

Initial Application Date: 11/14/17

Application # 1750042750  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Randy Szczublewski & Lori Mailing Address: 145 Jimmy Dr.  
City: Bunnlevel State: NC Zip: 28323 Contact No: (910) 922-7879 Email: Ralokennels@gmail

APPLICANT\*: same Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Randy Szczublewski Phone # (910) 922-7879

PROPERTY LOCATION: Subdivision: PLT#1, SOLAC Wire Rd #2001-1224 Lot #: \_\_\_\_\_ Lot Size: 5.07  
State Road #: \_\_\_\_\_ State Road Name: 145 Jimmy Dr. Map Book & Page: 2001, 874  
Parcel: 120556 0140 03 PIN: 8556-63-7470.000  
Zoning: RA-20R Flood Zone: X Watershed: NO Deed Book & Page: 1858, 781 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_ x \_\_\_) # Bedrooms: \_\_\_ # Baths: \_\_\_ Basement(w/wo bath): \_\_\_ Garage: \_\_\_ Deck: \_\_\_ Crawl Space: \_\_\_ Slab: \_\_\_ Slab: Monolithic  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage: \_\_\_ Site Built Deck: \_\_\_ On Frame \_\_\_ Off Frame \_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_\_\_ SW \_\_\_ DW X TW (Size 28 x 56) # Bedrooms: 3 Garage: \_\_\_ (site built? \_\_\_) Deck: \_\_\_ (site built? \_\_\_)
- Duplex: (Size \_\_\_ x \_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_ x \_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: X County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) X Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (✓) no Just have that is there that will be replaced

Does the property contain any easements whether underground or overhead (X) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: X Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	Actual
		<u>300</u>
Rear		<u>85</u>
Closest Side		<u>75</u>
Sidestreet/corner lot		<u>200</u>
Nearest Building on same lot		<u>75</u>

Comments: Future temp RV site is noted on site plan

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Take 401 towards Fayetteville.  
Turn right on McLain Chapel Church Rd. Turn left on  
Wire Rd. Turn Right on Jimmy Dr.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Ronald Spalinski  
Signature of Owner or Owner's Agent

11/14/17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Randy Szczublewski

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Randy Szczublewski

11/14/17  
DATE

# Harnett GIS

NOT FOR LEGAL USE



<p><b>Harnett COUNTY</b> NORTH CAROLINA</p> <p>GIS/E-911 Addressing November 14, 2017</p>	Recycle Center Landfills Surrounding County Boundaries Federal Property	City Limits Address Numbers Airport <b>Major Roads</b> Interstate	NC US Roads Mile_Markers Railroad	Parcels	<p>0 80 160 320 Feet</p> <p>1 inch = 188 feet</p>
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28x56 DWMH  
 300' from Front  
 75' from Closest Side  
 85' from Rear

SITE PLAN APPROVAL  
 DISTRICT RA-20R USE SFD  
 #BEDROOMS 3  
11/14/17  
 Date  
 Zoning Administrator  
*[Signature]*

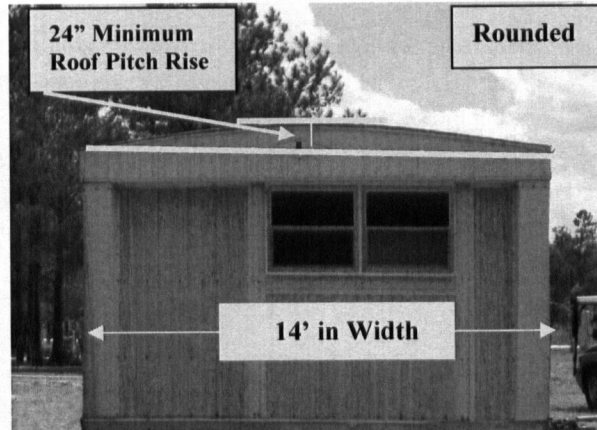
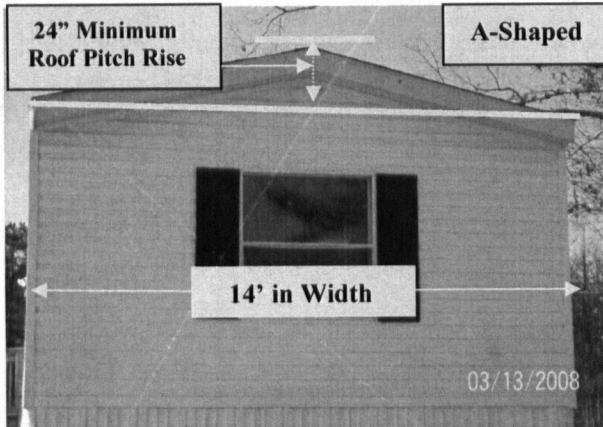
Date: 11/14/17

Application# \_\_\_\_\_

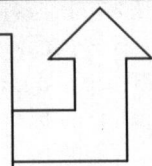
**PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES**  
**Replacement & Removal Criteria**

I, Randy Szczublewski, do hereby certify the following:  
(Print Name)

1. That I own a tract of land located on SR \_\_\_\_\_ in an RA-30 /RA-40 or RA-20R /RA-20M district which has a functional septic tank;
2. That the existing single/double-wide manufactured home is to be removed or was removed on \_\_\_\_\_ (date)
3. That I am replacing an existing single/double wide manufactured home with a single/double wide manufactured home, and;
4. That the replacement of this manufactured home creates 1 residence(s) on this single tract of land, and;
5. That there will be 1 manufactured home(s) on this single tract of land and I **do/do not** own property within 500 feet of this tract that contains a manufactured home.
6. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

7. The home must be underpinned, the underpinning must be designed for manufactured homes & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
8. The home must have been constructed after July 1<sup>st</sup> 1976.
9. The homes moving apparatus removed, underpinned or landscaped.
10. Select One of the Following Options Below:
  - a. The current manufactured home will be removed prior to the Zoning Inspection.
  - b. The current manufactured home is scheduled to be removed through Project AMPI
  - c. The current manufactured home will be removed after the final inspection has been performed and the certificate of occupancy has been issued. **(Additional Fees & Requirements Shall Apply)**

**\*(Additional Information for Option C) Temporary approval for replacement of a manufactured home is allowed only under the procedures and limitations stated below.**

*Please initial next to each item to indicate that you understand and have or will comply with as necessary.*

- 1) A valid manufactured home moving permit must be submitted for the removal of the existing home located on the property.
- 2) A copy of a Bill of Sale or a Title Transfer of the existing home must be submitted.
- 3) Items 1 & 2 must be submitted to Central Permitting prior to your permit issuance.
- 4) **Property owner/agent** acknowledges that due to the fact that a second zoning inspection is required, in order to facilitate this request, a re-inspection fee in the amount of fifty (\$50.00) dollars shall be paid during the permitting process.
- 5) Once the home has met all other zoning requirements, a temporary approval shall be granted in order to proceed with obtaining a certificate of occupancy. From the date the certificate of occupancy is issued, the property owner shall have five (5) business days to remove the pre-existing manufactured home.
- 6) **Property owner/agent** acknowledges that if the pre-existing manufactured home is not removed by the specified time of five (5) business days that he / or she shall be in direct violation of the Harnett County Zoning Ordinance. And by creating a violation of the Harnett County Zoning Ordinance shall subject themselves to enforcement actions, penalties, and fines specified within *Article XV, (Administration, Enforcement, and Penalties)* of the Harnett County Zoning Ordinance. Each day the violation continues is a separate offence and is a misdemeanor punishable by a fine not to exceed one hundred (\$100.00) dollars or imprisonment not to exceed thirty (30) days.
- 7) **Property owner/agent** acknowledges and affirms that the guidelines, procedures, and requirements associated with the replacement of a manufactured home and the penalties for creating a violation of the Harnett County Zoning Ordinance have been explained and accepts this document as an initial notice of violation.

Bandy Spalkowski  
Signature of Property Owner

11/14/17  
Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

Application # 1750042750

ConfigID: 4216131

**SALES WORKSHEET**

DATE: 11/16/2017

BUYER(S): Randy Szczublewski

ADDRESS: 145 Jimmy Dr  
Bunnlevel, NC 28323

DELIVERY ADDRESS: 145 JIMMY DR  
BUNNLEVEL, NC 28323

TELEPHONE: (910)922-7879 SALES PERSON: Catherine Long

BASE PACKAGE PRICE: \$89,725.80

Sales Tax & Other Taxes and Related Amounts (if Applicable) \$2,130.99

NOTE - Does not include all costs/fees that may be involved in your transaction - lender fees, closing costs, etc.

1. CASH PACKAGE PRICE \$91,856.79

Trade Allowance \$0.00

Less Amount Owed \$0.00

Trade Equity \$0.00

Other Payments \$0.00

Cash DownPayment \$500.00

2. LESS ALL CREDITS \$500.00

3. REMAINING BALANCE OF PACKAGE PRICE \$91,356.79

HOME PURCHASED: Make: CMH ROCKWELL 957 OR RSO #: \_\_\_\_\_  
Model: 57ROC28563AH16 Stock #: OR1759  
Serial #: ROC731759NCAB  New  Used

TRADE: Make: \_\_\_\_\_ Stock #: \_\_\_\_\_  
Model: \_\_\_\_\_ Year: \_\_\_\_\_  
Serial #: \_\_\_\_\_ Length: 0 Width: 0  
Title: \_\_\_\_\_  
Amount owed will be paid by:  Buyer  Seller  
Owed to: \_\_\_\_\_

OPTIONS:  
14 seer heat pump, plumb water up to 75 ft and sewer up to 20 ft. connections, wire panel box to home for power, 2 sets wood steps to code, white vinyl skirting installed.

SELLER RESPONSIBILITIES:  
Deliver and setup to county code, contractor permits.

BUYER RESPONSIBILITIES:  
zoning permit and septic reinspection. demolish home and lot cleaned off ready for new home

*Survey for Land*

ACKNOWLEDGEMENT: Buyer acknowledges and agrees that this Sales Worksheet presents a proposed sales package based on information reasonably available at this time. The terms of the proposal may change at any time based on Seller's or Buyer's preferences and additional information that becomes available concerning the potential sale. Information provided is based on estimates of costs related to the sales package, including but not limited to home unit, options, add-ons, construction costs, etc. The terms of the agreed upon sales package, including additional information concerning the sale that may not be listed in this worksheet, will be documented in the final sales agreement and/or other sales-related documentation entered into by Seller and Buyer at the closing of the sale, and will be subject to the terms and conditions contained therein. The final sales agreement may contain additional information concerning rights, obligations, and disclosures applicable to the transaction. *New manufactured homes meet Federal Manufactured Home Standards. Actual home purchased may not meet local codes and standards. Buyer should check with local authorities to verify local requirements.*

SELLER: *Charles E. Dunn*  
CLAYTON HOMES DUNN, NC  
2001 W CUMBERLAND ST DUNN, NC  
910-892-0108

BUYER: \_\_\_\_\_

BUYER: \_\_\_\_\_

## HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS                   Type: CP   Drawer: 1  
Date: 11/14/17 53    Receipt no: 151786

Year	Number	Amount
2017	50042750	
145 JIMMY DR		
BUNNLEVEL, NC 28323		
84	BP - ENV HEALTH FEES	\$100.00
EXIST FANK		

RANDY SZCZUBLEWSKI

Tender detail	
CP CREDIT CARD	\$100.00
Total tendered	\$100.00
Total payment	\$100.00

Trans date: 11/14/17           Time: 10:48:37

\*\* THANK YOU FOR YOUR PAYMENT \*\*