

ref orig # 10-50024842

Initial Application Date: 4/16/18

Application # 18-50043809
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Barefoot John & Annie Mailing Address: 7816 Camden Road
City: Fayetteville State: NC Zip: 28306 Contact No: 910-366-7776 Email: _____

APPLICANT*: John Barefoot Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: John G Barefoot Lot #: A Lot Size: 3.86
State Road # 1128 State Road Name: Darroch Road Map Book & Page: 2010, 431
Parcel: 010536 0012 PIN: 0526-97-0389.000
Zoning: PA-20P Flood Zone: X Watershed: No Deed Book & Page: 2691, 447 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW DW _____ TW (Size 28 x 48) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>185'</u>
Rear	<u>25</u>	<u>600'</u>
Closest Side	<u>10</u>	<u>90'</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: File started in 2010 (10-50024842). No changes - same home, same site plan, just updated the HFE number. IPAC still valid under new state statute -
* Please call John Barefoot when you go out for * septic 910.366.7776.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

John Barefoot
Signature of Owner or Owner's Agent

4-16-2018
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: John Barefoot

APPLICATION #: 24842

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

John A. Barefoot
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

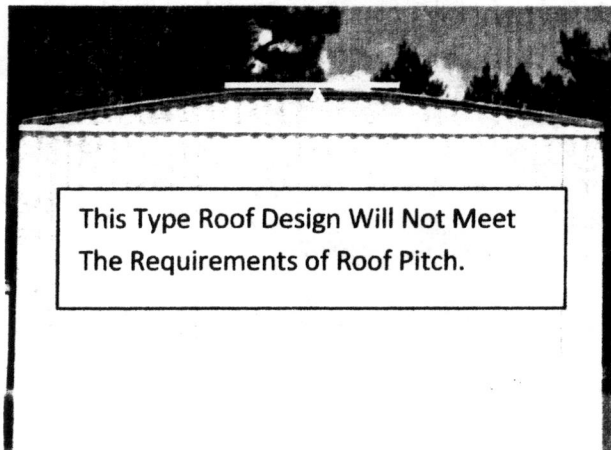
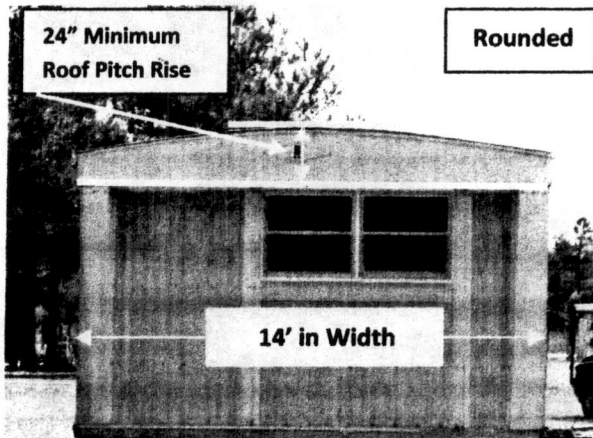
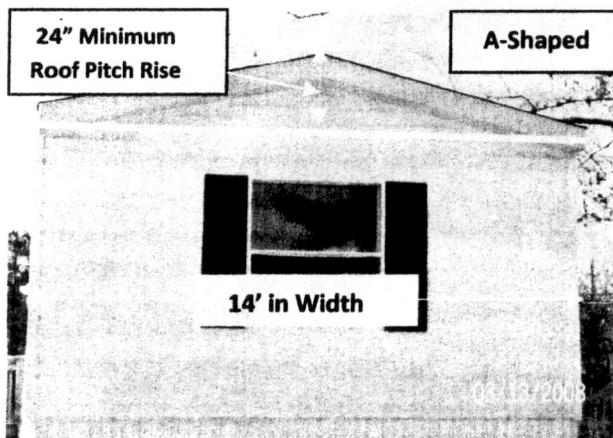
7-19-10
DATE

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, John D. Barefoot, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (14' Wide Home = 24" Roof Rise)

Continued on back.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



④ the home must have been constructed after July 1st 1976.

John A. Barefoot
John Barefoot

Signature of Property Owner / Agent

7-19-10
4-16-2018
Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2009 NOV 20 11:42:13 AM
BK: 2691 PG: 447-449 FEE: \$22.00

INSTRUMENT # 2009017752

HARNETT COUNTY TAX 1007

01-0534-0012

11-20-09 1180

NO TITLE SEARCH REQUESTED OR PERFORMED

Prepared by: Rebecca J. Davison, Attorney at Law, P. O. Box 69, Lillington, NC 27546

NORTH CAROLINA,

QUITCLAIM DEED

HARNETT COUNTY.

THIS QUITCLAIM DEED is made and entered into this 20 day of November, 2009, by and between LISA M. BROWN and husband, JOSEPH M. BROWN, 3117 Norrington Road, Lillington, NC 2746, grantors, and JOHN G. BAREFOOT and wife, ANNIE R. BAREFOOT, 7816 Camden Road, Fayetteville, NC 28306, grantees;

WITNESSETH:

That the grantors, for and in consideration of the sum of TEN DOLLARS (\$10) to them in hand paid, the receipt of which is hereby acknowledged, have remised and released and by these presents do remise, release and forever quitclaim unto the grantees, their heirs and assigns, all right, title, claim and interest of the grantors in and to that certain tract or parcel of land lying and being in Anderson Creek Township, Harnett County, North Carolina, and more particularly described as follows:

BEGINNING at a PK nail in the centerline of State Road No. 1128 (60 feet wide right of way) Harnett County, North Carolina, said Beginning PK nail being in the eastern boundary line of the Charles W. Edwards property recorded in Book 363, Page 253, Harnett County Registry, North Carolina, and the southwestern corner of the John Caviness McArtan property recorded in Book 464, Page 113, Harnett County Registry, North Carolina, which this description includes in its entirety, said Beginning PK nail also being North 00° 00' 00" East a distance of 21.88 feet from an iron rod, the southeastern corner of the said Charles W. Edwards property, and running thence with the said eastern boundary line of the Charles W. Edwards property North 00° 00' 00" East a distance of 277.85 feet to an iron axle, the northwestern corner of the said John Caviness McArtan property (Deed Book 464 at page 131) and a corner of the Fred McArtan property-Second Tract-Book 810, Pages 517-518, Harnett County Registry, North Carolina, which this description is a southwestern portion of; thence along the following boundary with the Fred McArtan property (Deed Book 810 at page 517, Harnett County Registry,) North 78° 02' 36" East 251.53 feet to an existing flat iron; thence with the boundary of the Fred McArtan property (Deed Book 810 at page 517-Third Tract-Harnett County

TRINITY HOME SALES, INC.

7065 Highway 301 North
 Kenly, North Carolina 27542
 (919) 284-5625 • Fax: (919) 284-6768

ID # 251908

BUYER(S) John Barefoot + Annie R. Barefoot PHONE 910-425-6697 DATE 7/14/10
 910-322-0099
 ADDRESS 118 Darrock Road Lillington, N.C. 27546 SALESPERSON J.A.

DELIVERY ADDRESS SAME
 MAKE & MODEL 1995 Oakwood YEAR 1995 BEDROOMS 3 FLOOR SIZE 128x48 HITCH SIZE W STOCK NUMBER
 SERIAL NUMBER Vanderbilt repo COLOR PROPOSED DELIVERY DATE KEY NUMBERS
 NEW USED

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT	\$
CEILING				OPTIONAL EQUIPMENT	
EXTERIOR					
FLOORS				SUB-TOTAL	\$ 13,450.00

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR, SECTION 460.16.

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		NON-TAXABLE ITEMS	
1) Homes are sold AS-IS/WHERE-IS		VARIOUS FEES AND INSURANCE	
2) No Warranties are implied or given.		1. CASH PURCHASE PRICE	\$ 13,719.00
3) Funds are kept in KS Bank in Kenly, N.C. 27542		TRADE-IN ALLOWANCE	\$
4) Home must be moved within 30 days after purchase. If not moved we will charge a \$150.00 storage fee.		LESS BAL. DUE on above	\$
		NET ALLOWANCE	\$
		CASH DOWN PAYMENT	\$
		CASH AS AGREED SEE REMARKS	\$
		2. LESS TOTAL CREDITS	\$
		SUB-TOTAL	\$
		SALES TAX (If Not Included Above)	
		3. Unpaid Balance of Cash Sale Price	\$ 0

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING _____ %
 NUMBER OF YEARS _____
 ESTIMATED MONTHLY PAYMENTS \$ _____

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS CONTRACT.
 BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

REMARKS:
 paid in full Bal. 0

BALANCE CARRIED TO OPTIONAL EQUIPMENT \$

NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE MODEL	BEDROOMS	X
TITLE NO. SERIAL NO.	COLOR	
AMOUNT OWING TO WHOM		
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER		

TRINITY HOME SALES, INC. DEALER
 Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent
 By Teresa Tedder Approved

SIGNED X John A. Barefoot BUYER
 SOCIAL SECURITY NO. _____
 SIGNED X BUYER
 SOCIAL SECURITY NO. _____

SCANNED
5/4/10
DATE

Application # 10-500-24842

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

AUG X 5 ENT'D
AUG X 5 ENT'D

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: John G Barefoot Address: 1118 Durroch Rd

City: Lillington State: N.C Zip: 27546 Daytime Phone: (910) 425-6697

Landowner Information (To be completed by landowner, if different than above)

Name: Same as Above Address: _____

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: SELF

Phone: _____ Address: _____

City: _____ State: _____ Zip: _____

Setup Signature: John Barefoot State Lic# OWNER

B. **Electrical Contractor** Company Name: SELF

Phone: _____ Address: _____

City: _____ State: _____ Zip: _____

Electrician's Signature: John Barefoot State Lic# OWNER

C. **Mechanical Contractor** Company Name: SELF

Phone: _____ Address: _____

City: _____ State: _____ Zip: _____

HVAC Signature: John Barefoot State Lic# OWNER

D. **Plumbing Contractor** Company Name: SELF

Phone: _____ Address: _____

City: _____ State: _____ Zip: _____

Plumber's Signature: John Barefoot State Lic# OWNER

Part III - Manufactured Home Information

Model Year: 1995 Size: 28X48 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

John Barefoot
Signature of Home Owner or Agent

8-5-10
Date

No changes
4/16/18

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.