

Initial Application Date: 3/15/18

Application # 1850043569

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Tyler Matthews Mailing Address: 970 Raynor Rd.
City: Spring Lake State: NC Zip: 28390 Contact No: (910) 273-0038 Email: tmatcountryboy12@gmail.com

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Tyler Matthews Phone # 910-273-0038

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: _____

State Road # 2052 State Road Name: Raynor Rd Map Book & Page: 2018, 39

Parcel: 010524 0012 04 PIN: 0524-20-9337.000

Zoning: PA-20R Flood Zone: X Watershed: No Deed Book & Page: 3584, 29 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW DW _____ TW (Size 28 x 56) # Bedrooms: 3 Garage: Future Carport (site built? _____) Deck: Future Deck (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: Dadewide Other (specify): _____

Required Residential Property Line Setbacks:

Comments: _____

Front Minimum 35' Actual 130'

Rear 25' 140'

Closest Side 10' 20'

Sidestreet/corner lot _____

Nearest Building on same lot _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: South Down 210 to (11mils)
Raynor Rd on left side. Then about a mile (1 mile)
Down on Raynor Rd. on Right. Before you get
to 910 Raynor Rd. on Right in field.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

John Matthews
Signature of Owner or Owner's Agent

3/15/18
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Tyler Matthews

APPLICATION #: 43569

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 026741-LL

3/16/18

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
- { } YES { } NO Do you plan to have an irrigation system now or in the future?
- { } YES { } NO Does or will the building contain any drains? Please explain. _____
- { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES { } NO Is the site subject to approval by any other Public Agency?
- { } YES { } NO Are there any Easements or Right of Ways on this property?
- { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Tyler Matthews
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/15/18
DATE

X *Jake Matthews*

SITE PLAN APPROVAL

DISTRICT DWMH USE RA-20R

MINOR SUBDIVISION HARNETT COUNTY
CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
I, the undersigned, certify that I am (the owner) or agent of the property shown and described hereon and that I have hereby adopted this plan of subdivision with no (our) fees assessed, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks and other sites and easements to public or private use as noted, and all the land shown hereon is within the subdivision jurisdiction of County of Harnett. I (we) also understand that we will not be allowed to use the minor subdivision status for a period of three years from the recording date as shown on the recorded map in the register of deeds.

2-15-18 *Bobby Matthews*
Date *Joyce Matthews* owner/agent

Minor Subdivision Approval
I hereby certify that the development depicted hereon has been granted final approval from Harnett County E-G11 Addressing, Environmental Health, Planning, Public Utilities, and the North Carolina Department of Transportation. This Plot is subject to any and all conditions stated below and is eligible for recordation in the Harnett County Register of Deeds within thirty days of the date below.

E-G11 Addressing UA
Public Utilities (Not For Construction) water is available
NCCDOT Change of use requires re-zoning
Theresa Jones 2-20-18
Subdivision Administrator Date

BOBBY & MICHELE MATTHEWS
DB:2126,PG:327

②
7.65 AC.TOTAL
0.05 AC.R/W
7.60 AC.NET

BOBBY & MICHELE MATTHEWS
DB:1201,PG:924
MAP PC F,SL:720B,LOT 2

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
I, *Michelle W. Temple*, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING
2-20-18 *Michelle W. Temple*
DATE: REVIEW OFFICER

FOR REGISTRATION
Kimberly S. Harbrow
REGISTER OF DEEDS
Harnett County, NC
2018 FEB 20 10:12:04 AM
FEE: \$21.00
INSTRUMENT # 2018002134
TUESDAY
2018002134

- LEGEND
LINES NOT SURVEYED
LINES SURVEYED
EIP-----EXISTING IRON PIPE
ECM-----EXISTING CONCRETE MONUMENT
EIS-----EXISTING IRON STAKE
EPK-----EXISTING P.C.MAIL
ELS-----EXISTING LIGHTWOOD STAKE
NIS-----NEW IRON STAKE NIP-----NEW IRON PIPE
PINS-----P.C.MAIL SET
ERIS-----EXISTING RAILROAD SPIKE
NRRS-----NEW RAILROAD SPIKE
EMM-----EXISTING MAGNETIC NAIL
NMN-----NEW MAGNETIC NAIL
ECS-----EXISTING COTTON SPINDLE
NCS-----NEW COTTON SPINDLE
EP/ES-----CONTROL CORNERS
EOM/PROV/EC (CONTROL CORNERS)
C/L-----CENTER LINE R/W-----NOW OR FORMALLY
CP-----CALCULATED POINT
C&D-----CHORD BEARING AND DISTANCE
D.E.-----DRAINAGE EASEMENT R/W-----RIGHT OF WAY
EX-----EXISTING AC-----ACRES



DOT RIGHT OF WAY DISCLAIMER
CALLS SHOWN 30' OFF CENTER LINE OF PAVEMENT
REQUIRED BY NCOTR HAS NO LEGAL BEARING
ON TITLE OF THIS PROPERTY.

MINOR SUBDIVISION

SURVEY FOR:
TYLER RYAN MATTHEWS
AND
BOBBY P. MATTHEWS

TOWNSHIP ANDERSON CREEK	COUNTY HARNETT
STATE: NORTH CAROLINA	DATE: FEBRUARY 9, 2018
ZONED RA-20R	WATERSHED DISTRICT N/A
TAX PARCEL ID# 010524 0012	PIN # 0524-20-6171.000

BENNETT SURVEYS F-1304
1662 CLARK RD., LILLINGTON, N.C. 27546
(910) 893-5252

50' 0 100'	SURVEYED BY: RVB	FIELD BOOK
SCALE: 1" = 100'	DRAWN BY: MRB	DRAWING NO.
CHECKED & CLOSURE BY: MRB	18026	

MINIMUM BUILDING SETBACKS
FRONT YARD ----- 30'
REAR YARD ----- 25'
SIDE YARD ----- 10'
CORNER LOT SIDE YARD -- 20'
MAXIMUM HEIGHT ----- 35'

NORTH CAROLINA HARNETT COUNTY
I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervision and description recorded in Book SEE, Page REF., etc) that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE, Page REF., that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 9th day of February, A.D. 2018.



Mickey R. Bennett
MICKEY R. BENNETT
L-1514

DEED REFERENCE MAP REFERENCE
DEED BOOK 1232, PAGE 780 PLAT CAB. F, SLIDE 720B

NOTE: CALLS ALONG THESE LINES WERE TAKEN FROM RECORDED PLATS AND DEEDS AND NOT RESURVEYED BY BENNETT SURVEY AS OF DATE SHOWN.

OWNER:
BOBBY P. MATTHEWS
265 SAND CLAY RD.
SPRING LAKE, NC 28390
910 497-0315

Date: 3/15/18

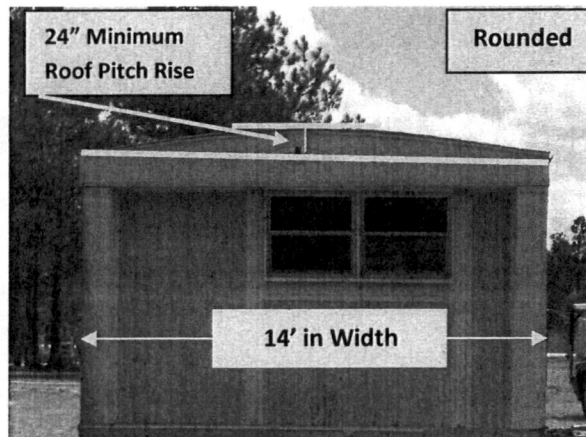
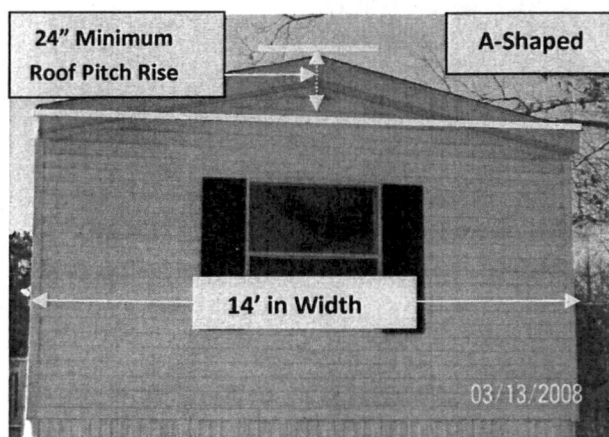
Application# _____

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Tyler Matthews, understand that because I'm located in a **RA-20R** or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise, as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

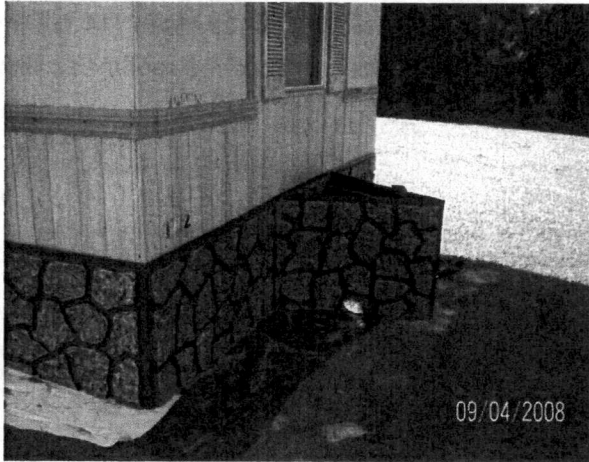


Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)




Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.



Signature of Property Owner / Agent

3/15/18

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 3/15/18 53 Receipt no: 290009

Year	Number	Amount
2018	50043569	
91750 TECH 3		
LILLINGTON, NC 27546		
B4	BP - ENV HEALTH FEES	\$750.00
NEW SEPTIC		

TYLER MATTHEWS

Tender detail	
CA CASH PAYMENT	\$750.00
Total tendered	\$750.00
Total payment	\$750.00

Trans date: 3/15/18 Time: 16:38:42

** THANK YOU FOR YOUR PAYMENT **