

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:** \_\_\_\_\_ ✓

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: Manufactured

Name: ESTRADA ALVARO

Address: 340 Cabin Rd

Date: 8/31/17

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: \_\_\_\_\_

MFG Home: 50041689

Building Official: [Signature]

ADDRESS : 50615 \*UNASSIGNED SUBDIV:  
 CONTRACTOR : PHONE :  
 OWNER : ESTRADA ALVARO ROLAND GARCIA PHONE :  
 PARCEL : 09-9575- - -0119- -01-  
 APPL NUMBER: 17-50041609 CP MANUFACTURED HOME RA20R/RA20M CRITERIA  
 DIRECTIONS : T/S: 06/13/2017 10:28 AM LBENNETT --  
 NC 27 W TO HIGHWAY 24 - MAKE LEFT -  
 CALVIN RD 1-2 MILES ON THE LEFT

**STRUCTURE: 000 000 14X60 SWMH 3BDR 2 BATH**

FLOOD ZONE : FLOOD ZONE X  
 # BEDROOMS : 3.00 MOBILE HOME YEAR : 1997.00  
 PROPOSED USE : SFD SEPTIC - EXISTING? : NEW  
 WATER SUPPLY : COUNTY

**PERMIT: CPSW 00 CP MOBILE HOME SINGLEWIDE**

*87135003*

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
H824 01	6/29/17 6/29/17	OT AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002992360 T/S: 06/30/2017 10:43 AM KHINSON T/S: 06/30/2017 10:44 AM KHINSON
A814 01	7/06/17 7/21/17	TW AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002993467 TEMP ADDRESS: 340 CALVIN RD **SUBD R/W TO BE RE-NAMED. TWARD T/S: 07/21/2017 02:56 PM TWARD
P307 01	7/06/17 7/06/17	TSG AP	R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 002993145 T/S: 07/05/2017 09:51 AM LLUCAS T/S: 07/06/2017 03:07 PM SGUY
T501 01	7/06/17 7/06/17	TSG DA	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002993129 T/S: 07/05/2017 09:51 AM LLUCAS IF HE NEEDS TO BE THERE CALL HIM - (919)343-7226 engb required on 25% of piers greater than 36"
T501 02	7/18/17 7/18/17	TSG AP	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002998490 T/S: 07/17/2017 09:01 AM BPETRICH ENG LETTER IS ON SITE WITH PERMIT CARD - THEY ARE BOTH IN A MAILBOX AT THE CORNER OF THE SINGLEWIDE
Z818 01	8/15/17 8/15/17	AD DP	PZ*ZONING INSPECTION TIME: 17:00 VRU #: 003012143 T/S: 08/14/2017 11:14 AM LLUCAS T/S: 08/15/2017 08:59 AM LLUCAS REMOVE TOWING DEVICE, UNDERPIN OR LANDSCAPE
Z818 02	8/18/17 8/18/17	AD AP	PZ*ZONING INSPECTION TIME: 17:00 VRU #: 003014289 T/S: 08/17/2017 01:20 PM DJOHNSON T/S: 08/18/2017 10:59 AM ADRIGGER
T507 01	8/23/17 8/23/17	TSG DA	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 003014800 T/S: 08/18/2017 11:44 AM JBRACK 1- OUT SWING DOOR IN REAR REQUIRES A 3'X3' LANDING 2-HANDRAILS IN REAR DO NOT MEET CODE FOR HEIGHT AND TYPE MIN 30 MAX 38 NO HORIZONTAL RAILS ALLOWED. 3-LOCATE TWO GROUND RODS 4-FRONT HANDRAILS ALSO DO NOT MEET CODE. LOCATED IN CHAPTER 3 311
T507 02	8/31/17	TI	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 003018553 T/S: 08/29/2017 08:09 AM LLUCAS T/S: 08/29/2017 08:10 AM LLUCAS

COMMENTS AND NOTES