

COUNTY OF HARNETT  
Building Inspections Department  
Planning Services

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: SFD

Name: Bobby Sanders

Address: 168 Mount Vista Dr

\_\_\_\_\_

\_\_\_\_\_

Date: 4-26-18

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: \_\_\_\_\_

MFG Home: 18-50043171

Building Official: James T Hall

ADDRESS . . : 168 MOUNT VISTA DR  
CONTRACTOR :  
OWNER . . . : SANDERS BOBBY & BARBARA  
PARCEL . . . : 01-0536- - -0028- -20-  
APPL NUMBER: 18-50043171 CP MANUFACTURED HOME RA20R/RA20M CRITERIA  
DIRECTIONS : T/S: 01/26/2018 10:45 AM DJOHNSON --  
27W TURN ON NURSERY RD APPROX 1/4 MILE  
TURN LEFT ONTO DARROCH RD JUST BEFORE  
TOPPING HILL ABOUT 1/4 MILE TURN RIGHT  
ONTO MOUNT VISTA DR PROPERTY LOCATED  
BETWEEN FIRST AND SECND DRIVEWAYS.  
T/S: 01/26/2018 11:35 AM DJOHNSON --

SUBDIV:  
PHONE :  
PHONE :

**STRUCTURE: 000 000 14X68 2 BR 2 BTH NO DECKS OR PORCHES**

FLOOD ZONE . . . . : FLOOD ZONE X  
# BATHS . . . . . : 2 # BEDROOMS . . . . . : 2.00  
MOBILE HOME YEAR . . . . : 2018.00 PROPOSED USE . . . . . : SWMH  
SEPTIC - EXISTING? . . . . : NEW WATER SUPPLY . . . . . : NEW WELL

**PERMIT: CPSW 00 CP MOBILE HOME SINGLEWIDE**

| TYP/SQ  | REQUESTED<br>COMPLETED    | INSP<br>RESULT     | DESCRIPTION<br>RESULTS/COMMENTS  |
|---------|---------------------------|--------------------|--|
| A814 01 | 2/07/18<br>2/07/18        | SB<br>AP           | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 003086063<br>168 MOUNT VISTA DR LILLINGTON 27546<br>T/S: 02/07/2018 03:17 PM SBENNETT -----  |
| H824 01 | 3/19/18<br>3/19/18        | OT<br>AP           | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 003103777<br>T/S: 03/20/2018 10:04 AM KHINSON -----<br>T/S: 03/20/2018 10:04 AM KHINSON -----  |
| T501 01 | 4/04/18<br>4/04/18        | JH<br>AP           | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 003109782<br>T/S: 04/02/2018 04:34 PM BPETRICH -----  |
| Z818 01 | 4/12/18<br>4/12/18        | AD<br>DP           | PZ*ZONING INSPECTION TIME: 17:00 VRU #: 003113354<br>T/S: 04/11/2018 09:58 AM BPETRICH -----<br>NOT PREPARED FOR A ZONING INSPECTION. T/S: 04/12/2018<br>08:43 AM ADRIGGER -----       |
| E209 01 | 4/20/18<br>4/20/18        | JH<br>AP           | R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 003116944<br>T/S: 04/20/2018 09:08 AM JBROCK -----<br>PER BRAD OK TO PUT THIS ON SO THEY CAN HAVE POWER FOR WELL<br>FINAL<br>TEMP POWER ONLY |
| Z818 02 | 4/20/18<br>4/20/18        | RB<br>AP           | PZ*ZONING INSPECTION TIME: 17:00 VRU #: 003116852<br>T/S: 04/19/2018 03:19 PM BPETRICH -----<br>T/S: 04/20/2018 08:50 AM BPETRICH -----  |
| H828 01 | 4/25/18<br>4/25/18        | OT<br>AP           | ENVIRO. WELL PERMIT TIME: 17:00 VRU #: 003118817<br>T/S: 04/25/2018 10:34 AM KHINSON -----<br>T/S: 04/25/2018 10:35 AM KHINSON -----   |
| T507 01 | 4/26/18<br><i>4-26-18</i> | TT<br><i>SP JV</i> | R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 003119005<br>T/S: 04/25/2018 01:49 PM LLUCAS -----  |

COMMENTS AND NOTES