

Initial Application Date: 4.25.18

Application # 1850043871

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Laron Mitchell Jr Mailing Address: 1375 Temple Rd  
City: Bunnlevel State: NC Zip: 28323 Contact No: 910-658-3385 Email: \_\_\_\_\_

APPLICANT: Temisha McDougald Mailing Address: 3408 Thompson Rd  
City: Bunnlevel State: NC Zip: 28323 Contact No: 910-658-0490 Email: mishamac1973@gmail.com  
\*Please fill out applicant information if different than landowner

\* CONTACT NAME APPLYING IN OFFICE: Laron Mitchell Jr. Phone # 910-658-3385

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 58.53  
State Road # 2067 State Road Name: Temple Road Map Book & Page: B1S, 1  
Parcel: 120547 0026 PIN: 0547-42-6094.002  
Zoning: RA-20R Flood Zone: X Watershed: IV Deed Book & Page: 3176, 908 Power Company\*: SLUCC

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On frame \_\_\_\_\_ On frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size 28 x 68) # Bedrooms: 4 Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)  
*2 Bath* *Future 10x12 front 10x12 rear*
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes  no

Structures (existing or proposed) Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:** Comments: \_\_\_\_\_

	Minimum	Actual	
Front	<u>35'</u>	<u>1100' / 35'</u>	_____
Rear	<u>25'</u>	<u>100+</u>	_____
Closest Side	<u>10'</u>	<u>50+</u>	_____
Sidestreet/corner lot	<u>20</u>	_____	_____
Nearest Building on same lot	<u>10</u>	_____	_____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

1375 Temple Rd  
Bunnlevel NC 28323

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Saaron Mitchell Jr  
Signature of Owner or Owner's Agent

3-29-18  
Date

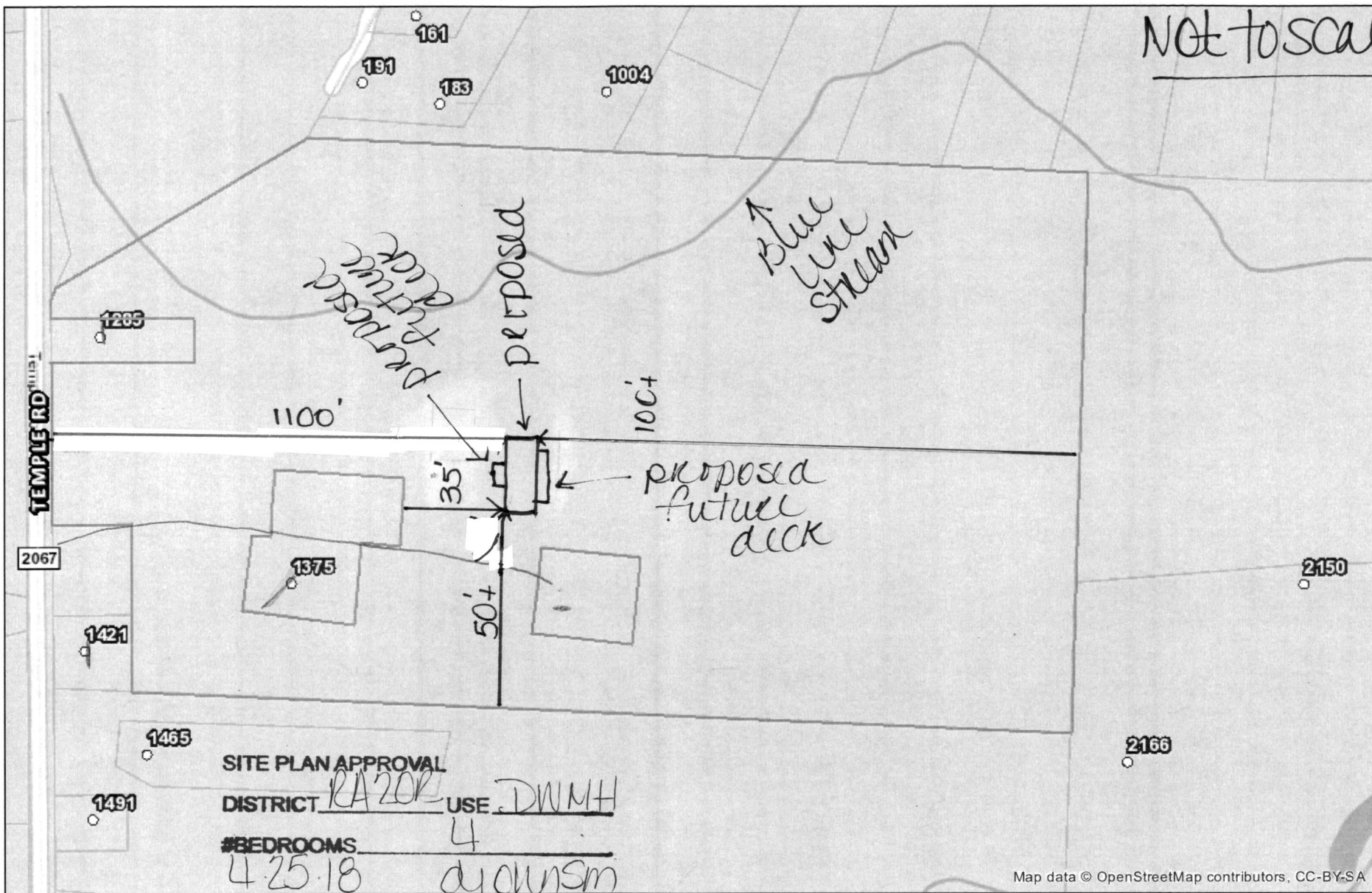
\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

# Harnett GIS

NOT FOR LEGAL USE

NOT TO SCALE



**SITE PLAN APPROVAL**  
**DISTRICT** RA 20R **USE** DW MH  
**#BEDROOMS** 4  
4-25-18 dyounsm

Map data © OpenStreetMap contributors, CC-BY-SA

**Harnett COUNTY**  
 NORTH CAROLINA  
 GIS/E-911 Addressing  
 April 25, 2018

- |                               |                   |              |          |
|-------------------------------|-------------------|--------------|----------|
| Recycle Center                | City Limits       | NC           | Parcels  |
| Landfills                     | Address Numbers   | US           | Roads    |
| Surrounding County Boundaries | Airport           | Mile_Markers | Railroad |
| Federal Property              | <b>MajorRoads</b> | Interstate   |          |

*Jemima Morgan*  
*4-25-18*

0 165 330 660 Feet  
 1 inch = 376 feet

NAME: Laron Mitchell Jr

APPLICATION #: 1850043071

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Laron Mitchell Jr  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-29-18  
DATE

Date: 4-25-18

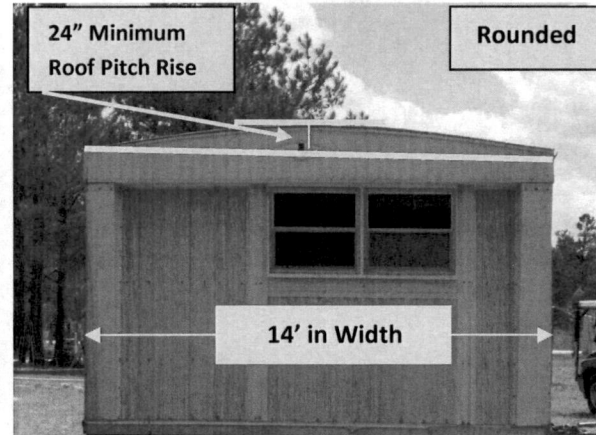
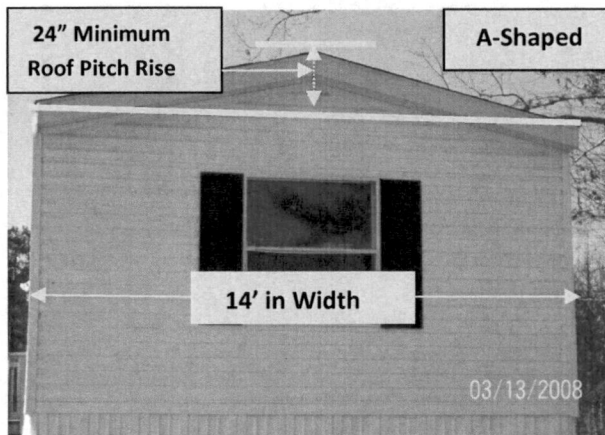
Application# 1850043871

### PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

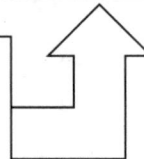
#### RA-20R & RA-20M Certification Criteria

I, Jemisha McGehee, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



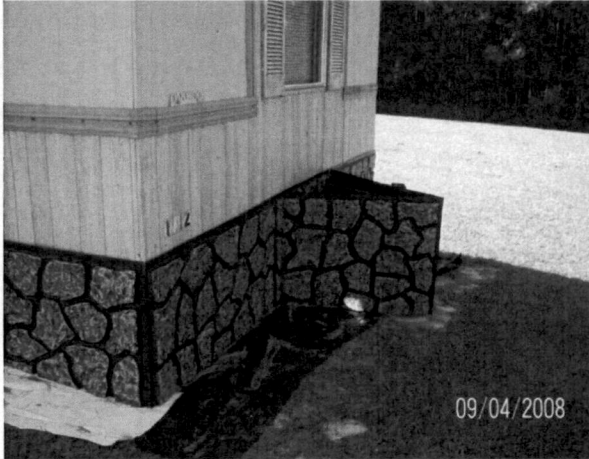
Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

1178547733

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1<sup>st</sup> 1976.

Jemima McLaughlin

Signature of Property Owner / Agent

4-25-18

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

05/14/ 2018

To Whom This May Concern:

Temisha McDougald has been granted access to property located at 1285 Temple Rd Unincorporated—Parcel # 120547 0026. Permission to install septic tank, water lines, light pole, wiring, any items necessary to underpin mobile home and access to drive way.

Annie Mae Mitchell

*Annie Mae Mitchell*



Land Owner

~~My Commission Expires 5-29-18 ECL~~

~~My Commission Expires March 16, 2022~~

*Elsie Campbell Lee*

*May 29, 2018*

04/02/ 2018

To Whom This May Concern:

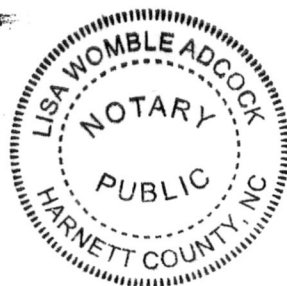
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Unincorporated—Parcel # 120547 0026. Permission to install septic tank, water lines, light pole,  
wiring, any items necessary to underpin mobile home and access to drive way.

*Lavon Mitchell Jr*

Lavon Mitchell, Jr  
Land Owner

*Harnett Co, North Carolina*

*I Lisa Womble Adcock do certify that  
Lavon Mitchell Jr personally appeared before me  
this the 5<sup>th</sup> day of April 2018.*



*Lisa Womble Adcock  
My Commission expires  
2-25-23*



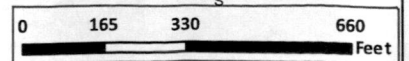
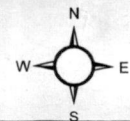
# Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing  
April 5, 2018

- |                  |                   |              |          |
|------------------|-------------------|--------------|----------|
| Recycle Center   | Address Numbers   | NC           | Railroad |
| Landfills        | Airport           | US           |          |
| Federal Property | <b>MajorRoads</b> | Roads        |          |
| City Limits      | Interstate        | Mile_Markers |          |



1 inch = 376 feet

→ 357 ↑  
100