

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: Manufactured

Name: Mauldin Billy W

Address: 6410 Ponderosa Rd

\_\_\_\_\_

\_\_\_\_\_

Date: 4/9/18

Building Official: \_\_\_\_\_

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: \_\_\_\_\_

MFG Home: 50043254

ADDRESS : 6410 PONDEROSA RD SUBDIV:  
 CONTRACTOR : FREEMAN MOBILE HOME MOVERS INC PHONE : (336) 685-4140  
 OWNER : MAULDIN BILLY W PHONE : (919) 499-6649  
 PARCEL : 09-9568- - -0036- -03-  
 APPL NUMBER: 18-50043254 CP MANUFACTURED HOME RA20R/RA20M CRITERIA  
 DIRECTIONS : T/S: 02/07/2018 03:48 PM BPETRICH --  
 HOME WILL BE NEXT TO 6408 PONDEROSA  
 ROAD - TAKE 27W TO 87 - LEFT ON OLIVIA  
 - RIGHT ON PONDEROSA.

**STRUCTURE: 000 000 16X72 3BD 2BA SWMH**

FLOOD ZONE : FLOOD ZONE X  
 # BATHS : 2 # BEDROOMS : 3.00  
 MOBILE HOME YEAR : 2018.00 PROPOSED USE : SWMH  
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

**PERMIT: CPSW 00 CP MOBILE HOME SINGLEWIDE**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	3/07/18 3/06/18	SB AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 003097920 6410 PONDEROSA RD SANFORD 27332 T/S: 03/06/2018 02:33 PM SBENNETT -----
H824 01	3/07/18 3/07/18	OT AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 003099454 T/S: 03/08/2018 09:37 AM KHINSON ----- T/S: 03/08/2018 09:37 AM KHINSON -----
T501 01	3/23/18 3/23/18	TSG DA	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 003105145 T/S: 03/22/2018 11:49 AM BPETRICH ----- LOCK BOX CODE 1034 TRACER WIRE REQUIRED IN SEWER/DRAIN LINE DITCH EXSPANTION TANK AND PRESURE REDUCER REQUIRED.ON WATER SERVICE
T501 02	3/29/18 3/29/18	TSG AP	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 003108099 T/S: 03/28/2018 01:30 PM BPETRICH -----
Z818 01	4/03/18 4/03/18	AD AP	PZ*ZONING INSPECTION TIME: 17:00 VRU #: 003108891 T/S: 03/29/2018 04:12 PM LLUCAS ----- T/S: 04/03/2018 12:38 PM ADRIGGER -----
T507 01	4/04/18 4/04/18	TSG DA	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 003110145 T/S: 04/03/2018 01:02 PM BPETRICH ----- T/S: 04/04/2018 03:40 PM DJOHNSON ----- 1. POSITIVE DRAINAGE AWAY FROM STRUCTURE IS REQUIRED 1/2 IN 3'.
T507 02	4/09/18	TSG	2. SEWER CLEAN OUT AND DRAIN REQUIRES MIN 3' GROUND COVER. R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 003111705 T/S: 04/05/2018 04:00 PM LLUCAS -----

----- COMMENTS AND NOTES -----