

Application for Manufactured Home Set-Up Permit  
 (Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)  
 Name: Richard Wilkes Address: 1451 Overhills Ln  
 City: Linden State: NC Zip: 28356 Daytime Phone: 910-709-6734

Landowner Information (To be completed by landowner, if different than above)  
 Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable. Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: Raven Rock M&H Movers  
 Phone: 919-715-3600 Address: 3335 NC HWY 875  
 City: Saraford State: NC Zip: 27332  
 State Lic# 3400 Email: N/A
- B. **Electrical Contractor** Company Name: George Baker  
 Phone: 919-441-6003 Address: 4314 Altans Ln  
 City: Saraford State: NC Zip: 27332  
 State Lic# 17158-1 Email: N/A
- C. **Mechanical Contractor** Company Name: Tin Shop  
 Phone: 919-708-8340 Address: 3189 Edwards Rd  
 City: Saraford State: NC Zip: 27332  
 State Lic# 22513 Email: N/A
- D. **Plumbing Contractor** Company Name: Heaton Construction INC  
 Phone: 919-353-1121 Address: 309 Long Circle  
 City: Roanoke Rapids State: NC Zip: 27870  
 State Lic# 29173 Email: N/A

**Part III - Manufactured Home Information**

Model Year: 2018 Size: 28 X 56 *Complete & follow zoning criteria sheet*  
 Park Name: Private Lot Lot Number: 4

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Signature of Home Owner or Agent: [Signature] Date: 2/28/18

*\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.  
 List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.*

**E. J. WOMACK ENTERPRISES INC.  
DBA COUNTRY FAIR HOMES**

3335 NC 87 Highway S  
SANFORD, NORTH CAROLINA 27332  
(919) 775-3600 • Fax: (919) 775-7533

BUYER(S) <b>Richard Wilkes</b>		PHONE <b>919-709-6734</b>	DATE <b>12/19/17</b>
ADDRESS <b>1451 Overhills Ln Linden NC 28356</b>		SALESPERSON <b>E. J. Womack</b>	
DELIVERY ADDRESS <b>Lot 4 Broadway NC 27505</b>			
MAKE & MODEL <b>Chrysler Cavalier</b>	YEAR <b>2018</b>	BEDROOMS <b>3</b>	FLOOR SIZE <b>156</b>
SERIAL NUMBER <b>CB6050837NCAB</b>	COLOR <b>X</b>	HITCH SIZE <b>28</b>	STOCK NUMBER <b>28</b>
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PROPOSED DELIVERY DATE <b>28</b>	

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

*THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.*

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		
Delivery + Set up		\$
Heat pump		
Electrical hook up		
Plumbing hook up		
Brick Foundation		
A Set of Steps		
BALANCE CARRIED TO OPTIONAL EQUIPMENT		\$

BASE PRICE OF UNIT		\$81,627.36
OPTIONAL EQUIPMENT		INC
SUB-TOTAL		\$81,627.36
SALES TAX		1225.64
NON-TAXABLE ITEMS		
VARIOUS FEES AND INSURANCE		
CASH PURCHASE PRICE		\$82,853.00
TRADE-IN ALLOWANCE	\$	
LESS BAL. DUE on above	\$	
NET ALLOWANCE	\$	
CASH DOWN PAYMENT	\$20,000.00	
CASH AS AGREED	\$	
LESS TOTAL CREDITS		\$
SUB-TOTAL		\$
SALES TAX (If Not Included Above)		
Unpaid Balance of Cash Sale Price		\$62,853.00

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING \_\_\_\_\_ %

NUMBER OF YEARS \_\_\_\_\_

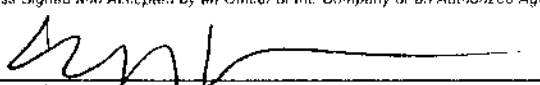
ESTIMATED MONTHLY PAYMENTS \$ \_\_\_\_\_

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.  
BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

**I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.**

**NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.**

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO	SERIAL NO	COLOR
AMOUNT OWING TO WHOM:		
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER		

E. J. WOMACK ENTERPRISES INC. DBA COUNTRY FAIR HOMES		DEALER	SIGNED X <b>Richard B. Weller</b>	BUYER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent			SOCIAL SECURITY NO <b>237 61 1664</b>	
Approved By 			SIGNED X	BUYER
			SOCIAL SECURITY NO	

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Application Number . . . . . 17-50042998 Date 3/05/18  
Property Address . . . . . 973 BUIE RD  
PARCEL NUMBER . . . . . 03-9598- - -0008- -07-  
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI  
Subdivision Name . . . . .  
Property Zoning . . . . . RES/AGRI DIST - RA-20R

Owner

RAY JOHNNY C  
446 BILL SHAW RD  
SPRING LAKE NC 28390

Contractor

RAVEN ROCK MOBILE HOME MOVER  
3335 NC 87 HWY.  
SANFORD NC 27332  
(919) 775-3600

Applicant

WILKES RICHARD  
1451 OVERHILLS RD  
LINDEN NC 28356  
(910) 709-6734

--- Structure Information 000 000 26X56 DWMH 3BDR 2BTH  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BATHS 2  
# BEDROOMS 3.00  
MOBILE HOME YEAR 2017.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW  
WATER SUPPLY COUNTY

Permit . . . . . MANUFACTURED HOME PERMIT  
Additional desc . . . . .  
Phone Access Code . 1232131  
Issue Date . . . . . 3/05/18 Valuation . . . . . 0  
Expiration Date . . 3/05/19

Permit . . . . . LAND USE PERMIT  
Additional desc . . . . .  
Phone Access Code . 1232123  
Issue Date . . . . . 3/05/18 Valuation . . . . . 0  
Expiration Date . . 9/01/18

Special Notes and Comments

T/S: 12/28/2017 09:29 AM LLUCAS ----  
BUIE RD  
TAKE HWY 27 W TOWARD SANFORD & WESTERN  
HARNETT HIGH SCHOOL - IT WILL BE ON THE  
LEFT AFTER YOU SEE THE HIGH SCHOOL -

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

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	Date 3/05/18

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Special Notes and Comments  
TAKE THE NEXT RIGHT ONTO BUIE RD -  
PROPERTY LOCATED ON THE LEFT AFTER  
CROSSING THE BRIDGE - 1RST DIRT RD TO  
LEFT WILL GIVE ACCESS TO THE PROPERTY

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Subdivision Name . . . . .  
Property Zoning . . . . . RES/AGRI DIST - RA-20R

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
10	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
999	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: JBROCK      Type: CP    Drawer: 1  
Date: 3/05/18 52    Receipt no: 272850

Year	Number	Amount
2017	50042998	
973 BUJIE RD		
BROADWAY, NC 27505		
B1	BP - PERMIT FEES	\$225.00
DWMH		

EJ WOMACK

Tender detail	
CP CREDIT CARD	\$225.00
Total tendered	\$225.00
Total payment	\$225.00

Trans date: 3/05/18      Time: 9:45:51

\*\* THANK YOU FOR YOUR PAYMENT \*\*