

Initial Application Date: RL 12-21-17

Application # 1750042998

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Johnny Ray Mailing Address: 446 Bill Shaw Rd
City: Spring Lake State: NC Zip: 28390 Contact No: 910-494-3219 Email: _____

APPLICANT: Richard Wilkes Mailing Address: 1451 Overhills Rd
City: Linden State: NC Zip: 28356 Contact No: 910-709-6734 Email: lawboywilkes@gmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Richard Wilkes Phone # 910-709-6734

PROPERTY LOCATION: Subdivision: Curtis Hair Estate # F-232B Lot #: 4 Lot Size: 20.34
State Road # 1213 State Road Name: Buic Road Map Book & Page: F 1232B
Parcel: 039598 0008 07 PIN: 9598-74 7276 000
Zoning: RA20R Flood Zone: 100yr Watershed: NO Deed Book & Page: 1532 1698 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size ____ x ____) # Bedrooms: ____ # Baths: ____ Basement (w/wo bath): ____ Garage: ____ Deck: ____ Crawl Space: ____ Slab: ____ Monolithic Slab: ____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size ____ x ____) # Bedrooms ____ # Baths ____ Basement (w/wo bath) ____ Garage: ____ Site Built Deck: ____ On Frame ____ Off Frame ____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: ____ SW DW ____ TW (Size 26 x 56) # Bedrooms: 3 Garage: ____ (site built? ____) Deck: ____ (site built? ____)
- Duplex: (Size ____ x ____) No. Buildings: ____ No. Bedrooms Per Unit: ____
- Home Occupation: # Rooms: ____ Use: ____ Hours of Operation: ____ #Employees: ____
- Addition/Accessory/Other: (Size ____ x ____) Use: ____ Closets in addition? () yes () no

Water Supply: ____ County ____ Existing Well New Well (# of dwellings using well 1) ***Must have operable water before final**

Sewage Supply: New Septic Tank (Complete Checklist) ____ Existing Septic Tank (Complete Checklist) ____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed): Single family dwellings: ____ Manufactured Homes: 1 Other (specify): _____

Required Residential Property Line Setbacks:

| | | |
|------------------------------|---------|-------------|
| Front | Minimum | Actual |
| | | <u>450'</u> |
| Rear | | <u>25'</u> |
| Closest Side | | <u>30'</u> |
| Sidestreet/corner lot | | _____ |
| Nearest Building on same lot | | _____ |

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 toward Sanford
and Western Harnett High School - it will be on the left
After you see the High School take the next right onto
Buie Rd. Property located on the left after crossing
the bridge. 1st dirt road to left will give access to property

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Richard B. Wilhe
Signature of Owner or Owner's Agent

12-21-17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Richard B. Wilkes

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # Customer will call me when ready for inspection

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Richard B. Wilkes
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12-21-17
DATE

Harnett County Department of Public Health

Well Construction Permit Application

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become invalid.

APPLICANT INFORMATION

Richard B. Wilkes (910) 709-6734
Applicant/Owner Phone Number
1451 Linden Overhill Rd, Linden N.C.
Street Address, City, State, Zip Code

The Applicant must submit a Site Plan. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies;
6. above ground and/or underground storage tanks;
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changed that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

PROPERTY INFORMATION

Proposed use of well

Single-Family Multifamily Church Restaurant Business Irrigation

Street Address Subdivision/Lot #
Parcel # 039598 0008 07 PIN # 9598-74-7276.000

Directions to the Site

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

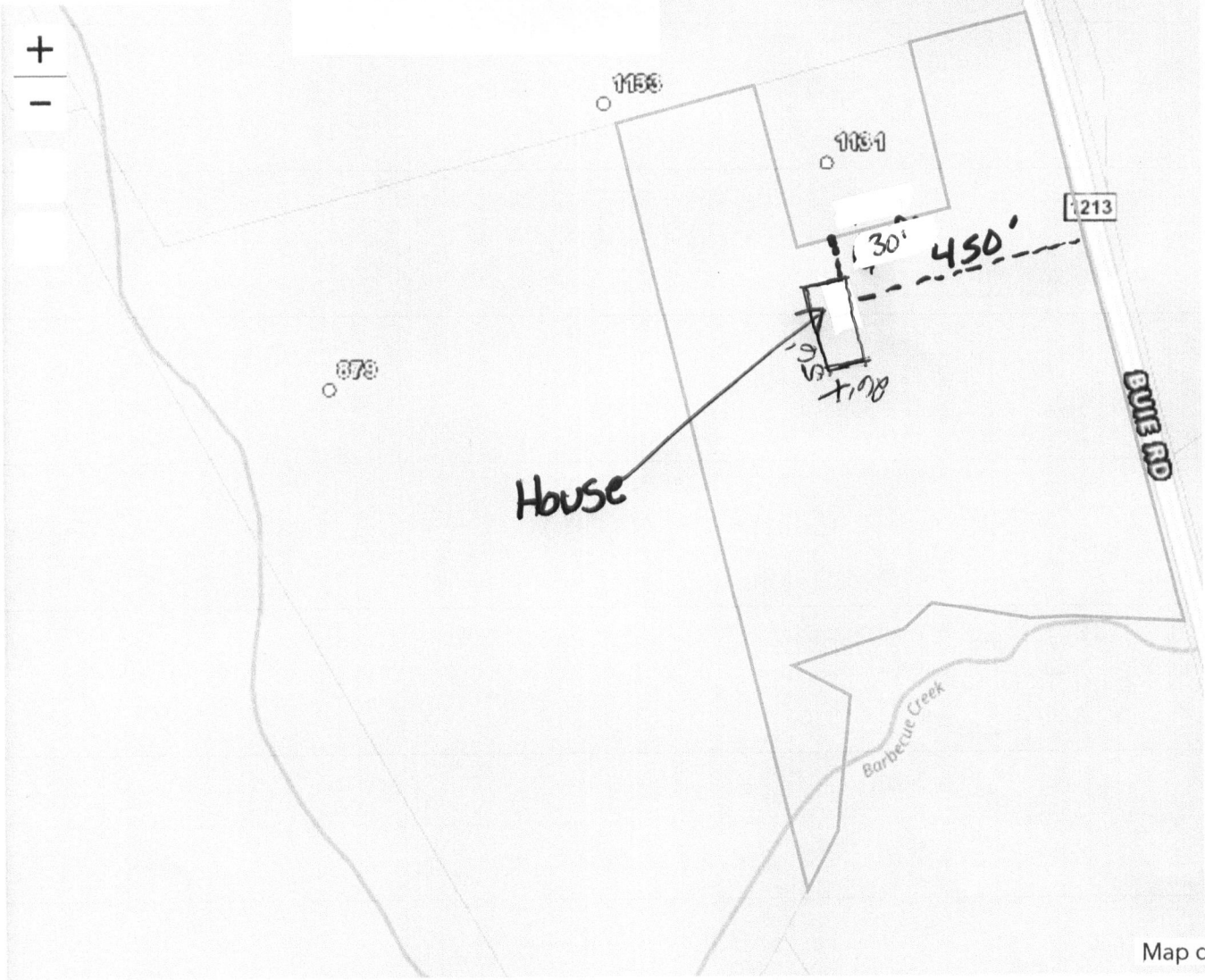
Richard Bluelhe
Property Owner's or Owner's Legal Representative Signature Required

12-28-17
Date



1133 BUIE RD BROADWAY, X

Show search results for 1133 B...



Map c

26x56 DWMH

Front - 450'
Side - 30'
Rear - 25'

SITE PLAN APPROVAL
DISTRICT RA-20R USE SFD
#BEDROOMS 3
Date 12/28/17
Zoning Administrator

Richard Buller
X



0 150 300ft
-79.008 35.358 Degrees

Date: 12-28-17

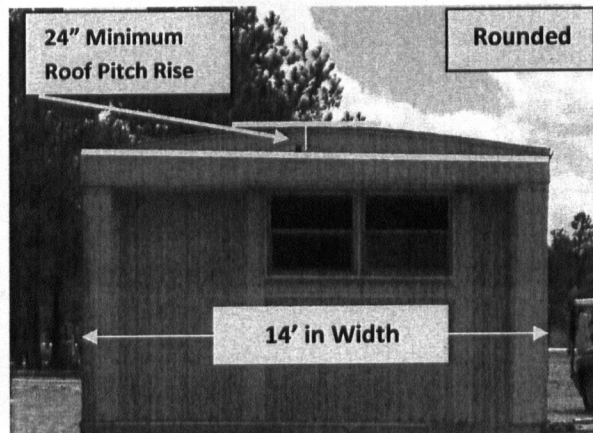
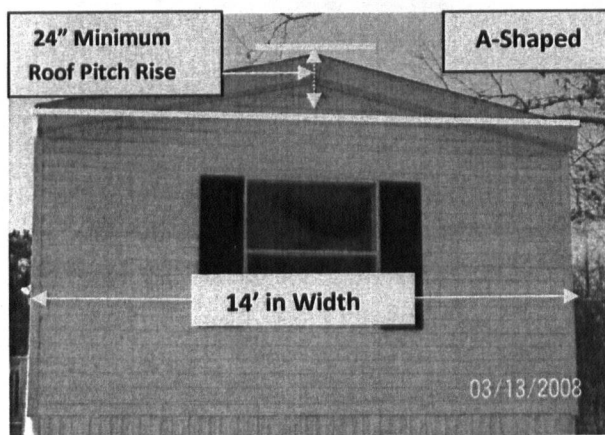
Application# 1

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Richard Wilkes, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise, as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

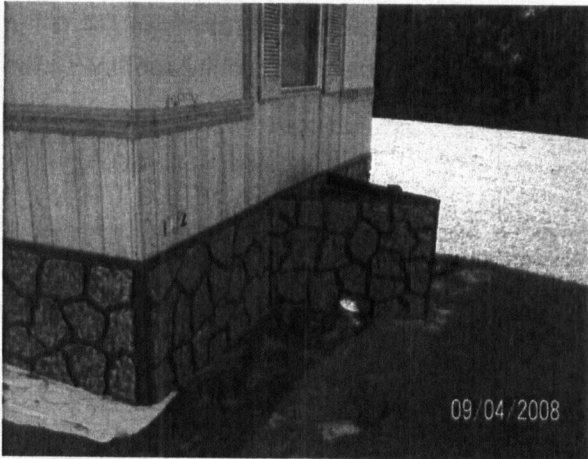


Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Richard B. [Signature]

Signature of Property Owner / Agent

12-28-17

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

Land Use

I Johnny Ray owner of PT LT#4 CURTIS HAIR EST PC#F-232B give my permission to Richard B. Wilkes to perk, install a well, install a septic tank and establish a double wide HUD on my property. I give Richard B Wilkes all legal and domestic control of the above stated property until the time I transfer the property into his name.

Richard B. Wilkes

Richard B. Wilkes

Johnny C Ray

Johnny Ray

Witness my hand and official seal,

This the 22 day of Dec 2017
month year

Robert J Friel
Robert J. Friel, Notary

My commission expires FEB 13 2021



HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 12/28/17 53 Receipt no: 196914

| Year | Number | Amount |
|---------------------|----------------------|-----------|
| 2017 | 50042998 | |
| 91750 | TECH 3 | |
| LILLINGTON, NC | 27546 | |
| B4 | BP - ENV HEALTH FEES | \$1000.00 |
| NEW TANK & NEW WELL | | |

EJ WOMACK ENTERPRISES

| | | |
|-----------------|-------|-----------|
| Tender detail | | |
| CK CHECK PAYMEN | 52751 | \$750.00 |
| CK CHECK PAYMEN | 52752 | \$250.00 |
| Total tendered | | \$1000.00 |
| Total payment | | \$1000.00 |

Trans date: 12/28/17 Time: 9:37:39

** THANK YOU FOR YOUR PAYMENT **