

**FACTORY EXPO HOME CENTERS**  
 115 Titan Roberts Rd., PO Box 1829 • Lillington, NC 27546 • 1-800-504-3238

NC DOI Lic #36358

BUYER 1 <b>James Parrish</b>		BUYER 2		DATE <b>June 28, 2017</b>	
MAILING ADDRESS <b>1004 Colon Rd</b>		CITY <b>Sanford</b>	STATE <b>NC</b>	ZIP <b>27330</b>	PHONE <b>919.352.5066</b>
DELIVERY ADDRESS <b>1045 Boyd Brafford Drive</b>		CITY <b>Sanford</b>	STATE <b>NC</b>	ZIP <b>27332</b>	CELL
DELIVERY COUNTY <b>Harnett</b>		WIND ZONE <b>Wind Zone 1</b>		THERMAL ZONE <b>Therm Zone 2</b>	
SALESPERSON -		THIS CONTRACT REVISED FROM <b>0 May 13, 2017</b>		EMAIL ADDRESS	
MAKE & MODEL <b>Wake Forest by Champion THS-6616-01</b>		YEAR <b>2018</b>	BEDROOMS <b>2</b>	BATHS <b>2</b>	DEN -
SERIAL NUMBER <b>023-000-H-A003780A</b>		NEW <input checked="" type="radio"/> USED <input type="radio"/>		FLOOR SIZE <b>16x66</b>	HITCH SIZE <b>16x70</b>
NOTICE OF CONSTRUCTION & FINAL PAYMENT		APPROX. SQ. FT. <b>1001</b>		Retail Price Model: <b>Wake Forest</b> \$ <b>43,627.00</b>	
Buyer intends to finance this purchase and through buyer's lender will provide a loan approval letter to Factory Expo Home Centers. Buyer authorizes Factory Expo Home Centers to place home into the construction process. By placing home in the construction process, buyer understands that all down payments will be handled per the Payment Disclosure and Notice of Cancellation. Buyer agrees to and understands that that payment must be made by lender prior to or upon delivery of home. <i>(R)SP X</i>		Factory Direct Discount		\$ <b>(8,492.00)</b>	
		Sub Total 1		\$ <b>35,135.00</b>	
NOTICE OF COMPLETION Buyer understand that the approximate completion month for home is: <b>August</b> Buyer understands that in the event delivery of the home does not occur to property within 12 days after home is completed at the factory there will be a \$20 per day storage charge that must be paid prior to shipment. In the event there is an extended period of storage time needed buyer authorizes Factory Expo Home Centers to re-locate the home to an off-site storage facility. Buyer must insure the home and is responsible for any damage incurred as a result of extended storage. <i>(R)SP X</i>		Addendum "A" Upgrades		<b>1,691.00</b>	
		May National Factory Direct Sale		<b>(1,729.00)</b>	
NOTICE OF FREIGHT Buyer understands that unless otherwise stated, the quoted freight price is estimated for the current date and may not reflect fluctuating fuel surcharges. Department of Transportation highway construction re-routings, highway patrol escorts, or unique complicated placements based on terrain of delivery site. <i>(R)SP X</i>		-		0.0%	
		-		0.0%	
		Freight		<b>900.00</b>	
		Home Preparation Fee		\$ <b>395.00</b>	
		Taxable Total		\$ <b>36,392.00</b>	
		North Carolina Sales Tax 4.75% OF HALF CONTRACT		\$ <b>864.31</b>	
		Sub Total 2		\$ <b>37,256.31</b>	
		Misc (non-taxable)			
		Total		\$ <b>37,256.31</b>	
		Down Payment		(-) \$ <b>(7,452.00)</b>	
		Additional Payment as Agreed		(-)	
		Unpaid Balance		\$ <b>29,804.31</b>	
NOTATIONS & REMARKS					
<b>*NO VERBAL PROMISES.</b> Changes may only be made via signed change order request and may incur extra charges. <i>(R)SP X</i>					
Buyer understands that if not paid 7 business days prior to completion, balance must be paid in certified funds. <i>(R)SP X</i>					
Buyer agrees that the unpaid balance due will be paid in full on or before: <b>Per Lender Requirements</b> <i>(R)SP X</i>					
Please read the Payment Disclosure carefully, terms shall apply after passage of 3 day right.					
I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS PURCHASE AGREEMENT. I UNDERSTAND THAT THIS CANCELLTION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.					
Unless otherwise stated, if for any reason buyer is not ready to authorize construction of the above home, the amount of this purchase agreement is subject to an increase. If the cost of the home increases between the date of this agreement and the date buyer authorizes construction, buyer agrees that the purchase agreement amount will be adjusted to cover the increases incurred during such time. <i>(R)SP X</i>					
THIS AGREEMENT ALONG WITH ADDENDUMS CONTAIN THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS PURCHASE AGREEMENT.					

BY *(Signature)* Factory Expo Home Centers Representative  
 SIGNED X (Buyer) *(Signature)* James Parrish Date *7-7-17*  
 BY *(Signature)* Factory Expo Home Centers Manager  
 SIGNED X (Buyer) \_\_\_\_\_ Date \_\_\_\_\_  
 REVIEW & ACCEPTANCE *7-7-17*  
 Printed 6/28/2017 1:49 PM  
 June 2017

Application for Manufactured Home Set-Up Permit  
(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Mary Parrish Address: 1004 Colton Rd Sanford NC 27330  
City: Sanford State: NC Zip: 27330 Daytime Phone: 919 776-5320

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.  
Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Christians Mobile Home Movers

Phone: 919-770-9660 Address: \_\_\_\_\_

City: Sanford State: NC Zip: \_\_\_\_\_

State Lic# 2367 Email: T & G Electric

B. **Electrical Contractor** Company Name: T & G Electric

Phone: 919-434-4480 Address: 5303 Broadway Rd

City: Sanford State: NC Zip: 27332

State Lic# 156974 Email: \_\_\_\_\_

C. **Mechanical Contractor** Company Name: NOT DOING ANY RIGHT NOW

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State Lic# \_\_\_\_\_ Email: \_\_\_\_\_

D. **Plumbing Contractor** Company Name: Dancy Work As owner

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State Lic# \_\_\_\_\_ Email: \_\_\_\_\_

**Part III - Manufactured Home Information**

Model Year: 2017 Size: 16 X 20 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Mary Parrish  
Signature of Home Owner or Agent

3/15/17  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 17-50041397 Date 9/11/17  
Property Address . . . . . 94587 \*UNASSIGNED  
PARCEL NUMBER . . . . . 03-9578- - -0009- -08-  
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI  
Subdivision Name . . . . .  
Property Zoning . . . . . RES/AGRI DIST - RA-20R

Owner

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PARRISH MARY B & JAMES P  
1004 COLON ROAD  
SANFORD NC 27330

Contractor

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CHRISTIANS MOBILE HOME MOVERS  
544 GOLDEN HILLS LANE  
SANFORD NC 27332  
(919) 499-6720

Applicant

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PARRISH JAMES  
1045 BOYD BRAFFORD DR  
SANFORD NC 27332  
(919) 352-5066

--- Structure Information 000 000 16X70 2BDR SWMH  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 2.00  
MOBILE HOME YEAR 2017.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW  
WATER SUPPLY WELL

Permit . . . . . LAND USE PERMIT

Additional desc . .  
Phone Access Code . 1208446  
Issue Date . . . . . 9/11/17 Valuation . . . . . 0  
Expiration Date . . 3/10/18

Permit . . . . . MANUFACTURED HOME PERMIT

Additional desc . .  
Phone Access Code . 1208453  
Issue Date . . . . . 9/11/17 Valuation . . . . . 0  
Expiration Date . . 9/11/18

Special Notes and Comments

T/S: 05/16/2017 03:59 PM LBENNETT --  
TAKE HWY 27 WEST TO BARBECUE CHURCH RD  
- TURN RIGHT GO 2 MILES T BOYD BRAFFORD  
DR - TURN LEFT GO 1 MILE IT IS THE  
TRACK OF LAND ON THE LEFT BEFORE YOU  
GET TO 1045 BOYD BRAFFORD DR

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Subdivision Name . . . . .			
Property Zoning . . . . .	RES/AGRI DIST - RA-20R		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	__/__/__
Permit type . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	__/__/__
10	814	A814	ADDRESS CONFIRMATION	_____	__/__/__
20	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
30	507	T507	R*MANUFACTURED HOME FINAL	_____	__/__/__
999		H824	ENVIR. OPERATIONS PERMIT	_____	__/__/__
999		H828	ENVIRO. WELL PERMIT	_____	__/__/__
999	307	P307	R*PLUMB WATER CONNECTION	_____	__/__/__

HARNETT COUNTY CASH RECEIPTS  
\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS      Type: CP      Drawer: 1  
Date: 9/11/17 53      Receipt no: 88338

Year	Number	Amount
2017	58841397	
94587 UNASSIGNED		
SANFORD, NC 27338		
BJ		
BP - PERMIT FEES		\$175.00

JAMES PARKKISH

Tender detail		
CK CHECK PAYMEN	1365	\$175.00
Total tendered		\$175.00
Total payment		\$175.00

Trans date: 9/11/17      Time: 18:44:09

\*\* THANK YOU FOR YOUR PAYMENT \*\*