

43748

Application #

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Johnny Knights Michael Barber Address: 1945 Pickland Rd

City: Sanford State: NC Zip: 27332 Daytime Phone: ( )

Landowner Information (To be completed by landowner, if different than above)

Name: Aracely Raymond Address: 67 Lori Lane

City: Sanford State: NC Zip: 27332 Daytime Phone: ( ) 910 729-1683

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.

Name, address, & phone must match information on license)

A. Set-Up Contractor Company Name: Freeman Mobil Home Movers

Phone: 336 215-1624 Address:

City: State: Zip:

State Lic# 2161 Email:

B. Electrical Contractor Company Name: Joey Hardin Electrical Services

Phone: 910 740-6994 Address:

City: State: Zip:

State Lic# 19728-L Email:

C. Mechanical Contractor Company Name: Swain Electric Heat and A/C

Phone: 336 685-9722 Address:

City: State: Zip:

State Lic# 13074-H Email:

D. Plumbing Contractor Company Name: A&M Contractors

Phone: 910 894-2191 Address:

City: State: Zip:

State Lic# 28648 Email:

Part III - Manufactured Home Information

Model Year: 2018 Size: 28 X 68

Complete & follow zoning criteria sheet

Park Name: Lot Number:

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Signature of Home Owner or Agent

Date 5/21/18

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

1282248

### SALES AGREEMENT

DATE: 05/11/2018  
BUYER(S): Arcely Hurlstique Raymundo

ADDRESS: 67 LORI LN SANFORD NC 27332

DELIVERY ADDRESS: 67 LORI LN SANFORD NC 27332

TELEPHONE: \_\_\_\_\_ SALES PERSON FULL NAME: Kristi Wilkie

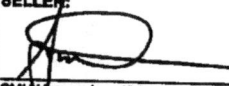

<b>BASE PRICE:</b>	<b>\$86,043.60</b>	Make: <u>CMH</u>	Model: <u>2BOLY28684AH17</u>
State Tax:	<b>\$2,043.64</b>	Year: <u>N/A</u> Length: <u>N/A</u> Width: <u>N/A</u> Stock#: <u>OX6358</u>	
Local Tax:	<b>\$0.00</b>	Serial No.: <u>OHC026359NCAB</u>	New <input checked="" type="checkbox"/> Used <input type="checkbox"/>
<b>1. CASH PRICE</b>	<b>\$88,087.14</b>	<b>TRADE:</b> Make: <u>REDMAN</u> Model: <u>REDMAN</u>	
LAND PAYOFF	<b>\$12,919.51</b>	Year: <u>1998</u> Length: <u>76</u> Width: <u>14</u> Title #: <u>771952032132047</u>	
TITLE FEES	<b>\$52.00</b>	Serial No.: <u>13838316</u>	
FILING FEES	<b>\$80.00</b>	Amount owed will be paid by: <input checked="" type="checkbox"/> Buyer <input type="checkbox"/> Seller	
<b>2. TOTAL PACKAGE PRICE</b>	<b>\$101,148.65</b>	Owed to: _____	
Trade Allowance	<b>\$6,000.00</b>	<b>OPTIONS:</b> Home delivered and set up, septic evaluation, building permit, split system	
Less Amount Owed	<b>\$0.00</b>	14 seer heat pump installed, electric pedestal mounted to home, plumbing connections	
Trade Equity	<b>\$6,000.00</b>	to existing systems, int and ext trim of home, 4x4 wood landing with steps front and rear	
Cash Down Payment	<b>\$1,000.00</b>	<b>SELLER RESPONSIBILITIES:</b> Vinyl skirting installed, construction cleaning of home,	
<b>3. LESS ALL CREDITS</b>	<b>\$7,000.00</b>	site management fee, removal of existing home	
<b>4. REMAINING BALANCE</b>	<b>\$94,148.65</b>	<b>BUYER RESPONSIBILITIES:</b> Disconnect water, sewer, and power from home, provide	
		clear access to property, remove porches from home. Post 911 address on home and	
		mailbox. Any fees required by power company. Clean home and appliances prior to	
		trade acceptance.	
		May not meet local codes and standards. New homes meet Federal Manufactured	
		Home Standards.	

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT. ESTIMATED RATE OF FINANCING 8.50% NUMBER OF YEARS 23 ESTIMATED MONTHLY PAYMENTS \$882.82

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) that they acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) that there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

Location	Type of insulation	Thickness	R-Value
Floors	fiberglass	7.00	22
Exterior	fiberglass	3.50	11
Ceilings	cellulose	8.80	33

This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 18CRF, SECTION 460.16.

<b>SELLER:</b>	<b>BUYER:</b>
	
CMH Homes, Inc. d/b/a -	Signature of: <u>Arcely Hurlstique Raymundo</u>
CLAYTON HOMES SANFORD, NC 1921 KELLER ANDREWS RD SANFORD NC 27330	Signature of: _____
	Signature of: _____
	Signature of: _____



**ADDITIONAL TERMS AND CONDITIONS**

1. **APPLICABILITY.** The terms and conditions stated herein are in addition to any provisions of the sale of the home by Seller to Buyer (which may include a manufactured home or a modular home) stated on the front of the agreement. Unless specifically modified by written amendment to this Sales Agreement, the terms and conditions stated herein control this sale.
2. **SELLER RESPONSIBILITIES.** Delivery and installation: Normal delivery and installation are included in the purchase price; however, Buyer agrees: (1) delivery is generally scheduled in order of sale; (2) the exact date for occupancy cannot be guaranteed because of weather, site conditions, equipment and labor availability, and other variables involved; (3) the decision to purchase the home is not based upon any representations as to the anticipated date of occupancy.
3. **DEPOSIT.** The Buyer will complete the transaction by paying the full purchase price and related fees and charges in cash or by obtaining a loan or other financing arrangement from the lender selected by Buyer. After the three-day cancellation period expires, if Buyer fails or refuses to complete the purchase within seven (7) days of the date of this Sales Agreement or within two (2) business days of delivery of a retail ordered home, or within an agreed upon extension of time, for any reason (except cancellation due to being refused financing), Seller may keep the cash deposit as liquidated damages for its expenses, other damages, attorney fees, court costs, and any construction costs incurred in connection with the sale to the extent permitted by applicable law. Nothing in this Sales Agreement shall preclude Seller from electing to pursue any other remedies available to Seller.
4. **FINANCED PURCHASE.** If Buyer does not complete the purchase as a cash transaction, Buyer will enter into a loan or other financing arrangement with a lender selected by Buyer or other agreement as may be required to finance the purchase. Buyer shall apply for credit for financing the purchase within two (2) business days of entering into this Sales Agreement.
5. **INSPECTION.** Buyer has examined the home and items related to the purchase and found it acceptable for Buyer's particular needs. Buyer's own judgment and inspection of display model(s), the brochures and bulletins and/or the floor plans provided to Seller by the manufacturer, in making the decision to purchase the home described on the reverse side of this agreement.
6. **CHANGES BY MANUFACTURER.** Buyer agrees that the manufacturer of the home may make any changes in the model, designs, or any accessories and parts from time to time, and at any time. If the manufacturer makes changes, neither Seller nor the manufacturer are obligated to make the same changes in the unit covered by this Sales Agreement either before or after it is delivered.
7. **LIMITATION OF DAMAGES.** If any warranty is limited to repair or replacement and such warranty fails because attempts at repair are not completed within a reasonable time or the warrantor(s) has (have) gone out of business, Buyer(s) agree(s), that if they are entitled to any damages against the Seller, the damages are limited to the lesser of either the cost of needed repairs or reduction in the market value of the unit caused by the lack of repairs. In no event, will the Seller be liable to the Buyer(s) for any incidental or consequential damages. Buyer(s) also agree(s) that once the unit has been accepted, even though a warranty does not accomplish its purpose, the Buyer cannot return the unit to the Seller and seek a refund for any reason.
8. **WARRANTIES BY THE MANUFACTURER.** The manufacturer warrants that the home complies with applicable law, both statute and rule, as to construction and fire protection and detection, in effect at the date of manufacture. The manufacturer shall take corrective action at the site of the home in instances of breach of this warranty which become evident within one (1) year from the date of delivery of the home to Buyer if Buyer notifies the manufacturer, in writing, of the defect - not later than one (1) year and ten (10) days after delivery to the Buyer. There may be other warranties covering the home, items sold with the home or its contents which have been provided by the manufacturer of the home, items sold with the home or any of its contents. Seller will provide Buyer copies of any and all written warranties provided by the manufacturer.
9. **MEASUREMENTS.** Buyer acknowledges that all measurements of dimensions, construction thickness, and insulation values are normal. Seller has not performed the measurements and does not warrant the accuracy of any measurement.
10. **ORAL REPRESENTATIONS.** Buyer acknowledges that neither Seller nor any of its agents have made any oral representations concerning the quality or character of the home or its contents. All representations concerning the quality and character of the home are stated in this Sales Agreement, including any addenda, and the Retailer Closing Agreement.
11. **COMPLETE AGREEMENT.** This Sales Agreement, including any addenda, the Retailer Closing Agreement, and any arbitration agreement establish the complete agreement between Buyer and Seller and there are no other agreements or understandings between the parties hereto. This Sales Agreement supersedes any prior, signed Sales Agreements, and may only be modified by written agreement of the parties hereto.

Application Number . . . . .	18-50043748	Page	2
Property Address . . . . .	68204 *UNASSIGNED	Date	5/22/18
PARCEL NUMBER . . . . .	09-9566- - -0140- -57-		
Application description . . . .	CP MANUFACTURED HOME RA20R/RA20M CRITERI		
Subdivision Name . . . . .			
Property Zoning . . . . .	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
10	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
999	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Application Number . . . . . 18-50043748 Date 5/22/18  
Property Address . . . . . 68204 \*UNASSIGNED  
PARCEL NUMBER . . . . . 09-9566- - -0140- -57-  
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING

Owner

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KNIGHT JOHNNY B & MICHAEL W  
BARBOUR  
1945 PICKARD RD  
SANFORD NC 27330

Contractor

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FREEMAN MOBILE HOME MOVERS INC  
9015 RACIN ROAD  
PLEASANT GARDEN NC 27313  
(336) 685-4140

Applicant

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CLAYTON HOMES OF SANFORD  
1921 KELLER ANDREWS RD  
SANFORD NC 27332  
(386) 460-0379

--- Structure Information 000 000 28X68 DWMH 3BDR 2 BTH  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BATHS 2  
# BEDROOMS 3.00  
MOBILE HOME YEAR 2018.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? EXIST SEPTIC  
WATER SUPPLY COUNTY

Permit . . . . . MANUFACTURED HOME PERMIT  
Additional desc . . .  
Phone Access Code . 1243856  
Issue Date . . . . . 5/22/18 Valuation . . . . . 0  
Expiration Date . . 5/22/19

Permit . . . . . LAND USE PERMIT  
Additional desc . . .  
Phone Access Code . 1243864  
Issue Date . . . . . 5/22/18 Valuation . . . . . 0  
Expiration Date . . 11/18/18

Special Notes and Comments  
T/S: 04/09/2018 12:13 PM LLUCAS ----  
67 LORI LN  
27 WEST - RIGHT ON 87N RAMP - LEFT ON  
MILTON WELCH RD - LEFT ON LORI LN

## HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS                    Type: CP    Drawer: 1  
Date: 5/22/18 53            Receipt no: 364926

Year	Number	Amount
2018	50043748	
68204	*UNASSIGNED	
	CAMERON, NC 28326	
B1	BP - PERMIT FEES	\$225.00
	DOUBLEWIDE PERMIT	

LORETTA COOK

Tender detail		
CK CHECK PAYMEN	1160	\$225.00
Total tendered		\$225.00
Total payment		\$225.00

Trans date: 5/22/18            Time: 11:02:43

\*\* THANK YOU FOR YOUR PAYMENT \*\*