

Initial Application Date: 5.16.17

Application # 1750041393  
CU# \_\_\_\_\_

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Malcolm McDougald Jr Mailing Address: 207 East H Street  
City: Erwin State: NC Zip: 28339 Contact No: 910.985.3008 Email: \_\_\_\_\_

APPLICANT: Cadwallader McDougald Mailing Address: P.O. Box 85  
City: Bunnlevel State: NC Zip: 28323 Contact No: 910.973.9012 Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: RA McLamb Lot #: \_\_\_\_\_ Lot Size: 10.13

State Road # \_\_\_\_\_ State Road Name: Sunderford Map Book & Page: 915

Parcel: 12.0556-0205.04 PIN: 0556-59-81081.000

Zoning: RA30 Flood Zone: X Watershed: IV Deed Book & Page: 969, 986, 988 Power Company: Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: SW  DW TW (Size 28 x 56) # Bedrooms: 3 Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: Future (site built?   
10x10 front porch

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: 10x10 rear deck

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead  yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: proposed Other (specify): \_\_\_\_\_  
existing

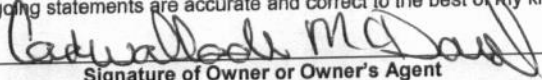
**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>40'</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>44'</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>10</u>	<u>10+</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

5-16-2017  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NOT FOR LEGAL USE

Replacement

SITE PLAN APPROVAL

DISTRICT RA30 USE DW4H

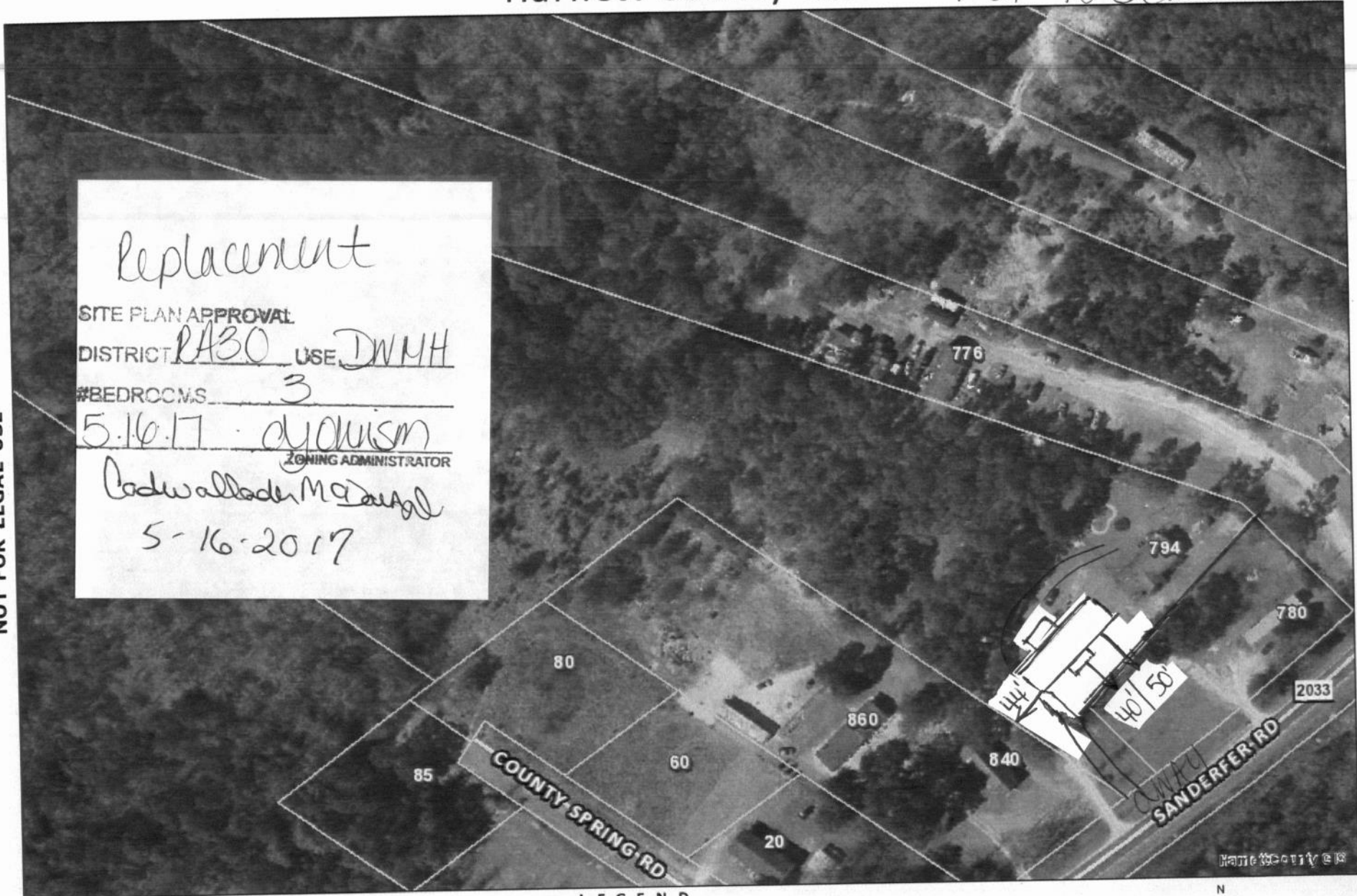
#BEDROOMS 3

5.16.17 dyowism

ZONING ADMINISTRATOR

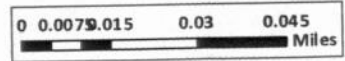
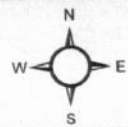
Codwallader McDaniel

5-16-2017



LEGEND

- |                               |                 |          |                 |
|-------------------------------|-----------------|----------|-----------------|
| Surrounding County Boundaries | Address Numbers | NC       | Parcels         |
| Federal Property              | Airport         | US       | Cape Fear River |
| City Limits                   | Major Roads     | Roads    |                 |
| Harnett County Boundary       | Interstate      | Railroad |                 |



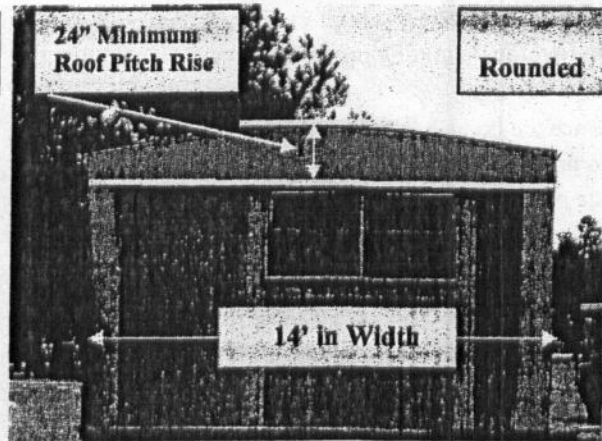
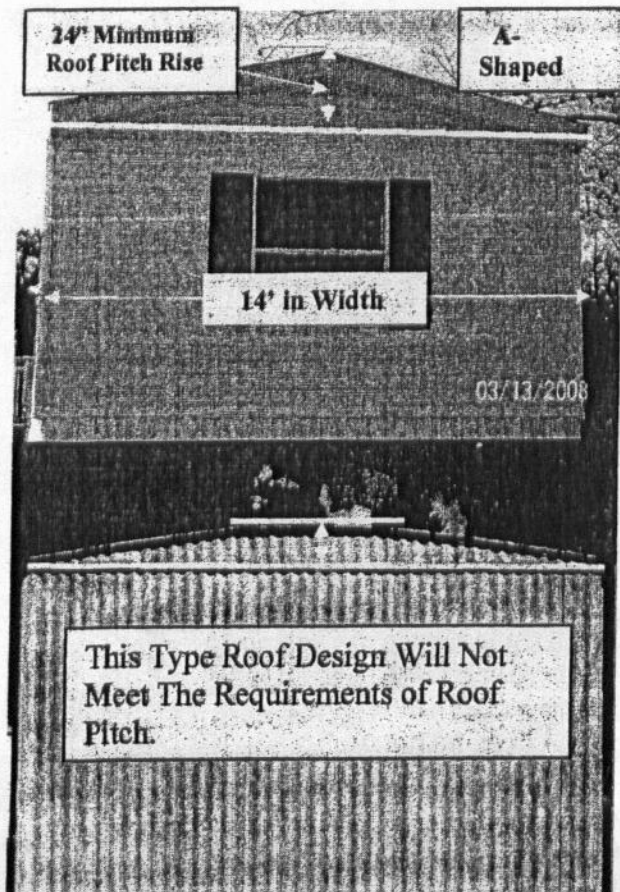
1 inch = 167 feet

# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

## Replacement & Removal Criteria

I, Adwardo M. De Jesus, do hereby certify the following:  
(Print Name)

1. That I own a tract of land located on SR 2033 in an RA-30 RA-40 or RA-20R /RA-20M district which has a functional septic tank;
2. That the existing single/double-wide manufactured home is to be removed or was removed on \_\_\_\_\_ (date)
3. That I am replacing an existing single/double wide manufactured home with a single/(double wide) manufactured home, and;
4. That the replacement of this manufactured home creates 2 residence(s) on this single tract of land, and;
5. That there will be 2 manufactured home(s) on this single tract of land and I do/do not own property within 500 feet of this tract that contains a manufactured home.
6. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



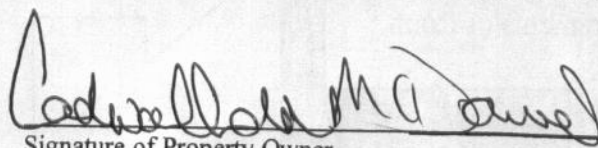
Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (14' Wide Home = 24" Roof Rise)

7. The home must be underpinned, the underpinning must be designed for manufactured homes & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
8. The homes moving apparatus removed, underpinned or landscaped.
9. Select One of the Following Options Below:
  - a. The current manufactured home will be removed prior to the Zoning Inspection.
  - b. The current manufactured home is scheduled to be removed through Project AMPI
  - c. The current manufactured home will be removed after the final inspection has been performed and the certificate of occupancy has been issued. **(Additional Fees & Requirements Shall Apply)**

**\*(Additional Information for Option C) Temporary approval for replacement of a manufactured home is allowed only under the procedures and limitations stated below.**

*Please initial next to each item to indicate that you understand and have or will comply as necessary.*

- 1) A valid manufactured home moving permit must be submitted for the removal of the existing home located on the property.
- 2) A copy of a Bill of Sale or a Title Transfer of the existing home must be submitted.
- 3) Items 1 & 2 must be submitted to Central Permitting prior to your permit issuance.
- 4) **Property owner/agent** acknowledges that due to the fact that a second zoning inspection is required, in order to facilitate this request, a re-inspection fee in the amount of fifty (\$50.00) dollars shall be paid during the permitting process.
- 5) Once the home has met all other zoning requirements, a temporary approval shall be granted in order to proceed with obtaining a certificate of occupancy. From the date the certificate of occupancy is issued, the property owner shall have five (5) business days to remove the pre-existing manufactured home.
- 6) **Property owner/agent** acknowledges that if the pre-existing manufactured home is not removed by the specified time of five (5) business days that he / or she shall be in direct violation of the Harnett County Zoning Ordinance. And by creating a violation of the Harnett County Zoning Ordinance shall subject themselves to enforcement actions, penalties, and fines specified within Article XV, (Administration, Enforcement, and Penalties) of the Harnett County Zoning Ordinance. Each day the violation continues is a separate offence and is a misdemeanor punishable by a fine not to exceed one hundred (\$100.00) dollars or imprisonment not to exceed thirty (30) days.
- 7) **Property owner/agent** acknowledges and affirms that the guidelines, procedures, and requirements associated with the replacement of a manufactured home and the penalties for creating a violation of the Harnett County Zoning Ordinance have been explained and accepts this document as an initial notice of violation.

 5-16-2017  
 Signature of Property Owner Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

NAME: Cadwallader McDougald

APPLICATION #: 41393

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)  
910-893-7525 option 1 CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION:**

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Cadwallader McDougald  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-16-2017  
DATE



# YOUR TRIP TO:

816 Sanderfer Rd

**13 MIN | 7.7 MI**

**Est. fuel cost: \$0.67**

Trip time based on traffic conditions as of 5:22 PM on May 15, 2017. Current Traffic: Moderate

- 

**1. Start out going east on E Front St toward S 2nd St.**  
Then 0.02 miles 0.02 total miles
- 

**2. Take the 1st right onto S 2nd St.**  
*If you reach S 3rd St you've gone a little too far.*  
Then 0.08 miles 0.10 total miles
- 

**3. Take the 1st right onto E Ivey St.**  
*If you reach E James St you've gone a little too far.*  
Then 0.15 miles 0.25 total miles
- 

**4. Take the 2nd left onto S Main St/US-401 S/NC-210/NC-27. Continue to follow US-401 S.**  
*US-401 S is just past S 1st St.*  
*If you are on W Ivey St and reach S 8th St you've gone a little too far.*  
Then 5.57 miles 5.81 total miles
- 

**5. Turn right onto Byrd Rd.**  
*If you reach Pendergraft Rd you've gone about 0.7 miles too far.*  
Then 0.88 miles 6.70 total miles
- 

**6. Turn right onto McNeill Hobbs Rd.**  
Then 0.16 miles 6.85 total miles
- 

**7. Turn slight left onto Sanderfer Rd.**  
*Sanderfer Rd is just past H and L Dr.*  
Then 0.83 miles 7.68 total miles
- 

**8. 816 Sanderfer Rd, Bunnlevel, NC 28323, 816 SANDERFER RD is on the right.**  
*If you reach County Spring Rd you've gone a little too far.*

Use of directions and maps is subject to our [Terms of Use](#). We don't guarantee accuracy, route conditions or usability. You assume all risk of use.

05577  
 STATE OF NORTH CAROLINA  
 JUN 12 '92  
 JUN 12 1992  
 Real Estate Excise Tax  
 30.00

FILED  
 BOOK 969 PAGE 986-988  
 '92 JUN 12 AM 10 52  
 GAYLE P. HOLDER  
 REGISTER OF DEEDS  
 HARNETT COUNTY, NC

Recording Time, Book and Page  
 Tax Lot No. Parcel Identifier No.  
 Verified by County on the day of 19  
 by  
 Mail after recording to McLEOD, McLEOD & HARDISON, ATTYS.  
 POST OFFICE BOX 943, DUNN, N.C. 28335  
 This instrument was prepared by J. Michael McLeod, Atty.  
 Brief description for the Index

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 3rd day of April, 19 92, by and between  
 GRANTOR GRANTEE

R.A. McLAMB & wife,  
 HAZEL P. McLAMB  
 Route #1, Box 298  
 Benson, N.C. 27504

MALCOLM McDOUGALD, JR. & wife,  
 HILDA S. McDOUGALD  
 Route #1, Box 278-A  
 Bunnlevel, N.C. 28323

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.  
 The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.  
 WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Stewart's Creek Township, Harnett County, North Carolina and more particularly described as follows:

See Schedule "A" attached hereto and made a part of this description as if fully set forth herein.

986  
 TRANSFER RECORDED IN THE  
 OFFICE OF HARNETT COUNTY  
 TAX SUPERVISOR  
 ON 06/12/92  
 BY ALCO





Unrecorded

The property hereinabove described was acquired by Grantor by instrument recorded in .....

A map showing the above described property is recorded in Plat Book ..... page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

- (a) Easements, roadways and rights-of-way of record.
- (b) Easements visible by an inspection of the premises.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

..... (Corporate Name) ..... (SEAL)

..... President ..... (SEAL)

ATTEST: ..... (SEAL)

..... Secretary (Corporate Seal) ..... (SEAL)

USE BLACK INK ONLY



NORTH CAROLINA, HARNETT County.

I, a Notary Public of the County and State aforesaid, certify that R. A. McLamb & wife, Hazel P. McLamb Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 30 day of April, 1992.

My commission expires: 1-16-95 / 8-12-95

..... Notary Public

SEAL-STAMP

NORTH CAROLINA, ..... County.

I, a Notary Public of the County and State aforesaid, certify that ..... Secretary of personally came before me this day and acknowledged that he is ..... a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by ..... as its Secretary.

Witness my hand and official stamp or seal, this ..... day of ..... 19.....

My commission expires: ..... Notary Public

The foregoing Certificate(s) of Stephanie G. McLamb, Notary Public for Harnett County, North Carolina

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By Hazel P. Holder REGISTER OF DEEDS FOR HARNETT COUNTY

By Judith Harrietson Deputy/Assistant - Register of Deeds

Unrecorded

987

SCHEDULE "A"

BEGINNING at an existing road scraper blade, said blade being the northwestern corner for Archie McLean that is recorded in Deed Book 608 at Page 42 of the Harnett County Registry, and runs with the line of McLean, South 45 degrees 22 minutes 45 seconds West 264.48 feet to an 1/2 inch iron pipe, said pipe being a corner for McLean; thence South 46 degrees 00 minutes 15 seconds East 94.15 feet to an iron stake at the right of way of SR 2033; thence as the right of way of SR 2033, South 59 degrees 18 minutes 28 seconds West 37.55 feet to a 3/4 inch iron pipe, said pipe being a corner for Herbert McDougal; thence with the line of McDougal, and leaving SR 2033, North 53 degrees 08 minutes 13 seconds West 544.80 feet to a 3/4 inch iron pipe, said pipe being a corner for McDougal; thence with and past the line of McDougal and with the line of the Willing Worker's Club, South 56 degrees 57 minutes 01 seconds West 299.86 feet to an iron stake, said stake being in the line of the Willing Worker's Club; thence as a new line, North 51 degrees 34 minutes 57 seconds West 1003.39 feet to a 3/4 inch iron pipe, said pipe being in the line of Byrd; thence with the line of Byrd North 39 degrees 42 minutes 33 seconds East 150.00 feet to an iron stake; thence South 67 degrees 34 minutes 01 seconds East 1655.58 feet to the point of BEGINNING and containing 10.13 acres, more or less, and is Tract 1 of the R. A. McLamb Map, dated March 19, 1992.

HARNETT COUNTY, N. C.  
FILED DATE 6-12-92 TIME 10:52 AM  
BOOK 969 PAGE 986-988  
REGISTER OF DEEDS  
GAYLE P. HOLDER

McLEOD, McLEOD & HARDISON

DUNN, NORTH CAROLINA 28338