

Initial Application Date: 2/7/18

Application # 1850043243

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Justin and Jessica Tahilramani Mailing Address: 265 Keylock Farm Rd.

City: Cameron State: NC Zip: 28326 Contact No: 253-448-0662 Email: justinandjess10@gmail.com

APPLICANT*: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: N/A Lot #: _____ Lot Size: 8.35 AC

State Road # 1108 State Road Name: Cameron Hill Road Map Book & Page: 2017, 106

Parcel: 9564-44-4119.000 PIN: 099564 0058 02

Zoning: RA-20R Flood Zone: No Watershed: WS-III H Deed Book & Page: 3233, 384 Power Company*: Central Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms) Monolithic

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: SW _____ DW _____ TW (Size 14 x 64) # Bedrooms: 4 Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) ***Must have operable water before final**

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 Existing MH Other (specify): _____


Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35	558
Rear	25	40
Closest Side	10	253
Sidestreet/corner lot	20	214
Nearest Building on same lot	6	120

Comments: Please see plat map for easements.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 S, left on Hwy 24, right on Cameron Hill Rd, property
is on the right.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

2-6-15

Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

NAME: TAHILPAMANI JUSTIN

APPLICATION #: 43243

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 020115-LL
2/7/18

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other 25% PERULTION

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 - YES NO Do you plan to have an irrigation system now or in the future?
 - YES NO Does or will the building contain any drains? Please explain. _____
 - YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 - YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 - YES NO Is the site subject to approval by any other Public Agency?
 - YES NO Are there any Easements or Right of Ways on this property? - PLEASE SEE MAP
 - YES NO Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Tahilpamani Justin
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

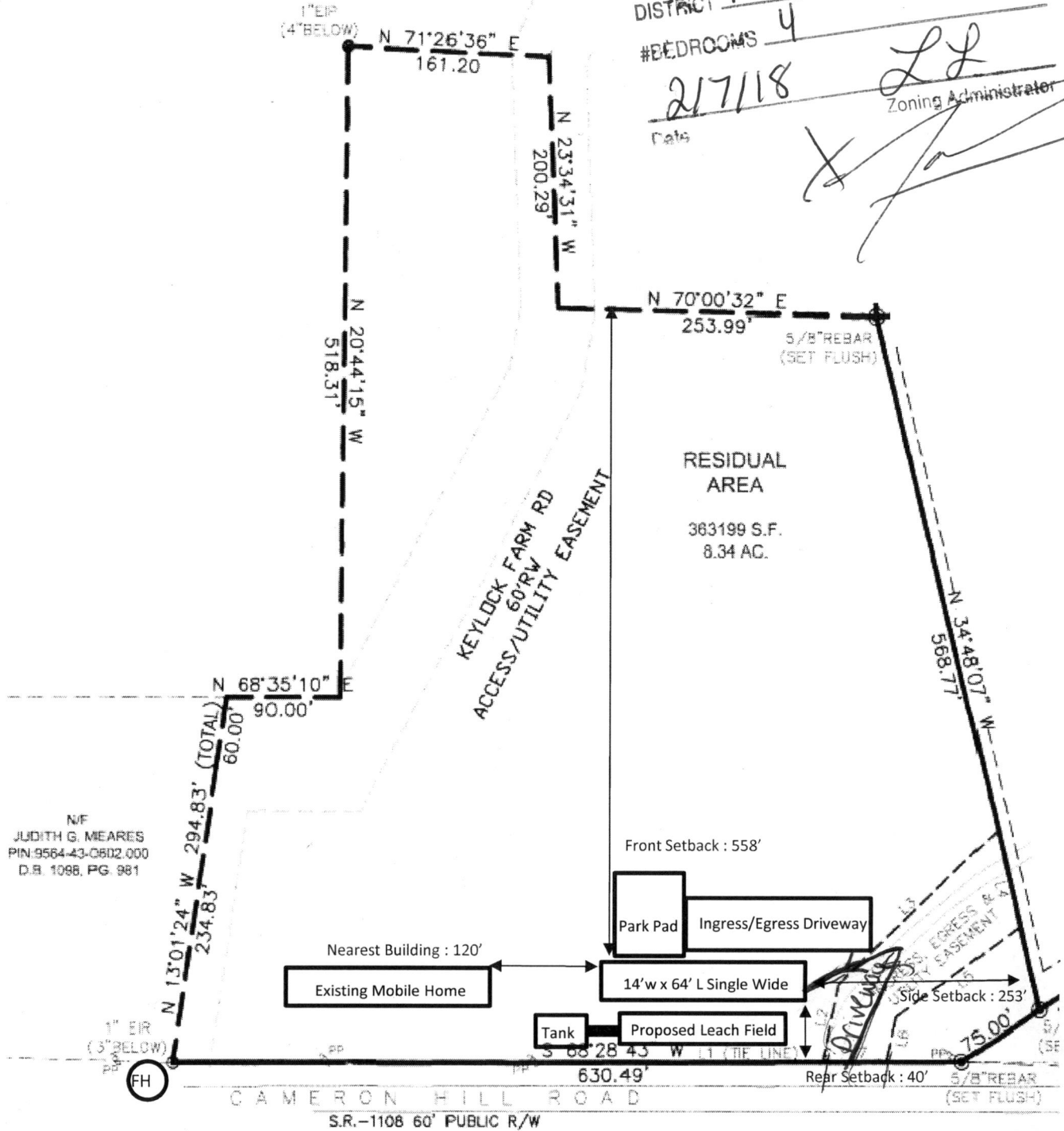
2-7-2018
DATE

Cameron Hill Road – 22 Dec 2017

Applicant:
 Justin A. Tahilramani
 265 Keylock Farm Rd Cameron NC 28326
 253-448-0662
 Parcel ID: 099564 0058 02
 Deed: 3233 : 0384
 Zoning: RA-20R
 Township: Johnsonville (Harnett County NC)
 Watershed District: Little River (Class-WS-III HQW)



SITE PLAN APPROVAL
 DISTRICT RA-20R USE SFD
 #BEDROOMS 4
 Date 2/7/18
 Zoning Administrator [Signature]



N/F
 JUDITH G. MEARES
 PIN:9564-43-0602.000
 D.B. 1088, PG. 981

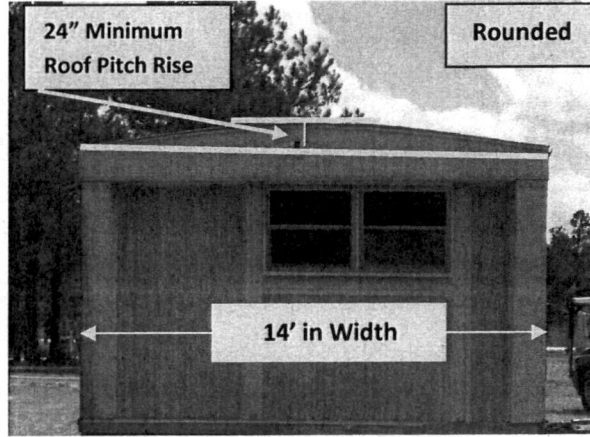
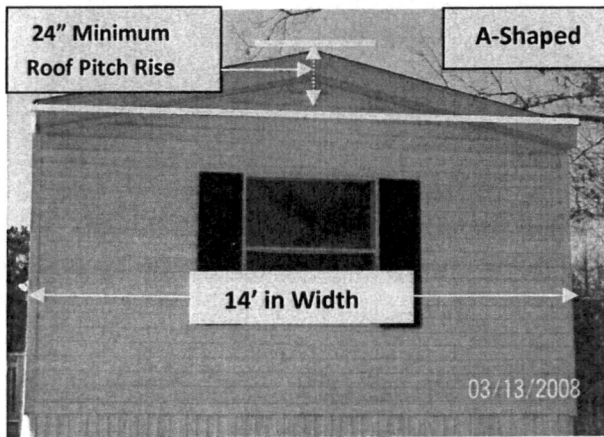
CAMERON HILL ROAD
 S.R.-1108 60' PUBLIC R/W

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, JUSTIN THILIPPAVALI, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise, as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

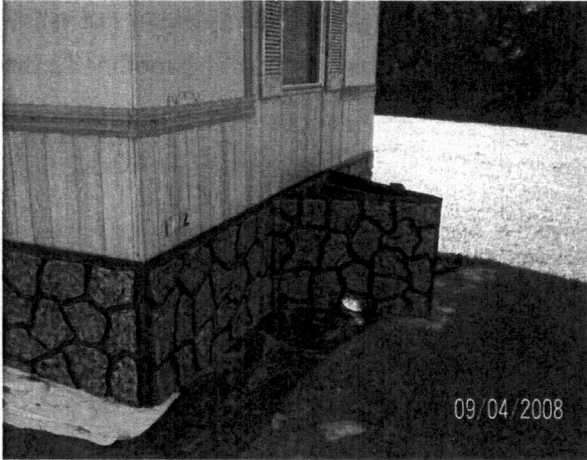


Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

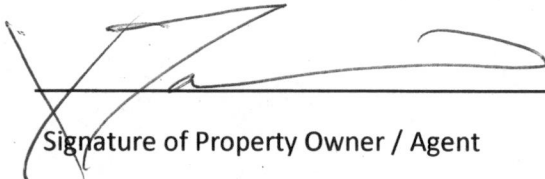


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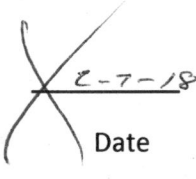
2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.



Signature of Property Owner / Agent



Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

UNRECORDED

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 JUL 28 02:59:23 PM
BK: 3233 PG: 384-385
FEE: \$26.00
EXCISE TAX: \$280.00
INSTRUMENT # 2014010029
ABMCNEILL

HARNETT COUNTY TAX ID#

099564 0058-05
-06
-07 etal
7/28/14 BY MT



NORTH CAROLINA SPECIAL WARRANTY DEED

Excise Tax: \$280.00

REID#: 0056735; 0056736; 0056737; 0056738; 0056739; 0056740; 0056741; 0039762

This deed was prepared by: Kirsten E. Foyles, Esq., 340 Commerce Ave., 17B, Southern Pines, NC 28387

Mail after recording to: _____ **NO OPINION ON TITLE REQUESTED OR GIVEN**

THIS DEED made this 10th day of July, 2014, by and between

GRANTOR: FIRST TROY SPE, LLC
A North Carolina Limited Liability Company
*340 Commerce Ave., Ste. 17B, Southern Pines, NC 28387

And

GRANTEE: JUSTIN TAHILRAMANI and wife, JESSICA TAHILRAMANI
* _____

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOTS 1-7 AND THAT CERTAIN 14+/- ACRE TRACT, as shown on that certain survey entitled, "Division of Heirs - Eric E. Talbert & wife, Rosa L. Talbert", dated October 22, 2001, by Dowell G. Eakes, PLS, as recorded in **Map Number 2001-1278**, Harnett County Registry.

SUBJECT TO a 30 foot access/utility easement and a 60 foot right of way access/ utility easement known as Keylock Farm Road, and shown on the above referenced map.

The property hereinabove described was acquired by Grantor in instrument recorded in: **Book 2929, Page 757**, Harnett County Registry.

All or a portion of the property herein conveyed does not include the primary residence of a Grantor.

UNRECORDED

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, except for the exceptions hereinafter stated.

1. Easements, Rights of Way, Restrictions and Encumbrances of record.

Pursuant to Article VI Sec. 6.1 (a) of the Operating Agreement of First Troy SPE, LLC dated November 16, 2009, the management and control of the business and affairs of said LLC is vested in its' Board of Directors, each member of whom constitutes a manager of the LLC. Pursuant to Article VI Sec. 6.12 (a), the Board of Directors may, from time to time, designate and/or employ one or more individuals to be officers of the Company. ...the officers of the Company shall have the authority to pursue the business and purpose of the Company, including without limitation the authority to (i) acquire and retain for any period of time, any real or personal property, or interest in such property; (ii) sell, exchange, quitclaim, convert, partition, grant an option on, abandon or otherwise dispose of all or any part of any real or personal property or any interest in such property;... By Resolution dated July 19, 2013, the signing officer herein was authorized and empowered to execute instruments on behalf of the LLC and such power remains in full force and effect as of the date hereof.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed in its company name by its duly authorized Vice President the day and year first above written.

FIRST TROY SPE, LLC

BY: [Signature] (SEAL)
KIRSTEN E. FOYLES, Vice President

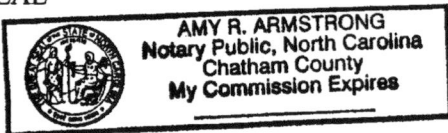
NORTH CAROLINA, CHATHAM COUNTY:

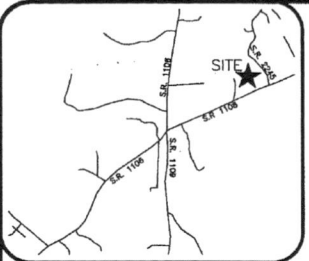
I, Amy R. Armstrong, a Notary Public of the County and State aforesaid do hereby certify that KIRSTEN E. FOYLES, Vice President, for FIRST TROY SPE, LLC, a North Carolina Limited Liability Company, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed being authorized to do so on behalf of the company.

Witness my hand and official stamp or seal, this 10th day of July, 2014.

My commission expires: July 4, 2015
SEAL

[Signature]
Notary Public





VICINITY MAP

THE SOLE PURPOSE OF THIS PLAT IS TO REMOVE 121,176 SF (2.78 AC) FROM PARCEL 9564-44-6300 AND ADD TO PARCEL 9564-44-4880, AND REMOVE 128,965 SF FROM PARCEL 9564-44-6300 AND ADD TO PARCEL 9564-44-8971, ADD 89,863 SF FROM PARCEL 9564-44-4880 TO PARCEL 9564-45-3029, AND CREATE A 50 FOOT WIDE ACCESS EASEMENT TO PARCEL 9564-44-4880.

LEGEND

- CP = COMPUTED POINT
O EIP = EXISTING IRON PIPE
EIR = EXISTING IRON ROD
EOP = EDGE OF PAVEMENT
5/8" IRON ROD (SET FLUSH)
O/S = OFFSET PINS SET ON BOUNDARY LINE
R/W = RIGHT OF WAY
PP = ELECTRIC POWER POLE

NOTES:

I CERTIFY THAT THIS PLAT IS THE FOLLOWING TYPE: G.S. 47-30 (1)(1)(a). THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

ZONING AND WATERSHED:

ZONE: RA-20R

WATERSHED SUPPLY DISTRICT: WS-III

FLOOD NOTE:

THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

I, Shawn T. Rumberger, certify that this plot was drawn under my supervision from an actual survey made under my supervision (see description recorded in Book 3233, page 384 & Book 3406, page 614); that the boundaries not surveyed are clearly indicated by dashed lines are drawn from information found in Plot Cabinet F, page 732, Plot Book 2001, page 1278 & Plot Book 2015, page 385; that the ratio of precision as calculated is 1:17,523; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 19th day of December, A.D., 2016.

I certify that this plat is the following type: G.S. 47-30 (1)(1)(a). This survey creates a subdivision of land within the area of a county or municipality that regulates parcels of land.

Surveyor

Signature of Shawn T. Rumberger

Reg. No. L-4909



SAVANNAH E. RAYMOND
PIN: 9564-44-0202.000
D.B. 2778, PG. 654

Table with 3 columns: LINE, BEARING, DISTANCE. Contains survey data for various lines.

ACCESS EASEMENT LEGAL DESCRIPTION: BEGINNING AT AN EXISTING IRON ROD IN THE NORTHERLY RIGHT OF WAY FOR CAMERON HILL ROAD, SAID POINT BEING THE SOUTHWESTERN CORNER OF PARCEL 9564-44-6300 AND BEING APPROXIMATELY 1,432.74 FEET SOUTHWEST OF THE INTERSECTION OF CAMERON HILL ROAD AND YORKSHIRE DRIVE, THENCE RUNNING ALONG THE NORTHERLY RIGHT OF WAY OF CAMERON HILL ROAD N 68°28'43" E A DISTANCE OF 519.05 FEET TO THE POINT OF BEGINNING OF THE ACCESS EASEMENT; THENCE LEAVING THE RIGHT OF WAY AND RUNNING N 09°43'41" W A DISTANCE OF 63.62 FEET TO A POINT; THENCE RUNNING N 24°18'10" E A DISTANCE OF 177.25 FEET TO A POINT; THENCE RUNNING S 34°48'07" E A DISTANCE OF 80.00 FEET TO A POINT; THENCE RUNNING S 32°33'31" W A DISTANCE OF 123.51 FEET TO A POINT; THENCE RUNNING S 09°43'41" E A DISTANCE OF 36.24 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF CAMERON HILL ROAD; THENCE RUNNING ALONG SAID NORTHERLY RIGHT OF WAY OF CAMERON HILL ROAD S 68°28'43" W A DISTANCE OF 51.08 FEET TO THE POINT OF BEGINNING, CONTAINING 9,997 SQUARE FEET (0.23 AC).

Certificate of Ownership and Dedication:

This plat certifies that I am the owner of the property shown and located hereon which is located in the subdivision and jurisdiction of Harnett County and that I hereby adopt this plan of subdivision with my free consent to establish minimum building setbacks lines as shown.

Signature of Justin Tahilramani

Signature of Shreya K. Bennett

Review Officer of Harnett County, NC certifies that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Signature of Shreya K. Bennett, Review Officer

Date: 3-2-17

(Official Seal)

Notary Public information for Christina K. Rogers

My commission expires: 8-7-2021

CAMERON HILL ROAD

S.R.-1108 60' PUBLIC R/W

State of NC County of Harnett

On this 28th day of March, 2017, personally appeared before me, the said named to the known and known to me to be the person described in and who executed the foregoing instrument and he/she acknowledged that he/she executed the same and being duly sworn by me, made oath that the statements in the foregoing instrument are true.

Witness my hand and official seal this the 28th day of March, 2017.

PRESENTED FOR REGISTRATION IN THE OFFICE OF THE REGISTER OF DEEDS FOR COUNTY, NORTH CAROLINA ON THE 28th DAY OF March, 2017, AT 10:30 O'CLOCK A.M. AND RECORDED IN SAID OFFICE IN PLAT BOOK 2017, PAGE 106.
Shirley S. Hargrove, Reg. of Deeds

GRAPHIC SCALE



1 INCH = 100 FEET

RECOMBINATION AREAS

Table with 3 columns: PARCEL, ORIGINAL AREA, RECOMBINED AREA. Lists various parcels and their respective areas.

WALTER J. GUILLELDO IV & DINA ANN GUILLELDO
D.B. 9261, PG. 721

RAYMOND D. CAMPBELL & ANGELA R. CAMPBELL
PIN: 9564-46-7281.000
D.B. 3329, PG. 172

HENRY BELGADO
PIN: 9564-45-8154.000
D.B. 3334, PG. 148

CORY H. MADSON
PIN: 9564-46-3227.000
D.B. 2318, PG. 648

MICHAEL B. WILBER
PIN: 9564-44-9999.000
D.B. 2178, PG. 342

DARCUS L. ELLIOTT & HANNAH E. PERDERGRAST
PIN: 9564-64-1808.000
D.B. 3333, PG. 543

BNS DEVELOPMENT, LLC
PIN: 9564-64-2743.000
D.B. 1160, PG. 821

JOSHUA T. LEWIS & JACQUELYN R. CHOMICKO LEWIS
PIN: 9564-64-2995.000
D.B. 3418, PG. 79

ROGER HOWARD & VELAM R. HOWARD
PIN: 9564-64-3024.000
D.B. 1239, PG. 836

ROBERT B. MCGOOGAN & VANDETTA M. MCGOOGAN
PIN: 9564-64-3373.000
D.B. 1294, PG. 355

EDWARD TURLINGTON
PIN: 9564-64-1219.000
D.B. 908, PG. 280

FOR REGISTRATION
KINDLY SEE THE REGISTER OF DEEDS
2017 MAR 28 10:24:02 AM
BK 2017 PG 106
FEE: \$21.89
INSTRUMENT # 2817084907
SART15

FOR REGISTRATION
KINDLY SEE THE REGISTER OF DEEDS
2017 MAR 28 10:24:02 AM
BK 2017 PG 106
FEE: \$21.89
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FOR REGISTRATION
KINDLY SEE THE REGISTER OF DEEDS
2017 MAR 28 10:24:02 AM
BK 2017 PG 106
FEE: \$21.89
INSTRUMENT # 2817084907
SART15

ECLS GLOBAL INC. U.S. VETERAN-OWNED. 19 N. MCKINLET ST. COATS, NC 27521. 910.897.3297

REVISIONS: (Empty table for recording revisions)

RECOMBINATION SURVEY JUSTIN TAHILRAMANI 388 CAMERON HILL ROAD, CAMERON, NC 28326

ECLS logo and contact information

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
 Date: 2/07/18 53 Receipt no: 242456

Year	Number	Amount
2018	50043243	
47844	*UNASSIGNED	
	CAMERON, NC 28326	
B4	BP - ENV HEALTH FEES	\$750.00
NEW SEPTIC		

JUSTIN TAHILRAMANI

Tender detail		
CK CHECK PAYMEN	2098	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 2/07/18 Time: 9:45:16

** THANK YOU FOR YOUR PAYMENT **