

Initial Application Date: 6/20/17

Application # 1750041672

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2783 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: John Knight Mailing Address: 341 Milton Welch Rd Lot #9
City: Sanford State: NC Zip: 27332 Contact No: 910-568-8857 Email: _____

APPLICANT: dga martinez Mailing Address: 341 Milton Welch Rd Lot #9
City: Sanford State: NC Zip: 27332 Contact No: 910-568-8857 Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: dga Martinez Phone # 910-568-8857

PROPERTY LOCATION: Subdivision: _____ Lot #: 9 Lot Size: .92

State Road # _____ State Road Name: Milton Welch Map Book & Page: PC#F/785D

Parcel: 09 9566 014020 PIN: 9577-03-7461.000

Zoning: R-20R Flood Zone: A Watershed: NA Deed Book & Page: OTA Power Company*: Central Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW DW _____ TW (Size 24x60) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed) Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

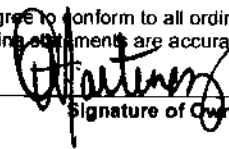
Required Residential Property Line Setbacks:

Front Minimum _____ Actual 69
Rear _____ 54
Closest Side _____ 54
Sidestreet/corner lot _____
Nearest Building on same lot 10 13

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 Hwy toward Johnsonville
turn (R) on 87 N Go Approx 2 miles to the
(L) Go Approx .50 of a mile lot to the (L) corner
Lot.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

x 
Signature of Owner or Owner's Agent

6/11/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Olga Martinez

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Olga Martinez
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/17
DATE

OPERATIONS PERMIT

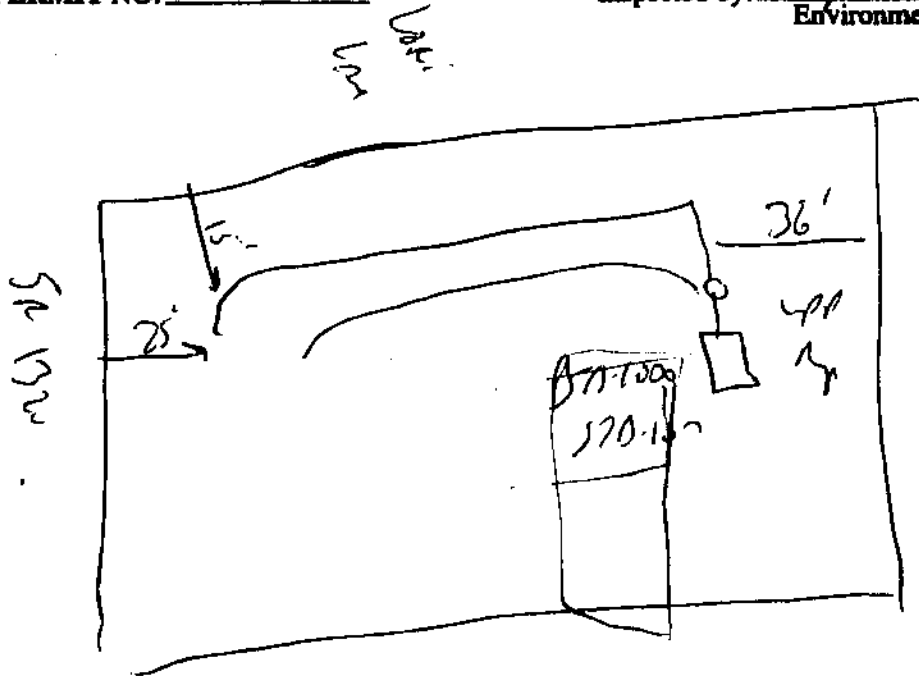
Name: (owner) Mike Barbara New Installation Septic Tank
 Property Location: SR# 1320 Repairs Nitrification Line
 Subdivision KBne Hills Lot # 9 Pl. III
 TAX ID# _____ Quadrant # _____
 Contractor: J Knight Registration # _____

Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____
 Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface Drainage Field No. of ditches 2 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 24 3/4 in. ^{I OK Ditch}
 French Drain: _____ Linear feet

PERMIT NO. 12796 Date: 8-15-97
 Inspected by: [Signature]
 Environmental Health Specialist



06/15/2017 10:16 #678 P.001/002 940 893 9371 From: Harnett Co Environ. Health

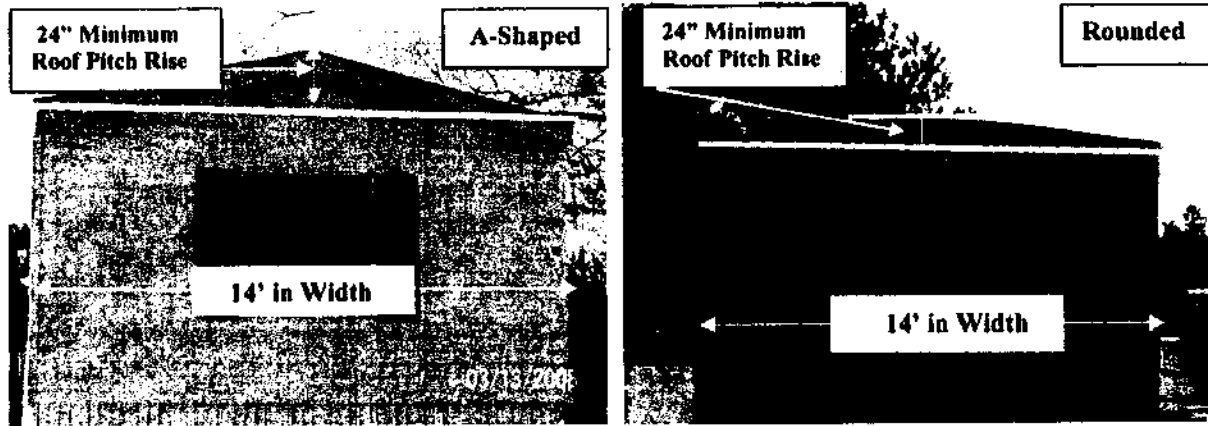
Date: _____

Application# _____

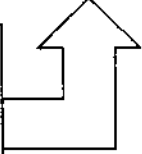
PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES
Replacement & Removal Criteria

I, Olga Martinez, do hereby certify the following:
(Print Name)

1. That I own a tract of land located on SR RA-20R in an RA-30 /RA-40 or RA-20R /RA-20M district which has a functional septic tank;
2. That the existing **single/double-wide** manufactured home is to be removed or was removed on _____ (date) will be removed after approval of
3. That I am replacing an existing **single/double wide** manufactured home with a **single/double wide** Re-oval manufactured home, and;
4. That the replacement of this manufactured home creates 1 residence(s) on this single tract of land, and;
5. That there will be 1 manufactured home(s) on this single tract of land and I **do/do not** own property within 500 feet of this tract that contains a manufactured home.
6. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

7. The home must be underpinned, the underpinning must be designed for manufactured homes & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
8. The home must have been constructed after July 1st 1976.
9. The homes moving apparatus removed, underpinned or landscaped.
10. Select One of the Following Options Below:
 - a. The current manufactured home will be removed prior to the Zoning Inspection.
 - b. The current manufactured home is scheduled to be removed through Project AMPI
 - c. The current manufactured home will be removed after the final inspection has been performed and the certificate of occupancy has been issued. **(Additional Fees & Requirements Shall Apply)**

***(Additional Information for Option C) Temporary approval for replacement of a manufactured home is allowed only under the procedures and limitations stated below.**

Please initial next to each item to indicate that you understand and have or will comply with as necessary.

- 1) A valid manufactured home moving permit must be submitted for the removal of the existing home located on the property.
- 2) A copy of a Bill of Sale or a Title Transfer of the existing home must be submitted.
- 3) Items 1 & 2 must be submitted to Central Permitting prior to your permit issuance.
- 4) **Property owner/agent** acknowledges that due to the fact that a second zoning inspection is required, in order to facilitate this request, a re-inspection fee in the amount of fifty (\$50.00) dollars shall be paid during the permitting process.
- 5) Once the home has met all other zoning requirements, a temporary approval shall be granted in order to proceed with obtaining a certificate of occupancy. From the date the certificate of occupancy is issued, the property owner shall have five (5) business days to remove the pre-existing manufactured home.
- 6) **Property owner/agent** acknowledges that if the pre-existing manufactured home is not removed by the specified time of five (5) business days that he / or she shall be in direct violation of the Harnett County Zoning Ordinance. And by creating a violation of the Harnett County Zoning Ordinance shall subject themselves to enforcement actions, penalties, and fines specified within Article XV, (Administration, Enforcement, and Penalties) of the Harnett County Zoning Ordinance. Each day the violation continues is a separate offence and is a misdemeanor punishable by a fine not to exceed one hundred (\$100.00) dollars or imprisonment not to exceed thirty (30) days.
- 7) **Property owner/agent** acknowledges and affirms that the guidelines, procedures, and requirements associated with the replacement of a manufactured home and the penalties for creating a violation of the Harnett County Zoning Ordinance have been explained and accepts this document as an initial notice of violation.

Signature of Property Owner

Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

10-20-17

H & K

Mobile Home Space Rental Agreement

SANTIAGO Olga Martinez

(tenant) agrees to rent from H & K (landlord) a mobile home space upon the following terms and conditions:

- (1) Space Lot Number 9
- (2) Deposit 250⁰⁰
- (3) Rent 170⁰⁰ per month. (Taxes 75⁰⁰ a month)

Rent is due in advance for the first (1st) month or part thereof and thereafter is due on the first (1st) day of each calendar month. A late penalty of \$15.00 for the first day and \$1.00 each day thereafter will be charged to the tenant beginning on the sixth (6th) day of the month if rent has not been paid.

A lot must be returned to landlord in same condition or better, this fact is to be determined by management only and at time of vacancy giving you the tenant time to restore, clean, etc., this is to be done and completed within three (3) days after your home has been removed from the lot.

Any deposit or portion of deposit is not refundable thirty (30) days after tenant has moved, and it is the responsibility of tenant to leave a forwarding address, if not, after thirty (30) days he must forfeit any right to a refund.

TERMS: Rent shall be paid by the month beginning with the 1st day of June 2003. If the tenant enters his lease during the middle of a month, his term will terminate at the end of the month and his monthly rent will be prorated for that month. Thereafter, his term will begin on the first day of each month and shall be from month to month.

METHOD OF PAYMENT: Payments made to Pam Worley Lot 25 AMPHIBILE payable to H & K.

ADJUSTMENT OF RENT: Landlord may adjust tenant's rental rate by giving the tenant a thirty (30) day notice.

1. Lots shall be used for residential purposes only and no business, manufacturing, commercial or unlawful activity shall be conducted thereon.
2. Only single-family dwelling will be allowed, lessee and his immediate family.
3. Mobile home must be in very good condition and approved by management before being accepted by park.
4. No horses, cattle, swine, fowl or other farm or barnyard animals or any wild or undomesticated animals shall be kept upon said premises. If dogs and cats are owned, they must be confined to house.
5. No fence shall be erected on lots.
6. No automobiles or other motor vehicles shall remain or be allowed to remain on any lot more than thirty (30) days without a valid license plate thereon.

1320 Milton Welch
Sanford NC 2733
552-69-5444

A293-10
R293-04

PROMISSORY NOTE

\$ 18,500.00

Dated: 5-18-2003

Principal Amount

State of North Carolina

Eighteen thousand five hundred dollars

FOR VALUE RECEIVED, the undersigned hereby jointly and severally promise to pay to the order of
B-K Properties

, the sum of

Dollars (\$ 18,500.00)

), together with interest thereon at the rate of 10.145% per annum on the unpaid balance. Said sum shall be paid in the manner following:

Due + payable monthly on the first day of the month
Starting June 1, 2003

All payments shall be first applied to interest and the balance to principal. This note may be prepaid, at any time, in whole or in part, without penalty. All prepayments shall be applied in reverse order of maturity.

This note shall at the option of any holder hereof be immediately due and payable upon the failure to make any payment due hereunder within 30 days of its due date. On additional 15⁰⁰ per month or 180⁰⁰ per year for property taxes (adjusted for inflation annually).

In the event this note shall be in default, and placed with an attorney for collection, then the undersigned agree to pay all reasonable attorney fees and costs of collection. Payments not made within five (5) days of due date shall be subject to a late charge of 15⁰⁰ ~~per month~~ payment. All payments hereunder shall be made to such address as may from time to time be designated by any holder hereof.

The undersigned and all other parties to this note, whether as endorsers, guarantors or sureties, agree to remain fully bound hereunder until this note shall be fully paid and waive demand, presentment and protest and all notices thereto and further agree to remain bound, notwithstanding any extension, renewal, modification, waiver, or other indulgence by any holder or upon the discharge or release of any obligor hereunder or to this note, or upon the exchange, substitution, or release of any collateral granted as security for this note. No modification or indulgence by any holder hereof shall be binding unless in writing; and any indulgence on any one occasion shall not be an indulgence for any other or future occasion. Any modification or change of terms, hereunder granted by any holder hereof, shall be valid and binding upon each of the undersigned, notwithstanding the acknowledgment of any of the undersigned, and each of the undersigned does hereby irrevocably grant to each of the others a power of attorney to enter into any such modification on their behalf. The rights of any holder hereof shall be cumulative and not necessarily successive. This note shall take effect as a sealed instrument and shall be construed, governed and enforced in accordance with the laws of the State first appearing at the head of this note. The undersigned hereby agree to be bound in this note as principals and not as sureties.

Signed in the presence of:

Katherine R. Carter
Notary Public
My commission expires 3-7-2005

Witness

[Signature]

Borrower

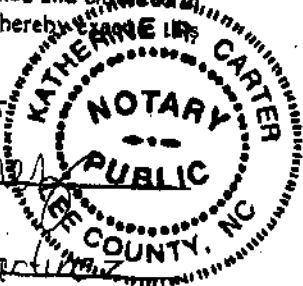
[Signature]

Witness

[Signature]

Borrower

[Signature]



Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Olga Martinez Address: 341 Milton Welch Rd
City: Sanford State: NC Zip: 27332 Daytime Phone: (10) 568-8857

Landowner Information (To be completed by landowner, if different than above)

Name: _____ Address: _____
City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.
Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Country Fair Homes - Raven Rock MH Movers

Phone: 919-775-3600 Address: 3335 NC-87, Sanford
City: Sanford State: NC Zip: 27332
State Lic# 3400 Email: _____

B. **Electrical Contractor** Company Name: Sanhago Martinez

Phone: _____ Address: _____
City: _____ State: _____ Zip: _____
State Lic# Owner Email: _____

C. **Mechanical Contractor** Company Name: _____

Phone: _____ Address: _____
City: _____ State: _____ Zip: _____
State Lic# _____ Email: _____

D. **Plumbing Contractor** Company Name: Sanhago Martinez

Phone: _____ Address: _____
City: _____ State: _____ Zip: _____
State Lic# Owner Email: _____

Part III - Manufactured Home Information

Model Year: 1984 Size: 24x60 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature]
Signature of Home Owner or Agent

6-30-17
Date

**Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.*