. _____ New Used

TRADE: Make: _____ Model: _____
Year _____ Length _____ Width _____ Title # _____
Serial No. _____

Amount owed will be paid by: Buyer Seller
Owed to: _____

OPTIONS:

Delivery and Set per code. Provide cleaning interior. Wood steps per code.
Electrical Pedestal per code.

SELLER RESPONSIBILITIES:

Providing brick work. Post 911 address on home. Install mail box. Responsible for water and electrical companies. Any and all construction not noted.

BUYER RESPONSIBILITIES:

May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.
ESTIMATED RATE OF FINANCING _____ % NUMBER OF YEARS _____
ESTIMATED MONTHLY PAYMENTS \$ _____

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

SELLER:

CMH Homes, Inc. d/b/a - _____

BUYER:

Angela Kelly
Signature of: _____

Signature of: _____

Signature of: _____

Signature of: _____

| Location | Type of Insulation | Thickness | R-Value |
|----------|--------------------|-----------|---------|
| Floors | Fiberglass | 7 | 22 |
| Exterior | Fiberglass | 3.5 | 11 |
| Ceilings | Cellulose | 9.3 | 33 |

This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, SECTION 460.16.

ADDITIONAL TERMS AND CONDITIONS

1. **APPLICABILITY** . The terms and conditions stated herein are in addition to any provisions of the sale stated on the front of the agreement. Unless specifically modified by written agreement on the front of this Sales Agreement, the terms and conditions stated herein control this sale.
2. **SELLER RESPONSIBILITIES: Delivery and installation:** Normal delivery and installation are included in the purchase price; however, Buyer agrees: (1) delivery is generally scheduled in order of sale; (2) the exact date for occupancy cannot be guaranteed because of weather, site conditions, equipment and labor availability, and other variables involved; (3) the decision to purchase the home is not based upon any representations as to the anticipated date of occupancy.
3. **DEPOSIT** . The deposit is made to assure the Buyer will complete the transaction by paying the full purchase price in cash or entering into a retail installment contract. If Buyer fails or refuses to complete the purchase within seven (7) days of the date of this Sales Agreement or within two (2) business days of delivery of a retail ordered home, or within an agreed upon extension of time, for any reason (*except cancellation due to being refused financing*), Seller may keep the cash deposit as liquidated damages for its expenses, other damages, attorney fees, and court costs. Nothing in this Sales Agreement shall preclude Seller from electing to pursue other remedies for breach of contract as provided in the Uniform Commercial Code.
4. **INSTALLMENT PURCHASE** . If Buyer does not complete the purchase as a cash transaction, Buyer will enter into a retail installment contract and sign a security agreement or other agreement as may be required to finance the purchase. Buyer shall apply for credit for financing the purchase within two (2) business days of entering into this Sales Agreement.
5. **INSPECTION** . Buyer has examined the product and found it acceptable for Buyer's particular needs. Buyer's own judgment and inspection of display model(s), the brochures and bulletins and/or the floor plans provided to Seller by the manufacturer, in making the decision to purchase the home described on the reverse side of this agreement.
6. **CHANGES BY MANUFACTURER** . Buyer agrees that the manufacturer of the home may make any changes in the model, or designs, or any accessories and parts from time to time, and at any time. If the manufacturer does make changes, neither Seller nor the manufacturer are obligated to make the same changes in the unit covered by this order either before or after it is delivered.
7. **LIMITATION OF DAMAGES** . If the manufacturer(s)' warranty is limited to repair or replacement and such warranty fails because of attempt at repair are not completed within a reasonable time or the manufacturer(s) has (have) gone out of business, Buyer(s) agree(s), that if they are entitled to any damages against the Seller, the damages are limited to the lesser of either the cost of needed repairs or reduction in the market value of the unit caused by the lack of repairs. In any case, the Seller will not be required to pay the Buyer(s) any incidental or consequential damages. Buyer(s) also agree(s) that once the unit has been accepted, even though the manufacturer(s)' warranty does not accomplish its purpose, that the Buyer cannot return the unit to the Seller and seek a refund for any reason.
8. **WARRANTIES BY THE MANUFACTURER** . The manufacturer warrants that the home complies with applicable law, both statute and rule, as to construction and fire protection and detection, in effect at the date of manufacture. The manufacturer shall take corrective action at the site of the home in instances of breach of this warranty which become evident within one year from the date of delivery of the home to Buyer if Buyer notifies the manufacturer, in writing, of the defect - not later than one (1) year and ten (10) days after delivery to the Buyer. There may be other warranties covering the home or its contents which have been provided by the manufacturer of the home or any of its contents. Seller will provide Buyer copies of any and all written warranties provided by the manufacturer.
9. **ACKNOWLEDGEMENT** . Buyer acknowledges that he was not required to purchase the home in order to lease a lot at the community where the home is located. Buyer further acknowledges that he was not required to lease a lot at the community where the home is located in order to purchase the home.
10. **MEASUREMENTS** . Buyer acknowledges that all measurements of dimensions, construction thickness, and insulation values are normal. Seller has not performed the measurements and does not warrant the accuracy of any measurement.
11. **ORAL REPRESENTATIONS** . Buyer acknowledges that neither Seller nor any of its agents have made any oral representations concerning the quality or character of the home or its contents. All representations concerning the quality and character of the home are stated in this Sales Agreement or the written warranties and disclosures.
12. **COMPLETE AGREEMENT** . This Sales Agreement is the complete agreement between Buyer and Seller and there are no other agreements or understandings between the parties hereto. This Sales Agreement may only be modified by written agreement of the parties hereto.