	Application # $1750042989$
COUNTY OF HARNETT RESIDENTIAL Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910)	CU# LAND USE APPLICATION 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits
**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE I	LAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**
LANDOWNER: 14 LO. BELL . + BOJG. Greene Mailing Add	ress: P.O., BOX 151
City: Bunnlevel state: NC Zip: 283 BContact No: (C	
APPLICANT .: Helen Gwenice Bell Mailing Address: P.D.	Box 361
City: <u>Bunnleyel</u> State: <u>NC</u> Zip <u>38333</u> Contact No: <u>(</u> *Please fill out applicant information if different than landowner	<u>110)514-2039</u> Email: <u>gwenice 70@gma</u> ;1.com
CONTACT NAME APPLYING IN OFFICE: Helen Gruenice B	211 Phone # (910)514-2239
PROPERTY LOCATION: Subdivision: Mclamb land	Lot #: Lot Size: 2.04
State Road # 2033State Road Name:Sanderfer	Rd Map Book & Page: /
Parcel: 1205570 0202 PIN:	
Zoning: A-2M Flood Zone: X Watershed: N Deed Book & Page: 3	505 <u>/337</u> Power Company*:
*New structures with Progress Energy as service provider need to supply premise num	per from Progress Energy.
PROPOSED USE:	Monolithic
□ SFD: (Size) # Bedrooms:# Baths:Basement(w/wo bath):	_ Garage: Deck: Crawl Space: Slab: Slab:
(Is the bonus room finished? () yes () no_w/ a clos	et / () yes () ho (if yes add in with # bedrooms)
Mod: (Sizex) # Bedrooms# BathsBasement (w/wo bath)	
(is the second floor finished? () yes () no _ Any ot	
1	Emot & MCF
Manufactured Home: VSW DW TW (Size 14 x 10) # Bedroom	Emot & MCF
Manufactured Horne: SW DW TW (Size H x D) # Bedroom Duplex: (Size) No. Buildings: No. Bedrooms Per U	33 Garage: (site built?) Deck: (site built?)
	s: <u>3</u> Garage:(site built?) Deck: <u>/</u> (site built?_/_)
Duplex: (Sizex) No. Buildings: No. Bedrooms Per U	s: 3 Garage: (site built? ) Deck: Front & bouch Init: s of Operation: #Employees:
<ul> <li>Duplex: (Sizex) No. Buildings: No. Bedrooms Per U</li> <li>Home Occupation: # Rooms: Use: Hour</li> </ul>	S: 3 Garage:
<ul> <li>Duplex: (Size) No. Buildings: No. Bedrooms Per U</li> <li>Home Occupation: # Rooms: Use: Hour</li> <li>Addition/Accessory/Other: (Sizex) Use:</li> </ul>	s: 3 Garage:(site built?) Deck:(site built?)  Init: s of Operation: #Employees: Closets in addition? () yes () no  sing well) *Must have operable water before final
<ul> <li>Duplex: (Sizex) No. Buildings: No. Bedrooms Per U</li> <li>Home Occupation: # Rooms: Use: Hour</li> <li>Addition/Accessory/Other: (Sizex) Use:</li> <li>Water Supply: County Existing Well New Well (# of dwellings use)</li> </ul>	s: Front & bouch s: Front & bouch Init: s of Operation: #Employees: Closets in addition? () yes () no sing well ) *Must have operable water before final Fank (Complete Checklist) County Sewer
<ul> <li>Duplex: (Sizex) No. Buildings: No. Bedrooms Per U</li> <li>Home Occupation: # Rooms: Use: Hour</li> <li>Addition/Accessory/Other: (Sizex) Use:</li> <li>Water Supply: County Existing Well New Well (# of dwellings us Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic</li> </ul>	s: Front & bouch s: Front & bouch Init: s of Operation: #Employees: Closets in addition? () yes () no sing well Closets in addition? () yes () no sing well County Sewer the hundred feet (500') of tract listed above? () yes () no
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<ul> <li>Duplex: (Sizex) No. Buildings: No. Bedrooms Per U</li> <li>Home Occupation: # Rooms: Use: Hour</li> <li>Addition/Accessory/Other: (Sizex) Use:</li> <li>Water Supply: County Existing Well New Well (# of dwellings us Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic</li> <li>Does owner of this tract of land, own land that contains a manufactured home within fiv</li> <li>Does the property contain any easements whether underground or overhead ( yes</li> <li>Structures (existing or proposed): Single family dwellings: Manufacture</li> </ul>	s: Front & bouch s: Front & bouch Init: s of Operation: #Employees: Closets in addition? () yes () no ting well ) *Must have operable water before final Tank (Complete Checklist) County Sewer te hundred feet (500') of tract listed above? () yes () no ( no red Homes: Other (specify):
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Page 1 of 2
APPLICATION CONTINUES ON BACK

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TURN 104 01 High way at the light. Start Bunnlevel limits (which will be about 71/2 miles). on 401 Highway into uni get into about a mile (1 Jurn right onto Mal <u>ean Chanel Church Road</u> Brickhause sitting on the right hand side at an miles har will see a go pass that have then you will come into a sharp curve intersection <u>phich is 10 homes) to your right, go up the road into</u> another sharp curve lui a bing down abing up the hill you will make a right turn onto Sonderfer field. Go pass the two house on your left but slaub down and you will see a If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided. 19/01/11 Signature of Owner or Owner's Agent Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

Mobile Home Park on your left where there is a Big Drive way is at, right after the Big Drive way the land will be on your left hand side where the "Drange Environmental" signs are posted on two trees facing the road and the land is cleared Off.

## FACTORY EXPO HOME CENTERS

## 115 Titan Roberts Rd., PO Box 1829 • Lillington, NC 27546 • 1-800-504-3238

OUYER 1	Helen Gwen	ice Bell	BUYER 2		·	DATE AUG	ust 21, 2	017			
MAILING ADDRESS	PO Box 151		Bunnlevel		NC	ZIP 28323 PHONE		910.514.2239			
DELIVERY	TBD		CITY Bunnlevel		STATE NC	ZIP 28323	CELL				
DELIVERY COUNTY		Harnett		ind Zor							
SALESPERS	Casey Se	eaford	O THIS CONTRACT REV/SED FROM		20, 2017	ZONE					
MAKE & MODEL	Huntersville	by Champion		YEAR		ADDRESS BEDROOMS	BATHS	ice70@gmail.com			
SERIAL				FLOOR	2018	SC HITCH		2			
IUMBER	NULLICE	CONSTRUCTION & FINA	NEW OUSED		14X	OD SIZE 14	SQ.		880		
This		ion. Buyer authorizes Fact			Price Mo	rsville	\$	41,769.00			
to pla	ace home into the	construction process. By p	placing home in the	Facto	ry Direct Dis	Sub Total	\$	(8,130.00			
hand	ited per the Payme	ouver understands that all c ent Disclosure and Notice c	Iown payments will be			Sub Total	\$	33,639.00			
agree	es that the fin <u>al p</u> a	yment must be paid as ind	icated under Notations	Adde	ndum "A" Up	grades		<u> </u>	973.0		
& Re	marks. X	_X		July		eat American Hon	ie Sale	†	(776.00		
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Buwer	understands that is			Freigh	nent Fee		5	685.00			
prope	rty within 12 days af	i the event delivery of the hoi iter home is completed at the	factory there will be a		141111 80	xable Total		395.00 34,916.00			
\$20 pi there i	er day storage char; is an extended parid	ge that must be paid prior to od of storage time needed bu	shipment. In the event	North (	arolina Sales		\$	829.26			
Expo I	Home Centers to re	-locate the home to an off-sit	te storage facility. Buver								
must i extend	nsure the home and led storage. X	s responsible for any dama	ge incurred as a result of			Sub Total 2	\$	35,745.26			
		NOTICE OF FREIGHT		Mise (r	ion-taxable)						
Buver	Understands that up	nless otherwise stated, the qu	loted freight price is					÷	15 745 00		
estima	ited for the current d	late and may not reflect fluct	uating fuel surcharges,	Down	Payment	· · · · · · · · · · · · · · · · · · ·	Total (-)	<u>\$</u> \$	35,745.26 (3,700.00)		
Department of Transportation highway construction re-routing, highway patrol sections or unique complicated placements based on terrain of delivery site.				nal Payment	. <u> </u>	•	(0,1 00.00)				
	<u>2.×</u>	•		Unpaid Balan				\$	32,045.26		
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ANGE TO	THE TERMS OF TH	E AGREEMENT BY THE DEA	LER WILL CANCEL THIS AGR	REEMENT							
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Ci	FACTORY EXI	Factory Expo Home Centers I PO HOME CENTERS MANAG	Representative (E	Buyer)	CI	lelen Gwenice Bell		<u>ם</u> מ	ate		

NAME: Helen Gwenice Bell

APPLICATION #:\_\_

#### \*This application to be filled out when applying for a septic system inspection.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

Any

Environmental Health New Septic System Code 800

- <u>All property irons must be made visible</u>. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- <u>All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred</u> for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. <u>Please note</u> confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

#### Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. <u>Please note confirmation number</u> given at end of recording for proof of request.

## • Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

$\{\_\}$ Accepted $\{\_\}$ Innovative $\{\_\}$ Conventional	{}}
---	-----

{\_\_} Alternative {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

{}YES	(∡) <u>N</u> O	Does the site contain any Jurisdictional Wetlands?
{}YES	( V NO	Do you plan to have an irrigation system now or in the future?
{} <b>YES</b>	{ <u>/</u> } NO	Does or will the building contain any <u>drains</u> ? Please explain
{}YES	()NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{}YES	{V}NO	Is any wastewater going to be generated on the site other than domestic sewage?
{}YES	I NO	Is the site subject to approval by any other Public Agency?
{}}YES	(1) NO	Are there any Easements or Right of Ways on this property?
{}}YES	( NO	Does the site contain any existing water, cable, phone or underground electric lines?
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

l Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

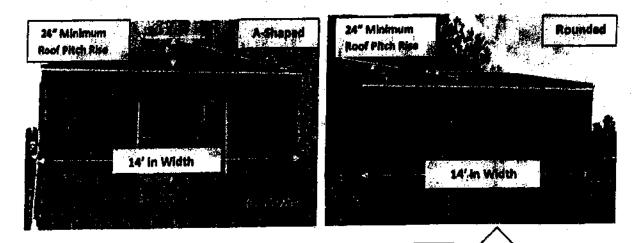
Date: 12121117

### PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## RA-20R & RA- 20M Certification Criteria

I, <u>HOLL W.</u> understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

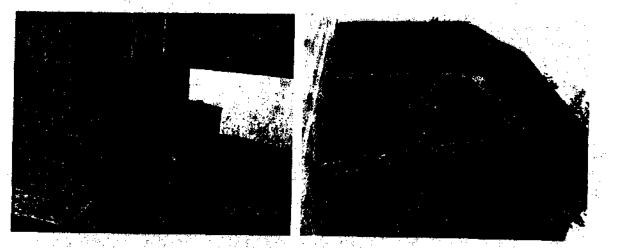
 The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See illustrations Below.)



Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

- 2. The home must be underpinned, consisting of a brick curtain wall or have gaivanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
- 3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)

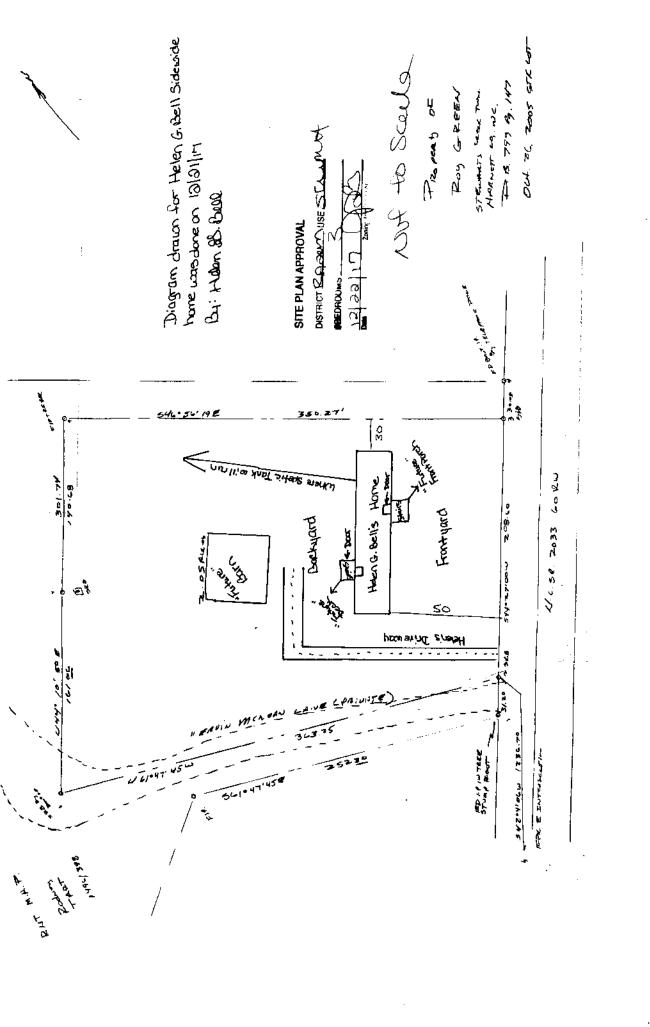


4. The home must have been constructed after July 1\* 1976.

Signature of Property Owner / Agent

Date

 By signing this form the owner / agent is stating that they have read and understand the information on this form.



HARNETT COUNTY CASH RECEIPTS \*\*\* CUSTOMER RECEIPT \*\*\* Oper: JBROCK Type: CP Drawer: 1 Date: 12/22/17 52 Receipt no: 194878 Year Number Amount 2017 50042989 Amount 8750.00 Trans date: 12/22/17 Time: 12:17:51

\*\* THANK YOU FOR YOUR PAYMENT \*\*

		A	pplication #	2989			
		ett County Central F					
PO Box 65 Lillington, NC 27546 Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits							
		for Manufactured Hon ease fill out each part co					
Part I C	Owner Information:			a = 2 = 121			
	wher Information (To be completed Helen Gwenice Be				1.		
	unnlevel State:			- I			
	, ner Information (To be completed						
Name: _	•	Address:					
City:	State:	Zip:	Daytime Phone: (	)			
Part II –	Contractor Information (To be	completed by Contractor	s or Homeowner, if appl	icable.			
		address, & phone must n	natch information on lice	nse)			
	Phone: (910) 690- 9222	Address: 405 C	ranes Creek F	kd			
	City: Cameron	State: <u>NC.</u>	zip:				
	State Lic# 45510	Email:					
В.	Electrical Contractor Company	Name: Helen	G.Bell				
	Phone: (910)514.20.39	Address:	e TDO a mail. C	ant-			
	City: Bunnlevel		4 Jan				
	State Lic#			On			
	Mechanical Contractor Compa	-	-				
	Phone: (910) 649 3155						
	City: Centhouse						
	State Lic# 2752		v -	·			
D.	Plumbing Contractor Company	Name: Helen (	F. Bell				
	Phone: (910-54-2239	Address:					
	City: Bunnlevel	State: <u>AIC</u>		5			
	Phone: <u>(910-514-2239</u> City: <u>Bunnlevel</u> State Lic#	Email: <u>Qwenice</u>	700 qmail.co	nk			
	- Manufactured Home Informat		j a				
Model Y	'ear: <u>2019</u> Size: <u>14 x N(</u>	Complete & a	ollow zoning criteria	a sheet			
Park Na	me:	Lot N	lumber:				
informati installatio	certify that I have the authority to a on and have obtained their permiss on will conform to the applicable n e. { understand that if any item is	ion to purchase these p nanufactured home set	ermits on their behalf, a up requirements, and	and that the construction or the Hamett County Zoning			
8	der Bill		4/4/18				
,	Signature of Home Owner or Age	ent	Date				

\*Effective July 1, 2004, a County <u>Tax Department Moving Permit</u> must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the **Form 500** and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

# FACTORY EXPO HOME CENTERS NC DOI Lic #36358 115 Titan Roberts Rd., PO Box 1829 • Lillington, NC 27546 • 1-800-504-3238

BUYER 1	Italan Outanias Dell	BUYER 2			DATE	Auaus	st 21, 20	17	
MAILING	Helen Gwenice Bell		<u></u>	NC	ZIP 28323 PHONE 910.514.2239			14.2239	
ADDRESS	PO Box 151		. <u>.</u>						
ADDRESS	TBD	WIND ZONE		NC					
DELIVERY	Harnett		Wind Zo	ne 1	ZONE Therm Zone 2				
SALESPER	SON Casey Seaford	0 THIS CONTRACT REVISED FROM	July	July 20, 2017 ADDRESS gwenice70@gmail.com					
MAKE &	Huntersville by Champ	ion				1	BATHS	2 DÉN	-
MODEL SERIAL		INEW OUSED	FLOO	R SIZE 14x	56 HITC	<sup>H</sup> 14x	(70 APP	ROX. FT.	880
NUMBER	NUTLE NELINSTREE TO NAT	INAL PAYMENT	Ret	il Price Mo		Hunters		\$	41,769.00
This	is a cash transaction. Buyer authorizes f	Factory Expo Home Center	s Fact	ory Direct Dis	count			\$	(8,130.00)
top	lace home into the construction process. struction process, buyer understands that	By placing home in the				\$	ub Total 1	<u> </u>	33,639.00
han	died per the Payment Disclosure and Noti	ce of Cancellation. Buyer							973.00
	ees that the final payment must be paid as emarks. X. X. X. X.	indicated under Notations		endum "A" Up	eat Ameri		Sala		(776.00)
	emarks. A <u></u>		July						
	Section of COMPLE	1004	-	<u></u>		0	.0%		0.00
	Buyer understand that the approximate com		-			0	.0%		0.00
	October		Frei	<u> </u>					685.00
Bura	er understands that in the event delivery of th	e home does not occur to	Doc	ument Fee				\$	395.00
1 0000	perty within 12 days after home is completed a per day storage charge that must be paid pri-	at the factory there will be a					contract	<u>\$</u> \$	34,916.00 829.26
iheo	is an extended period of storage time need	ed buyer authorizes Factory		h Carolina Sale	5 TAX 4.76	S OF HALF	CUNINAGI	<b> -</b>	464.24
Evo	o Home Centers to re-locate the home to an i	off-site storage facility. Buyer	; <b></b>			s	ub Total 2	\$	35,745.26
must insure the horing aprils responsible for any damage incurred as a result of extended storage. X				Mise (non-taxable):					
	NOTICE OF TREIG	•11							
Bind	er understands find unless otherwise stated, i	he quoted freight price is					Tota		35,745.26
antie	mated for the current date and may not reflect	t fluctuating fuel surcharges,	Dow	m Payment			(-)	\$	(3,700.00)
Dep	artment of Transportation highway construct	t on terrain of delivery site.	Add	itional Payme	nt as Agre		(-) d Balance	e	32,045.26
	2_X				Unpai			0410-0-2-0	
		be made via signed chang			cur extra o	harges		X	
NO VER	tBAL PROMISES. Changes may only derstands that if not paid 7 business days	prior to completion, balance	e must be p	aid in certified i	unds. X		<u> </u>		
Briver ac	rees that the unpeld befance due will b	e paid in full on or before		upon comple	tion	144	2.X	<u> </u>	
The second difference shall early offer passage of 3 day right.									
I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THRU BUSINESS DAT AT LEAST AT THE THREE DAY PERIOD, I THIS PURCHASE AGREEMENT. I UNDERSTAND THAT THIS CANCELLTION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY									
CHANGE TO THE TERMS OF THE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT. Unless otherwise stated, If for any reason buyer is not ready to authorize construction of the above home, the amount of this purchase agreement is subject to an increase. If the cost of the home increases between the date of this agreement and the interbuyer authorizes construction, buyer agrees that the purchase agreement amount will be adjusted to cover the increases incurred during such time.									
BY	BY Casey Sector 1 American Balling Signed X (Buyer) Home Centers, Representative (Buyer)							SalliM Date	
	FACTORY EXPONENCE CENTERS REVIEW & ACCEPTANCE	<b>2</b> 1 1	SIGN (Buye age 1	ər)			_ <u></u> ,,	- Augus	Date t 2017
Printed 8/21/2017 9:13 AM					wugus	2011			

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HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65 LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 \_\_\_\_\_ Application Number . . . . . 17-50042989 Date 4/04/18 Property Address . . . . . . . 59121 \*UNASSIGNED Subdivision Name . . . . . Property Zoning . . . . . . RES/AGRI DIST - RA-20M Owner Contractor GREENE ROY G & BELL HELEN G OWNER PO BOX 151 NC 28323 BUNNLEVEL Applicant BELL HELEN G PO BOX 361 NC 28323 BUNNLEVEL (910) 514-2239 --- Structure Information 000 000 14X70 3BDR 2BA SWMH Flood Zone . . . . . . . FLOOD ZONE X Other struct info . . . . # BATHS 2 # BEDROOMS 3000000.00 MOBILE HOME YEAR 1.00 SWMH PROPOSED USE SEPTIC - EXISTING? NEW TANK WATER SUPPLY COUNTY Permit . . . . . LAND USE PERMIT Additional desc . . 1236819 Phone Access Code . 
 Issue Date
 4/04/18

 Expiration Date
 10/01/18
 4/04/18 Valuation . . . . 0 \_\_\_\_\_ Permit . . . . . MANFACTURED HOME PERMIT Additional desc . . Phone Access Code . 1236827 Expiration Date . . . 4/04/18 Valuation . . . . 0 Special Notes and Comments T/S: 12/22/2017 12:08 PM JBROCK ----SANDERFER RD - LOT JUST PASSED 1002 

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65 LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 \_\_\_\_\_ Page 2 Date 4/04/18 Application Number . . . . . 17-50042989 Property Address . . . . . . 59121 \*UNASSIGNED PARCEL NUMBER . . 12-0556- - -0202- - -Application description . . CP MANUFACTURED HOME RA20R/RA20M CRITERI Subdivision Name . . . . . . Property Zoning . . . . . . RES/AGRI DIST - RA-20M \_\_\_\_\_ Required Inspections Phone Insp Insp# Code Description Seq Initials Date Permit type . . . MANFACTURED HOME PERMIT 501 T501 R\*MOBILE HOME FOUND./ M. WALL 10 \_\_\_\_\_ 814 A814 ADDRESS CONFIRMATION 818 Z818 PZ\*ZONING INSPECTION 10 20

507 T507 R\*MANUFACTURED HOME FINAL

H824 ENVIR. OPERATIONS PERMIT

30 999

HARNETT COUNTY CASH RECEIPTS *** CUSTOMER RECEIPT *** Oper: JEROCK Type: CP Drawer: 1 Date: 4/04/18 52 Receipt no: 307772	
Year Number Amount 2017 50042989 59121 *UNASSIGNED BUNNLEVEL, NC 28323 B1 BP - PERMIT FEES	
SWMH \$175.08 HELEN & BELL	
Tender detail CA CASH PAYMENT \$175.00 Total tendered \$175.00 Total payment \$175.00	
Trans date: 4/04/18 Time: 12:21:44 ** THANK YOU FOR YOUR PAYMENT **	

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