

Initial Application Date: 1/26/18

Application # 1850043173

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Justin and Jessica Tahilramani Mailing Address: 265 Keylock Farm Rd.
City: Cameron State: NC Zip: 28326 Contact No: 253-448-0662 Email: justinandjess10@gmail.com

APPLICANT*: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Justin Tahilramani Phone # 253-448-0662

PROPERTY LOCATION: Subdivision: N/A Lot #: - Lot Size: 8.35 AC
State Road # 1108 State Road Name: Cameron Hill Road / 3158 Cameron Hill Rd Map Book & Page: 2017, 106
Parcel: 9564-44-4119.000 PIN: 099564 0058 02
Zoning: RA-20R Flood Zone: No Watershed: WS-III H: Deed Book & Page: 3233 / 0384 Power Company*: Central Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: SW DW TW (Size 14 x 64) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether underground or overhead () yes () no
Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

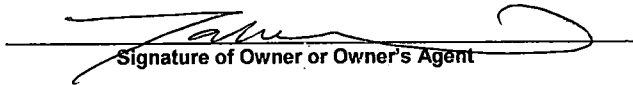
Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35	730
Rear	25	40
Closest Side	10	230
Sidestreet/corner lot	20	177
Nearest Building on same lot	6	45

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 S, left on Hwy 24, right on Cameron Hill Rd, property
is on the right.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

1-26-18
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

NAME: JUSTIN TAHILRAMANI

APPLICATION #: 43173

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 025927-11

1/26/18

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other 25% reduction

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property? - PLEASE SEE SITE MAP
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-26-18
DATE

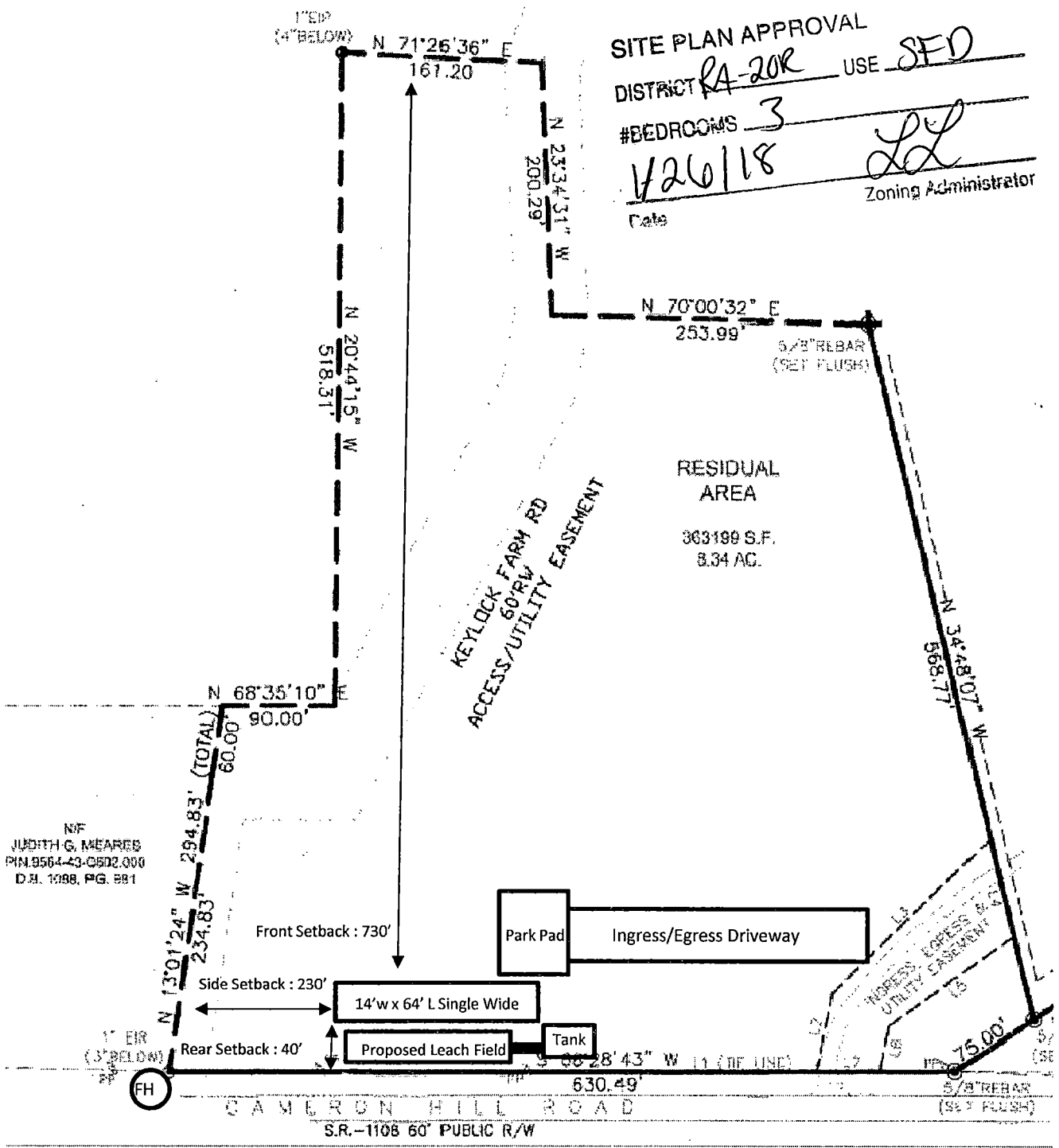
Cameron Hill Road – 22 Dec 2017

Applicant:
 Justin A. Tahilramani
 265 Keylock Farm Rd Cameron NC 28326
 253-448-0662
 Parcel ID: 099564 0058 02
 Deed: 3233 : 0384
 Zoning: RA-20R
 Township: Johnsonville (Harnett County NC)
 Watershed District: Little River (Class-WS-III HQW)



SITE PLAN APPROVAL

DISTRICT RA-20R USE SFD
 #BEDROOMS 3
 Date 1/26/18
 Zoning Administrator *[Signature]*



N/F
 JUDITH G. MEARES
 PIN 9564-43-0502.000
 D.M. 1988, PG. 881



CAMERON HILL ROAD

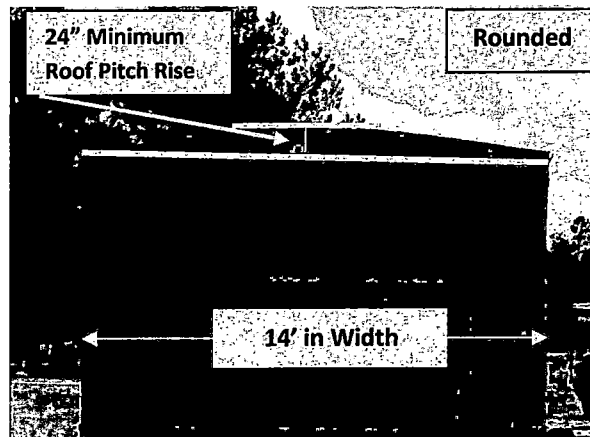
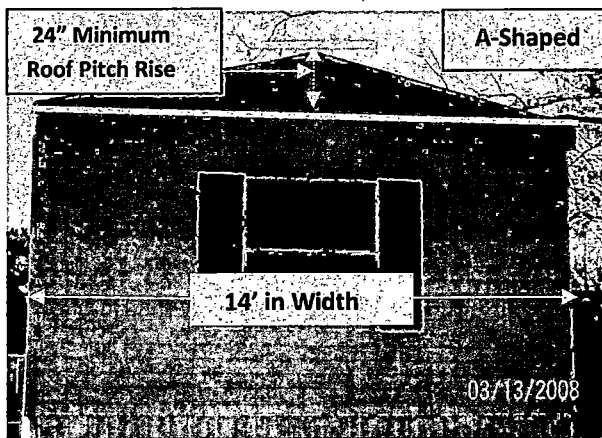
S.R.-1108 60' PUBLIC R/W

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

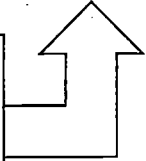
RA-20R & RA- 20M Certification Criteria

I, JUSTO TAMILAMANI, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise, as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

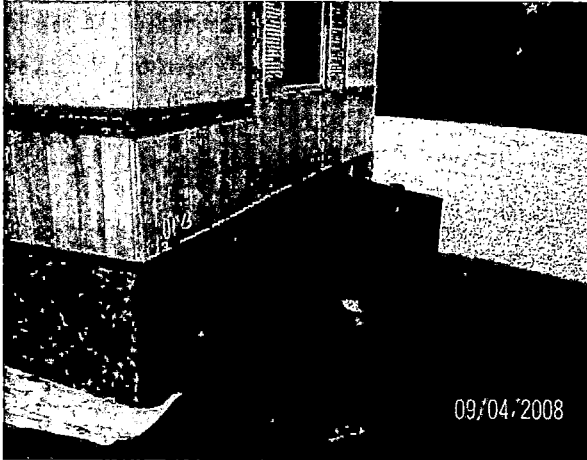


Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.



Signature of Property Owner / Agent

1-26-18

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 JUL 28 02:59:23 PM
BK:3233 PG:384-385
FEE:\$26.00
EXCISE TAX: \$280.00
INSTRUMENT # 2014010029
ABMCNEILL

HARNETT COUNTY TAX ID#

099564 0058-05
-06
-07 et al
7/28/14 BY MT



NORTH CAROLINA SPECIAL WARRANTY DEED

Excise Tax: \$280.00

REID#: 0056735; 0056736; 0056737; 0056738; 0056739; 0056740; 0056741; 0039762

This deed was prepared by: Kirsten E. Foyles, Esq., 340 Commerce Ave., 17B, Southern Pines, NC 28387

Mail after recording to: NO OPINION ON TITLE REQUESTED OR GIVEN

THIS DEED made this 10th day of July, 2014, by and between

GRANTOR:

FIRST TROY SPE, LLC

A North Carolina Limited Liability Company

*340 Commerce Ave., Ste. 17B, Southern Pines, NC 28387

And

GRANTEE:

JUSTIN TAHILRAMANI and wife, JESSICA TAHILRAMANI

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOTS 1-7 AND THAT CERTAIN 14+/- ACRE TRACT, as shown on that certain survey entitled, "Division of Heirs - Eric E. Talbert & wife, Rosa L. Talbert", dated October 22, 2001, by Dowell G. Eakes, PLS, as recorded in Map Number 2001-1278, Harnett County Registry.

SUBJECT TO a 30 foot access/utility easement and a 60 foot right of way access/ utility easement known as Keylock Farm Road, and shown on the above referenced map.

The property hereinabove described was acquired by Grantor in instrument recorded in: **Book 2929, Page 757**, Harnett County Registry.

All or a portion of the property herein conveyed does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, except for the exceptions hereinafter stated.

1. Easements, Rights of Way, Restrictions and Encumbrances of record.

Pursuant to Article VI Sec. 6.1 (a) of the Operating Agreement of First Troy SPE, LLC dated November 16, 2009, the management and control of the business and affairs of said LLC is vested in its' Board of Directors, each member of whom constitutes a manager of the LLC. Pursuant to Article VI Sec. 6.12 (a), the Board of Directors may, from time to time, designate and/or employ one or more individuals to be officers of the Company. ...the officers of the Company shall have the authority to pursue the business and purpose of the Company, including without limitation the authority to (i) acquire and retain for any period of time, any real or personal property, or interest in such property; (ii) sell, exchange, quitclaim, convert, partition, grant an option on, abandon or otherwise dispose of all or any part of any real or personal property or any interest in such property;... By Resolution dated July 19, 2013, the signing officer herein was authorized and empowered to execute instruments on behalf of the LLC and such power remains in full force and effect as of the date hereof.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed in its company name by its duly authorized Vice President the day and year first above written.

FIRST TROY SPE, LLC

BY: [Signature] (SEAL)
KIRSTEN E. FOYLES, Vice President

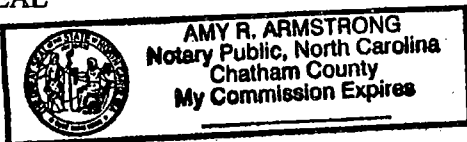
NORTH CAROLINA, CHATHAM COUNTY:

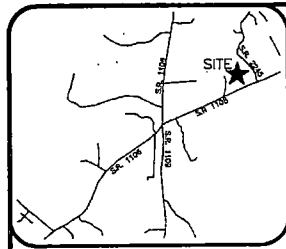
I, Amy R. Armstrong, a Notary Public of the County and State aforesaid do hereby certify that KIRSTEN E. FOYLES, Vice President, for FIRST TROY SPE, LLC, a North Carolina Limited Liability Company, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed being authorized to do so on behalf of the company.

Witness my hand and official stamp or seal, this 10th day of July, 2014.

My commission expires: July 4, 2015
SEAL

[Signature]
Notary Public





VICINITY MAP

I, Shawn T. Rumberger, certify that this plot was drawn under my supervision from an actual survey made under my supervision (see description recorded in Book 3233, page 284 & Book 3406, page 614); that the boundaries not surveyed are clearly indicated by dashed lines are drawn from information found in Plot Cabinet F, page 732, Plot Book 2001, page 1278 & Plot Book 2016, page 325; that the ratio of precision as calculated is 1:17,523; that this plot was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 19th day of December, A.D., 2016.

I certify that this plot is the following type: G.S. 47-30 (1)(1)(a). This survey creates a subdivision of land within the area of a county or municipality that regulates parcels of land.

Surveyor
Shawn T. Rumberger
Reg. No. L-4909



THE SOLE PURPOSE OF THIS PLAT IS TO REMOVE 121,176 SF (2.78 AC) FROM PARCEL 9564-44-6300 AND ADD TO PARCEL 9564-44-4880, AND REMOVE 128,965 SF FROM PARCEL 9564-44-6300 AND ADD TO PARCEL 9564-44-8970, ADD 69,063 SF FROM PARCEL 9564-44-4880 TO PARCEL 9564-44-3029, AND CREATE A 50 FOOT WIDE ACCESS EASEMENT TO PARCEL 9564-44-4880.

LEGEND
● CP = COMPUTED POINT
○ EIP = EXISTING IRON PIPE
○ EIP = EXISTING IRON ROD
○ EIP = EDGE OF FANEMENT
○ 5/8" IRON ROD (SET FLUSH)
○ 5/8" OFFSET PINS SET ON BOUNDARY LINE
R/W = RIGHT OF WAY
PP = ELECTRIC POWER POLE
NOTES:
I CERTIFY THAT THIS PLAT IS THE FOLLOWING TYPE: G.S. 47-30 (1)(1)(a). THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
ZONING & WATERSHED:
ZONE: RA-20R
WATERSHED SUPPLY DISTRICT: WS-III
FLOOD NOTE:
THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

LINE TABLE

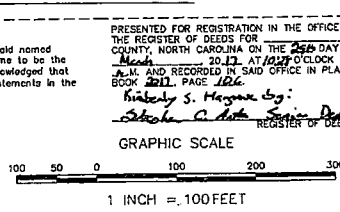
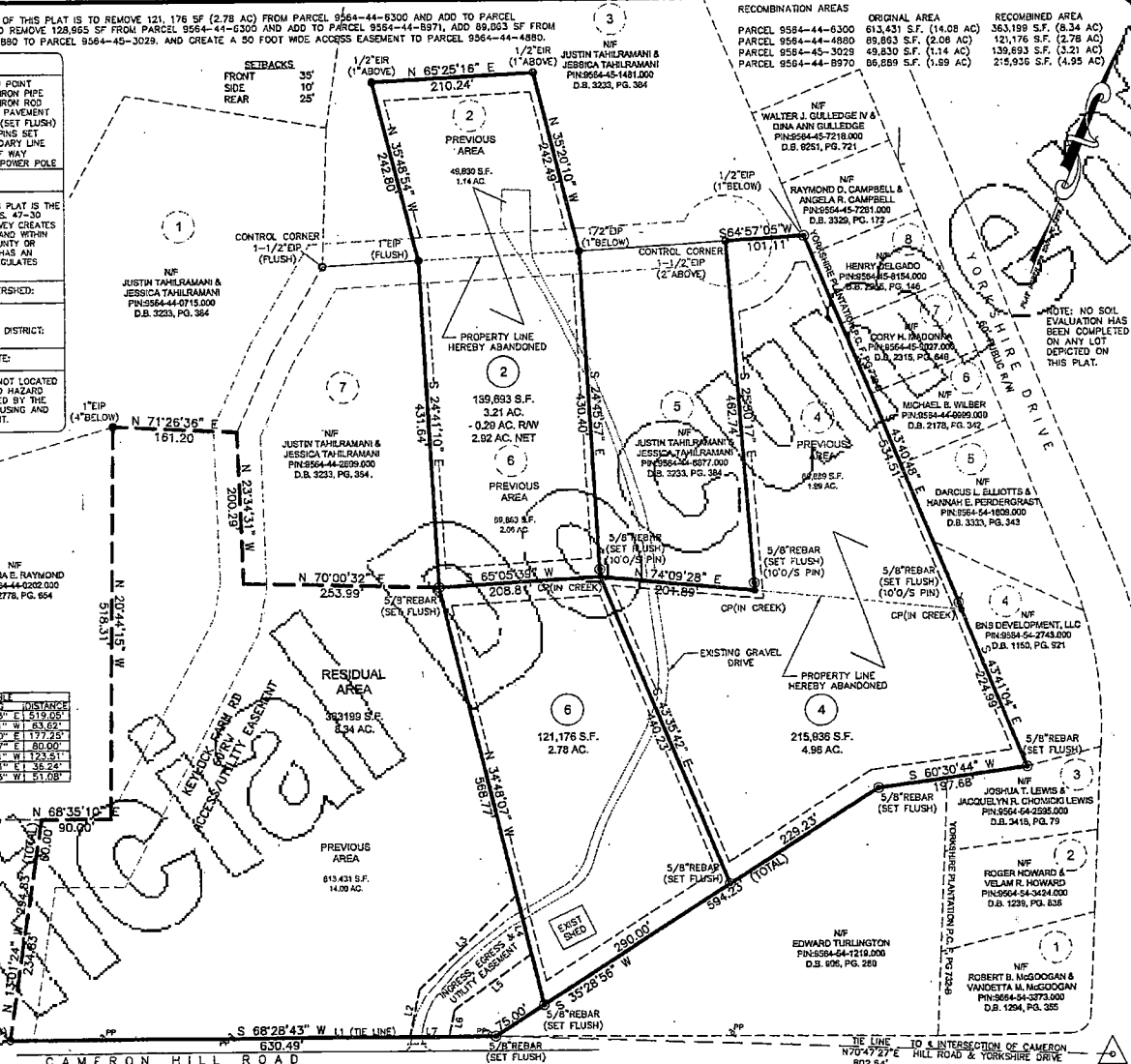
LINE	BEARING	DISTANCE
L1	N 88°28'43" E	119.25'
L2	N 09°43'41" W	63.62'
L3	N 24°18'10" E	177.25'
L4	S 34°48'07" W	80.00'
L5	S 37°33'31" W	123.51'
L6	S 09°43'41" E	36.24'
L7	S 86°28'43" W	61.08'

ACCESS EASEMENT LEGAL DESCRIPTION: BEGINNING AT AN EXISTING IRON ROD IN THE NORTHERLY RIGHT OF WAY FOR CAMERON HILL ROAD, SAID POINT BEING THE SOUTHWESTERN CORNER OF PARCEL 9564-44-6300 AND BEING APPROXIMATELY 1,432.14 FEET SOUTHWEST OF THE INTERSECTION OF CAMERON HILL ROAD AND YORKSHIRE DRIVE, THENCE RUNNING ALONG THE NORTHERLY RIGHT OF WAY OF CAMERON HILL ROAD N 68°28'43" E A DISTANCE OF 519.05 FEET TO THE POINT OF BEGINNING OF THE ACCESS EASEMENT; THENCE LEAVING THE RIGHT OF WAY AND RUNNING N 09°43'41" W A DISTANCE OF 63.62 FEET TO A POINT; THENCE RUNNING N 24°18'10" E A DISTANCE OF 177.25 FEET TO A POINT; THENCE RUNNING S 34°48'07" W A DISTANCE OF 80.00 FEET TO A POINT; THENCE RUNNING S 37°33'31" W A DISTANCE OF 123.51 FEET TO A POINT; THENCE RUNNING S 09°43'41" E A DISTANCE OF 36.24 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF CAMERON HILL ROAD; THENCE RUNNING ALONG SAID NORTHERLY RIGHT OF WAY OF CAMERON HILL ROAD S 68°28'43" W A DISTANCE OF 51.08 FEET TO THE POINT OF BEGINNING, CONTAINING 9,397 SQUARE FEET (0.23 AC).

Certificate of Ownership and Dedication

Parties certify that each owner of the property shown and described herein is a citizen of the United States of America and that they are of legal age and of sound mind and are not under any legal disability.

On this 28th day of March, 2017, personally appeared before me, the said named to me known and known to me to be the person described in and who executed the foregoing instrument and he/she acknowledged that he/she executed the same and being duly sworn by me, made oath that the statements in the foregoing instrument are true.
Witness my hand and official seal this 28th day of March, 2017.
(Official Seal)
Christina K. Rogers
Christina K. Rogers, Notary Public
Notary's printed or typed name
My commission expires: 8-7-2021



RECOMBINATION AREAS

ORIGINAL AREA	RECOMBINED AREA
PARCEL 9564-44-6300 613,431 S.F. (14.08 AC)	363,199 S.F. (8.34 AC)
PARCEL 9564-44-4880 89,803 S.F. (2.08 AC)	121,176 S.F. (2.78 AC)
PARCEL 9564-44-3029 49,830 S.F. (1.14 AC)	139,693 S.F. (3.21 AC)
PARCEL 9564-44-8970 66,859 S.F. (1.59 AC)	215,936 S.F. (4.95 AC)

ECLS GLOBAL INC.
U.S. VETERAN-OWNED
19 N. WYKINLET BL.
COASTAL, NC 27521
910.897.9257 ECLSGLOBAL.COM
910.897.2359 (FAX) 910.475.1715



REVISIONS:

NO.	DATE	DESCRIPTION

SURVEY BY:

RECOMBINATION SURVEY
JUSTIN TAHILRAMANI
3198 CAMERON HILL ROAD, CAMERON, NC 28326
RECORDS DIVISION OF HEIRS SUBDIVISION
JOHNBOONVILLE TWP., HANNETT COUNTY, NC
956444880, 956444897, 9564443029

PRESENTED FOR REGISTRATION IN THE OFFICE OF THE REGISTER OF DEEDS FOR COUNTY, NORTH CAROLINA ON the 28th DAY OF March 2017 AT 10:07 O'CLOCK A.M. AND RECORDED IN SAID OFFICE IN PLAT BOOK 2017, PAGE 126.
Shelby S. Hargrove, Esq.
REGISTER OF DEEDS

THIS DIVISION OF PROPERTY IS EXEMPT FROM THE HARNETT COUNTY SUBDIVISION REGULATIONS.
David H. Moore 03-21-17
PLANNING DIRECTOR

FOR REGISTRATION
KIMBERLY S. HARGROVE
REGISTER OF DEEDS
2817 WEST 2ND ST. 1ST FLOOR
RTE 101
WELLSVILLE, NC 27887
INSTRUMENT # 201704897
SANTIS

PROJ. NO.: 17-131
FILENAME: CAMERON HILL RD
DRAWN BY: LLL
SCALE: 1"=100'
DATE: 03-07-2017

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
 Date: 1/26/18 53 Receipt no: 228944

Year	Number	Amount
2018	56043173	
47844	*UNASSIGNED	
	CAMERON, NC 28326	
B4	BP - ENV HEALTH FEES	\$750.00
NEW SEPTIC		

TAHILRAMANI JUSTIN

Tender detail		
CK CHECK PAYMEN	2111	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 1/26/18 Time: 11:48:01

** THANK YOU FOR YOUR PAYMENT **