

ADDRESS : 222 LOOP RD SUBDIV: H D MCDONALD  
CONTRACTOR : A PLUS CONTRACTOR PHONE : (910) 690-9222  
OWNER : CANTER JOHN W PHONE :  
PARCEL : 12-0548- - -0018- - -  
APPL NUMBER: 18-50043104 CP MANUFACTURED HOME RA20R/RA20M CRITERIA  
DIRECTIONS : T/S: 01/16/2018 11:53 AM LLUCAS ----  
290 LOOP RD  
RT ON 401 SOUTH TO RIGHT ON 210 SOUTH  
APPROX 5 MILES TO LOOP RD ON THE RIGHT

**STRUCTURE: 000 000 56X28 DWMH 3BDR 2BTH**

FLOOD ZONE : FLOOD ZONE X  
# BATHS : 2 # BEDROOMS : 3.00  
MOBILE HOME YEAR : 2018.00 PROPOSED USE : SFD  
SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

**PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	4/11/18 4/12/18	SB AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 003113016 222 LOOP RD BUNNLEVEL 28323 T/S: 04/12/2018 08:31 AM SBENNETT -----
T501 01	5/16/18 5/16/18	JH DA	R*MOBILE HOME FOUND./ M. WALL VRU #: 003127903 1)Ground the two halves together on right end.2)Tape all holes up in belly board.3)Install crossover duct per code.
T501 02	5/17/18 5/17/18	JH DP	R*MOBILE HOME FOUND./ M. WALL VRU #: 003128902 ITEMS NOT CORRECTED
H824 01	5/25/18 5/25/18	OT AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 003133014 T/S: 05/29/2018 09:38 AM KHINSON ----- T/S: 05/29/2018 09:38 AM KHINSON -----
T501 03	5/29/18 5/29/18	JH AP	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 003132420 T/S: 05/25/2018 08:50 AM LLUCAS -----
P307 01	6/19/18 6/19/18	JH AP	R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 003141371 T/S: 06/18/2018 09:37 AM BPETRICH -----
Z818 01	6/19/18 6/19/18	AD AP	PZ*ZONING INSPECTION TIME: 17:00 VRU #: 003141397 T/S: 06/18/2018 09:37 AM BPETRICH ----- T/S: 06/19/2018 07:13 AM ADRIGGER -----
T507 01	6/21/18 6/21/18	JH DA	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 003142916 T/S: 06/20/2018 01:46 PM JBROCK -----
T507 02	6/22/18 <i>6-22-18</i>	TI <i>AP JH</i>	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 003143401 T/S: 06/21/2018 12:31 PM DJOHNSON -----

COMMENTS AND NOTES

-----  
ADDRESS . : 355 WHISPERING PINES DR SUBDIV: ANDERSON CREEK CLUB  
CONTRACTOR : BLANTONS HEATING & A/C PHONE : (910) 822-2866  
OWNER . . : BAKER GREGORY T & INGRAM LYNDA PHONE :  
PARCEL . . : 01-0535-07- -0100- -08-  
APPL NUMBER: 18-50044091 CP STANDALONE TRADE - RESIDENTIAL  
DIRECTIONS : T/S: 05/23/2018 10:02 AM LLUCAS ----  
LAND NOTES : LXMN 5/09/03 LOT 129  
-----

**STRUCTURE: 000 000 PUTTING IN 2 TON SPLIT SYSTEM**

FLOOD ZONE . . . . : FLOOD ZONE X  
PROPOSED USE . . . . : MECH/ELEC WATER SUPPLY . . . . : UNKNOWN  
-----

**PERMIT: CPMR 00 CP MECHANICAL RESIDENTIAL**

TYP/SQ	REQUESTED	INSP	DESCRIPTION
	COMPLETED	RESULT	RESULTS/COMMENTS
R131 01	6/22/18	TI	ONE TRADE FINAL VRU #: 003142450
	<i>6-22-18</i>	<i>WAP</i>	VOICE MESSAGE LEFT

----- COMMENTS AND NOTES -----