29873

## HTE# 18-5-43243

## Harnett County Department of Public Health

**Improvement Permit** 

|  | A building permit cannot be issued wit   |                               |  |  |
|--|--|-------------------------------|--|--|
| ISSUED TO TO I TO I TO I TO I I I  | PROPERTY LOCA  | TION: 3158                    | Cameson Hill Ri                            |  |
| NEW REPAIR D EXPANSI   | ION   ROBDIAISION   ROBBIAISION   ROBBIAISIO |                               |  | LOT #  |
| Type of Structure: 482 54 H  |  | Site Improvements re          | quired prior to Construction Au            | thorization Issuance:                            |
| Proposed Wastewater System Type: De St. O.   | 4 X GS)  |                               |  |  |
| Proposed Wastewater System Type: 35% Red<br>Projected Daily Flow: 486 GPD  | oction 5).s.   |                               |  |  |
|  |  | -                             |  |  |
| Number of bedrooms: Number of Occu   | ipants:max   |                               |  |  |
| 0.0000000000000000000000000000000000000  |  |                               | _  |  |
| Pump Required: Yes No May be req   | wired based on final location and eleva  | tions of facilities           |  |  |
| Type of Water Supply: ☐ Community ☐ Public Permit conditions: ☐ 302 500 H  |  |                               | Permit valid for:                          | Five years                                       |
| remit conditions. And Swall  | on Lot   |                               |  | ☐ No expiration                                  |
|  | 2  |                               |  |  |
| Authorized State Agent:  | elle ness Date:  | 02/14/                        | 2010 11                                    | ATTACHED SITE SKETCH                             |
| The issuance of this permit by the Health Department in no way guara   | antees the issuance of other permits. The permit   | holder is responsible for chi | acking with appropriate governing hadia    | r in masting their continuous. This              |
| site is subject to revocation in the site plan, plat, or the intended use  | changes. The Improvement Permit shall not be a   | effected by a change in own   | ership of the site. This permit is subject | t to compliance with the provisions of           |
| the Laws and Rules for Sewage Treatment and Disposal and to condition  | ns of this permit.   |                               |  |  |
|  |  |                               |  |  |
|  | Construction Aut   | thorization                   |  |  |
|  | (Required for Building   |                               |  |  |
| The construction and installation requirements of Rules .1950, .1952,  | theyarred for Duffull<br>1954 1955 1956 1957 1958 and 1959 are   | incornerated by references    | into this assemit and shall be used to     |  |
| with the attached system layout.   |  |                               |  |  |
| ISSUED TO: Jostin Tahilram   | PROPERTY   | LOCATION: 315                 | 8 Carroon Hill                             | Rd. (SRINCE)                                     |
| Facility Type: 432 Swm1+   | New Expansi  | N                             |  | LOI #  |
|  |  | on $\square$ Repair           |  |  |
| 20000 - 1000 Westerley 100 - 100 Westerley 1 | tures? 🗆 Yes 🗆 No  |                               |  |  |
| Type of Wastewater System**  | reduction 575  | ten                           | (Initial) Wastewater Flow                  | v: <u>480</u> GPD                                |
| (See note below, if applicable □)  |  |                               |  |  |
| Pomp to  | 25% red- 575.  | _(Repair)                     |  |  |
| Installation Requirements/Conditions   | Number of trenches 2   |                               |  |  |
| Septic Tank Size 1000 gallons  | Exact length of each trench  | % feet                        | Trench Spacing:                            | Feet on Center                                   |
| Pump Tank Size gallons   | Trenches shall be installed on con   |                               | Soil Cover: 18 > 6                         |  |
| 8  | Maximum Trench Depth of: 30  |                               |  |  |
|  |  |                               | (Maximum soil cover shall                  |  |
|  | (Trench bottoms shall be level to  | +/-1/4"                       | 36" above the trench b                     | ottom)   |
| S  | in all directions)   |                               |  |  |
| Pump Requirements:ft. TDH vs   | GPM  |                               | 2  | inches below pipe                                |
|  |  |                               | Aggregate Depth:                           | inches above nine                                |
| Conditions:  |  |                               | 00 0                                       | inches below pipe inches above pipe inches total |
|  |  |                               | _  | menes total                                      |
| NATER LINES (INCLUDING IRRIGATION) MUST E  | SE TOET EDOM ANY DART OF CE  | DTIC CVCTEM OD D              | EDAID ADEA                                 |  |
| MO LITHITIES ALLOWED IN INITIAL OF DEDAILS   | DAIN FIELD ADEA  | FIIC 3131EM UK K              | EPAIK AKEA.                                |  |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR D  | KAIN FIELD AKEA.   |                               |  |  |
| **If applicable:_/ understand the system type specified  | is different from the type specified   | on the application            | I accent the specifications of             | f this narmit                                    |
| , , , ,  | 7/   | те принашени                  | , accept the specimeanons of               | i uns permit.                                    |
| Owner/Legal Representative Signature:  |  |                               | Date:                                      |  |
| This Construction Authorization is subject to revocation if the site plan, p   | plat, or the intended use changes. The Construction  | on Authorization shall not be | transferred when there is a change in      | ownership of the site. This                      |
| Construction Authorization is subject to compliance with the provisions of   | the Laws and Rules for Sewage Treatment and  | Disposal and to the condition | ns of this permit                          | E ATTACHED SITE SKETCH                           |
|  | , )  | The same to the condition     | JE   | - ATTACHED SHE SKEICH                            |
| Authorized State Agent:  |  | relle .                       | 02/11/2                                    |  |
| , , , ,  | alun 1   |                               |  | 16   |
| ANTRIEW WRALI  | Construction Authorization   | ation Expiration Da           | ite: 02/14/20                              | 8 10   |

|          | 0 00 |    |     |     | 100 |
|----------|------|----|-----|-----|-----|
| HTE#     | 185  | -5 | - 4 | 132 | 45  |
| IIILTT _ |      |    |     | -   |     |

Permit # \_\_\_\_ 29873

## Harnett County Department of Public Health Site Sketch

| SULPHANIST CONTROLLER - STATE OF CONTROLLER |
|---|
| Authorized State Agent:  PROPERTY LOCATON: 3158 Cometon Hill rd. (Sr. 1108)  LOT #  Authorized State Agent: CURRING  CURRING  PROPERTY LOCATON: 3158 Cometon Hill rd. (Sr. 1108)  LOT #   |
|   |
| * 2 BR SWMH Onsite, Sized for 4BR<br>* 2nd SWMH on Lot<br>41st 18-5-43173R (Remit/HTE#)   |

4 160ft 25% reduction Product Required

¥ Deep (30in) → Shallows (18in) Trench

Depth may be required

|                    | W22-5          |             |     |
|--------------------|----------------|-------------|-----|
|                    | PROPOSED DRIVE | YAW         | \   |
|                    | 190'           | 253         | = - |
| Ex MH              | 57             | 5w m 14 14) | 7   |
| EXT SEPTIC SYSTEM  |                | 80(3)       | 3/  |
| EXT MH NEPALO AREA | REPAIR A       | 140' 4      |     |

Department of Environment, Health and Natural Resources Division of Environmental Health On-Site Wastewater Section

Sheet: Property ID: Lot #: File #: Code:

## SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM

| Owner: - Applicant: Just        | in Halitramani               |                   |       |
|---------------------------------|------------------------------|-------------------|-------|
| Address: 3156 Cameron Hill ad.  | Date Evaluated: 02   13/18   | _                 | 217   |
| Proposed Facility: 432 MI+      | Design Flow (.1949): 480 CPD | Property Size: 8. | 35AC  |
| Location of Site:               | Property Recorded: 1863      |                   |       |
|                                 | c Individual Well            | ☐ Spring          | Other |
| Evaluation Method: Auger Boring | ☐ Pit ☐ Cut                  |                   |       |
| Type of Wastewater: Sew         | age Industrial Process       | ☐ Mixed           |       |
|                                 |                              |                   |       |

| P<br>R<br>O<br>F<br>I | .1940                             |                           | SOIL MORPHOLOGY OTHER PROFILE FACTORS |                                    |                                    |                              |                         |                         |                            |
|-----------------------|-----------------------------------|---------------------------|---------------------------------------|------------------------------------|------------------------------------|------------------------------|-------------------------|-------------------------|----------------------------|
| L<br>E<br>#           | Landscape<br>Position/<br>Slope % | Horizon<br>Depth<br>(In.) | .1941<br>Structure/<br>Texture        | .1941<br>Consistence<br>Mineralogy | .1942<br>Soil<br>Wetness/<br>Color | .1943<br>Soil<br>Depth (IN.) | .1956<br>Sapro<br>Class | .1944<br>Restr<br>Horiz | Profile<br>Class<br>& LTAR |
| t                     | 15256                             | 0-8                       | 66 LS                                 | VEL NEWS THE                       |                                    |                              |                         |                         |                            |
|                       |                                   | 8-40                      | 62 5                                  | VEL NOW SER                        |                                    |                              |                         |                         | 5                          |
|                       |                                   | 40.48                     | BK St                                 | FR 548 16p                         |                                    | 42                           |                         |                         | 5 0.75                     |
|                       |                                   |                           |                                       |                                    |                                    |                              |                         |                         |                            |
| 3                     | L 26                              | 0- 24                     | in 15                                 | VER NOW HED                        |                                    |                              |                         |                         | 5                          |
|                       |                                   | 24-48                     | BK SL                                 | VAL NORTH                          |                                    | 48                           |                         |                         | 0.75                       |
|                       |                                   |                           |                                       |                                    |                                    |                              |                         |                         |                            |
| . 3                   | L 2%                              | 0-6                       | & is                                  | VAL NEWS SED                       |                                    |                              |                         |                         | 5                          |
|                       |                                   | 8-24                      | 56 5                                  | VAL NEWS SER                       |                                    |                              |                         | -                       | 0.75                       |
|                       |                                   | 24-48                     | BK 3L                                 | FA 335 P 120                       | MONIA II. AND SI NIME              | 48                           |                         |                         |                            |
| 4                     | L 2%                              | 0-48                      | 62 LS                                 | Vto None                           | 11 11 11 11 11 11 11 11 11         |                              |                         |                         | PS                         |
| 1                     |                                   | - Vertical III            | 56 5                                  | WE NSM SLO                         |                                    | 48                           |                         |                         | 0.9                        |
|                       |                                   | विष्                      |                                       |                                    |                                    |                              |                         |                         |                            |
|                       |                                   |                           |                                       |                                    |                                    |                              |                         |                         |                            |
|                       |                                   |                           | 1                                     |                                    |                                    |                              | 250W St                 |                         |                            |

| Description             | Initial<br>System | Repair System | S |
|-------------------------|-------------------|---------------|---|
| Available Space (.1945) | System            |               | S |
| System Type(s)          | 25% red           | 25% red.      |   |
| Site LTAR               | 0.45              | 0.75          |   |

Other Factors (.1946): Site Classification (.1948): 50. Luble

Evaluated By: Andrew Coxein, Mets

Others Present: