

Initial Application Date: 12/22/17

Application # 17-50042988

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Johnny Reeves Mailing Address: 6170 Elliott Bridge Rd
City: Linden State: NC Zip: 28356 Contact No: 910 263-2970 Email: jrw@th123@aol.com

APPLICANT*: same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 2.70
State Road # 2045 State Road Name: 6134 Elliott Bridge Rd Map Book & Page: - 1 -
Parcel: 010534 0004 01 PIN: 010534 0004 01
Zoning: PA-20R/ONS Flood Zone: X Watershed: No Deed Book & Page: 1043, 482 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy. *orig. No layout - dwelling '76'*

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: SW DW TW (Size 14 x 70) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes () no

Does the property contain any easements whether underground or overhead () yes no *1 existing*

Structures (existing / proposed): Single family dwellings: _____ Manufactured Homes: *1 proposed* Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35'</u>	Actual	<u>35'</u>
Rear		<u>25'</u>		<u>25'</u>
Closest Side		<u>10'</u>		<u>60'</u>
Sidestreet/corner lot				
Nearest Building on same lot		<u>10'</u>		<u>108'</u>

Comments: _____

Rec'd 2/29 12/22/17 S

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 S to Elliott Bridge Rd turn
LEFT approx 6 miles on right next to Stewart's Greenhouses!

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

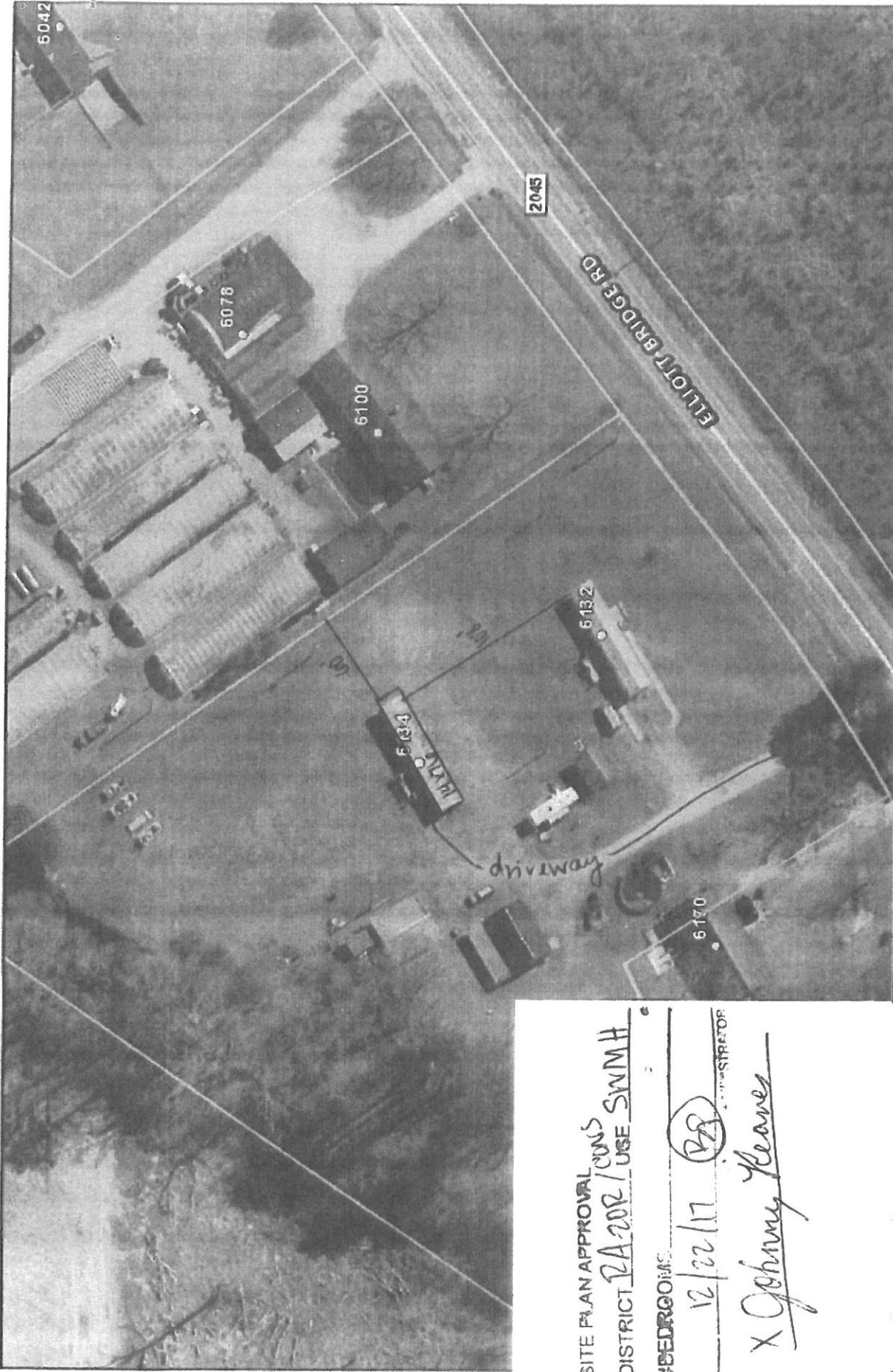
Johnny Reeves
Signature of Owner or Owner's Agent

12-22-17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

Harnett GIS



1 inch = 94 feet

- Recycle Center
- Landfills
- Surrounding County Boundaries
- Federal Property
- City Limits
- Address Numbers
- Airport
- Major Roads
- Interstate
- NC
- US
- Roads
- Mile_Markers
- Railroad
- Parcels

Harnett COUNTY

 GIS/E-911 Addressing

 December 22, 2017

SITE PLAN APPROVAL
 DISTRICT BOARD / CON'S USE SWMH
 #EDRGO/MC
 12/22/17 (BR)
 X Johnny Kearnes

NOT FOR LEGAL USE



ADDENDUM TO THE SALES AGREEMENT

This addendum is part of the Sales Agreement dated 12/21/2017 between CMH Homes, Inc. or its subsidiaries, and;

Purchasers Name: Johnny Reaves
Site Address: 6134 Elliott Road Linden NC 28356
Serial Number: Size: 14 x 76
Contact during the delivery process: Johnny Reaves
Move in Date (Goal): TBD
Salesperson: Ronnie Edwards
County: Harnett
RSO Date:
Phone #'s: 910.263.2970 - Cell 910.514.9434 - Home

Ready List: All applicable items must be completed prior to any site-work or financial investment by CMH Homes, Inc..

- All permits obtained
Full Down Payment
Site Inspection
Appraisal Clear
Title Commitment Rec'd
Survey Complete
Trust Step Complete
Other Noted Below

No service or improvement is applicable unless the box immediately adjacent is marked. Every service/improvement must be marked either: "Sales center", "Buyer", or "N/A". Items not detailed in this addendum are NOT INCLUDED.

Table with columns: Sales Center, Buyer, N/A, Service/Improvement, Complete. Lists various construction items like septic system, permits, water tap fees, etc.

Initials [Signature] Initials

ADDENDUM TO THE SALES AGREEMENT

Sales Center	Buyer	N/A	Service/Improvement	Complete
		<input checked="" type="checkbox"/>	Concrete 8" Block Perimeter Underpinning	
		<input checked="" type="checkbox"/>	Stucco Finish Perimeter Underpinning	
		<input checked="" type="checkbox"/>	Brick Perimeter Underpinning	
			Underpinning Maximum Height _____ #Vents _____	
			Type & Size Access Door _____	
<input checked="" type="checkbox"/>			Installation of Vapor Barrier underneath home	
<input checked="" type="checkbox"/>			Installation of AC/Heat Source (describe) <input checked="" type="checkbox"/> Ton <input checked="" type="checkbox"/> Seer _____ A/C <input checked="" type="checkbox"/> Heatpump	
		<input checked="" type="checkbox"/>	Connection of Gas Lines	
		<input checked="" type="checkbox"/>	Installation of Gutters and Downspouts	
		<input checked="" type="checkbox"/>	Installation of Sidewalk _____ Gravel _____ Concrete _____ Stepping Stones (Size) _____	
		<input checked="" type="checkbox"/>	Installation of Storage Shed – Written Estimate Required (Size) _____ x _____	
		<input checked="" type="checkbox"/>	Construction of Garage – Written Estimate Required (Size) _____ x _____	
		<input checked="" type="checkbox"/>	Grade and Seed Yard (FHA Required) Area _____ x _____	
		<input checked="" type="checkbox"/>	Landscaping – Written Estimate Required	
<input checked="" type="checkbox"/>			Schedule Final Inspection and Meet with Inspector when necessary	
<input checked="" type="checkbox"/>			Schedule a service Orientation and Walk-through	
		<input checked="" type="checkbox"/>	Engineer Certification – Footer Design (FHA Requirement)	
	<input checked="" type="checkbox"/>		Other <u>All Zoning permits and Land improvements.</u>	
			Other <u>Removal of existng mobile home.</u>	
			Other _____	

CMH Homes, Inc. agrees to provide you with each service / improvement indicated. If the final expense is greater than the agreed to allowance, you will be responsible for the overage. Your loan amount is determined by the amounts agreed to above, therefore it is imperative that these amounts are accurate. Once your loan is closed, the allowance amounts may not be amendable. Purchaser is responsible for any and all state or county requirements outside of this contract, up to and including obtaining the "Certificate of Occupancy" from the respective county.

With respect to any services/improvements for which you choose responsibility, you understand and agree to the following:

1. CMH Homes, Inc. shall have no responsibility for such services or improvements.
2. The services/improvements must be completed in accordance with local building codes.
3. The services/improvements must be completed within the time frame of the work performed by CMH Homes, Inc..

Occupancy Policy: Until all contracted services and improvements are complete, the home and property is considered a "construction site". Liability insurance prohibits non-Clayton personnel or non-contracted employees from entering the premises. Until all contracted services and improvements are completed, all loan closing documents are signed, and all funds are dispersed, no persons or property may occupy the home. Keys will be released once the placement certificate is signed and the final walk through is complete.

The Purchaser(s) acknowledges receipt of a copy of this document and has read and understands its terms.

Johnny H. Reaves 12-21-17
Purchaser Date
Catherine Long Sales Mgr.
General Manager – CMH Homes, Inc. 12-21-17
Date

Co-Purchaser Date

Site Coordinator (if applicable) Date

SALES AGREEMENT

CUSTOMER NO.: _____

DATE: 12/21/2017

BUYER(S): Johnny Reaves

SSN: _____

SSN: _____

ADDRESS: 6170 Elliot Bridge Road Linden NC 28356

DELIVERY ADDRESS: 6134 Elliot Bridge Road Linden NC 28356

TELEPHONE: 910.263.2970

SALES PERSON: Ronnie Edwards

BASE PRICE: \$ 40,300.00
 Dealer Prep \$ _____
 SUB-TOTAL \$ _____
 Sales Tax \$ 959.00
 Title Fees \$ 52.00
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
1. CASH PRICE \$ 41,311.00
 Trade Allowance \$ _____
 Less Amount Owed \$ _____
 Trade Equity \$ _____
 Cash Down Payment \$ 1,000.00
 Other Payments \$ _____
2. LESS ALL CREDITS \$ _____
3. REMAINING BALANCE \$ 40,311.00

Location	R-Value	Thickness	Type of Insulation
Ceiling	30	8.0	Cellulose
Exterior	11	3.5	Fiberglass
Floors	22	7.0	Fiberglass

This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, Section 460.16.

ESTIMATED MORTGAGE. Buyer is voluntarily purchasing any insurance products listed below. All numbers are estimated.

A. OTHER CHARGES

Property Insurance \$ _____
 HBPP Insurance \$ _____
 License Fees \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
TOTAL \$ _____

B. Unpaid Bal/Amt Fin. (3-A) \$ _____

C. Interest Rate % _____

D. Finance Charge \$ _____

E. Total of Payments (B+D) \$ _____

F. Total Sales Price (1+A+D) \$ _____

G. Number of Payments # _____

H. Payment Amount \$ _____

This is not a loan commitment

Make: TRU Model: Foreman
 Year: 2017 Length: 76 Width: N/A Stock #: WH1767
 Serial No.: CWPD31767TN New Used

TRADE: Make: _____ Model: _____
 Year: _____ Length: _____ Width: _____ Title #: _____
 Serial No.: _____
 Amount owed will be paid by: Buyer Seller
 Owed to: _____

OPTIONS: 14 seer heat pump, plumb water up to 75 ft Septic up to 20 ft connections. Wire panel box to home for power. Vinyl skirting. 2 sets of wood steps front and back to code.

SELLER RESPONSIBILITIES: Delivery and set up to county code.
 Contractor permits.

BUYER RESPONSIBILITIES: Zoning and all land preparations. Removal of existing home on land.

May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE OF THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.
 ESTIMATED RATE OF FINANCING: N/A % NUMBER OF YEARS: NULL
 ESTIMATED MONTHLY PAYMENTS \$ N/A

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

SELLER: Catherine Long X BUYER: Johnny Reaves
 _____ X _____
 _____ X _____
 _____ X _____
 _____ X _____

NAME: Johnny Reeves

APPLICATION #: 17-50042988

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 12/22 (BP) 025414

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12-22-17
DATE