

Initial Application Date: 3.23.17

Application # 17-50041011

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Jerry Massey Mailing Address: 1959 Byrd's Pond Rd  
City: Erwin State: NC Zip: 28339 Contact No: (910) 574-5293 Email: masseylawncare@yahoo.com

APPLICANT: Jalisa Massey Mailing Address: 3917 Walker Rd  
City: Linden State: NC Zip: 28356 Contact No: (910) 514-2382 Email: jalisamassey92@gmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: .59 AC  
State Road # 2039 State Road Name: Walker Rd Map Book & Page: GFS  
Parcel: 12 0555 0039 PIN: 0555 57-3600.000  
Zoning: RFROM Flood Zone: X Watershed: NA Deed Book & Page: 2196 742 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_ x \_\_\_) # Bedrooms: \_\_\_ # Baths: \_\_\_ Basement(w/wo bath): \_\_\_ Garage: \_\_\_ Deck: \_\_\_ Crawl Space: \_\_\_ Slab: \_\_\_ Slab: \_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage: \_\_\_ Site Built Deck: \_\_\_ On Frame \_\_\_ Off Frame \_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_\_\_ SW  DW \_\_\_ TW (Size 28 x 56) # Bedrooms: 3 Garage: - (site built? -) Deck: V (site built? V)  
*future front and rear decks*
- Duplex: (Size \_\_\_ x \_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_ x \_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (/# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes  no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 proposed Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

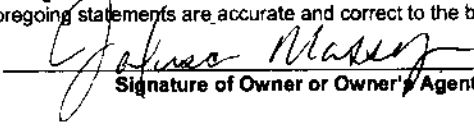
	Minimum	Actual
Front	<u>35</u>	<u>70'</u>
Rear	<u>25</u>	<u>25'</u>
Closest Side	<u>10</u>	<u>12'</u>
Sidestreet/corner lot	<u>20</u>	<u>-</u>
Nearest Building on same lot	<u>10</u>	<u>-</u>

Comments:  
\* Per David in Prop. home!  
15' ch for side property  
line as shown.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Turn Left onto US-401 S/S Main St.  
Turn Right onto McNeill Hubbs Rd  
Turn Left on Wire Rd  
Turn Right on Walker Rd

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

3/23/17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

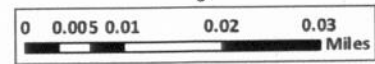
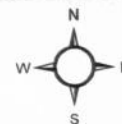
NOT FOR LEGAL USE

SITE PLAN APPROVAL  
 DISTRICT RA20M USE DWMH  
 #BEDROOMS 3  
3-23-17 dudumsm  
 ZONING ADMINISTRATOR  
Joleia Mandy 3/23/17



LEGEND

- |                                |                   |            |               |
|--------------------------------|-------------------|------------|---------------|
| HC_SurroundingCountyBoundaries | Airport           | US         | CapeFearRiver |
| Federal Property               | <b>MajorRoads</b> | Roads      |               |
| City Limits                    | Interstate        | Railroad   |               |
| Address Numbers                | NC                | TaxParcels |               |



1 inch = 100 feet

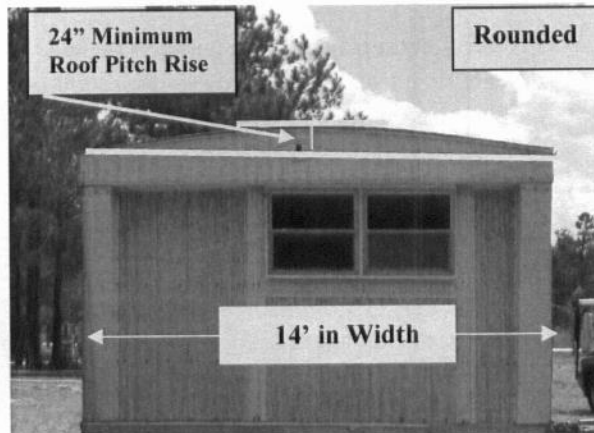
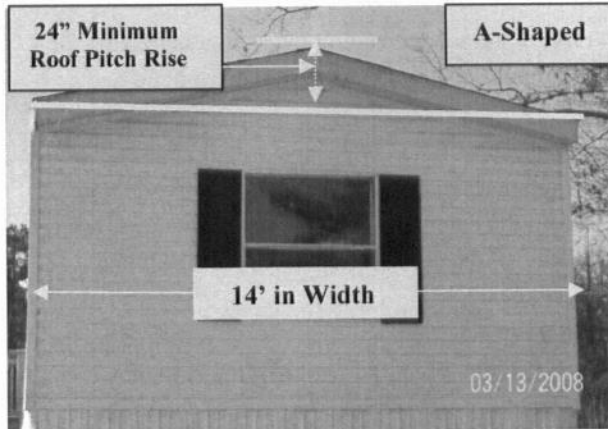
Date: 3/23/17

Application# 41011

**PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES**  
**Replacement & Removal Criteria**

I, Jalisa Massey, do hereby certify the following:  
(Print Name)

1. That I own a tract of land located on SR 2039 in an **RA-30 /RA-40** or **RA-20R /RA-20M** district which has a functional septic tank;
2. That the existing ~~single~~ **double-wide** manufactured home is to be removed or was removed on Burned (date) 3/9/17
3. That I am replacing an existing ~~single~~ **double wide** manufactured home with a ~~single~~ **double wide** manufactured home, and;
4. That the replacement of this manufactured home creates 1 residence(s) on this single tract of land, and;
5. That there will be 1 manufactured home(s) on this single tract of land and I **do/do not** own property within 500 feet of this tract that contains a manufactured home.
6. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7" Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



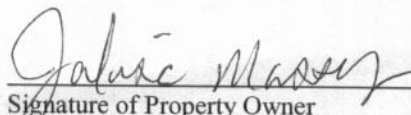
Continued.....

7. The home must be underpinned, the underpinning must be designed for manufactured homes & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
8. The home must have been constructed after July 1<sup>st</sup> 1976.
9. The homes moving apparatus removed, underpinned or landscaped.
10. Select One of the Following Options Below:
  - a. The current manufactured home will be removed prior to the Zoning Inspection.
  - b. The current manufactured home is scheduled to be removed through Project AMPI
  - c. The current manufactured home will be removed after the final inspection has been performed and the certificate of occupancy has been issued. **(Additional Fees & Requirements Shall Apply)**

**\*(Additional Information for Option C) Temporary approval for replacement of a manufactured home is allowed only under the procedures and limitations stated below.**

*Please initial next to each item to indicate that you understand and have or will comply with as necessary.*

- 1) A valid manufactured home moving permit must be submitted for the removal of the existing home located on the property.
- 2) A copy of a Bill of Sale or a Title Transfer of the existing home must be submitted.
- 3) Items 1 & 2 must be submitted to Central Permitting prior to your permit issuance.
- 4) **Property owner/agent** acknowledges that due to the fact that a second zoning inspection is required, in order to facilitate this request, a re-inspection fee in the amount of fifty (\$50.00) dollars shall be paid during the permitting process.
- 5) Once the home has met all other zoning requirements, a temporary approval shall be granted in order to proceed with obtaining a certificate of occupancy. From the date the certificate of occupancy is issued, the property owner shall have five (5) business days to remove the pre-existing manufactured home.
- 6) **Property owner/agent** acknowledges that if the pre-existing manufactured home is not removed by the specified time of five (5) business days that he / or she shall be in direct violation of the Harnett County Zoning Ordinance. And by creating a violation of the Harnett County Zoning Ordinance shall subject themselves to enforcement actions, penalties, and fines specified within *Article XV, (Administration, Enforcement, and Penalties)* of the Harnett County Zoning Ordinance. Each day the violation continues is a separate offence and is a misdemeanor punishable by a fine not to exceed one hundred (\$100.00) dollars or imprisonment not to exceed thirty (30) days.
- 7) **Property owner/agent** acknowledges and affirms that the guidelines, procedures, and requirements associated with the replacement of a manufactured home and the penalties for creating a violation of the Harnett County Zoning Ordinance have been explained and accepts this document as an initial notice of violation.

  
 Signature of Property Owner

3/23/17  
 Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

NAME: Galisa Massey

APPLICATION #: 41011

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

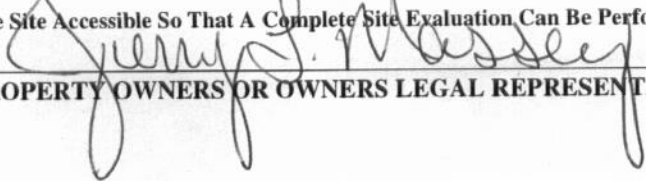
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/23/17  
 DATE

# SALES AGREEMENT

CUSTOMER NO.: \_\_\_\_\_

DATE: 3/22/17

BUYER(S): Jalisa Massey

SSN: [REDACTED]

SSN: \_\_\_\_\_

ADDRESS: 3917 Walker RD. Linden, NC 28356

DELIVERY ADDRESS: 3917 Walker RD. Linden, NC 28356

TELEPHONE: 919-773-4340

SALES PERSON: Cathy Long

BASE PRICE:	\$	67,386.00
Dealer Prep	\$	_____
<b>SUB-TOTAL</b>	\$	_____
Sales Tax	\$	1,548.42
Title Fees	\$	52.00
_____	\$	_____
_____	\$	_____
<b>1. CASH PRICE</b>	\$	68,986.42
Trade Allowance	\$	_____
Less Amount Owed	\$	_____
Trade Equity	\$	_____
Cash Down Payment	\$	500.00
Other Payments	\$	3,000.00
<b>2. LESS ALL CREDITS</b>	\$	3,500.00
<b>3. REMAINING BALANCE</b>	\$	65,486.42

Make: CHM Model: TRU MH  
 Year: 2016 Length: 56 Width: 28 Stock #: HA7919  
 Serial No.: CLH037919TNAB  New  Used

TRADE: Make: \_\_\_\_\_ Model: \_\_\_\_\_  
 Year: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_ Title #: \_\_\_\_\_  
 Serial No.: \_\_\_\_\_  
 Amount owed will be paid by:  Buyer  Seller  
 Owed to: \_\_\_\_\_

OPTIONS: 14 Seer Heat pump installed, Plumb Water up to 75ft and Sewer up to 20Ft connections, wire panel box to home for power, white vinyl skirting, 2 sets of wood steps to code

SELLER RESPONSIBILITIES: Delivery and Setup to County Code, Contractor Permits,

BUYER RESPONSIBILITIES: Zoning Permit, Septic Reinspection Permit, Water and Sewer working correctly is customers responsibility  
 Note: Price shown does not reflect closing cost and fees charged by bank.

*May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.*

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE OF THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.  
 ESTIMATED RATE OF FINANCING: N/A % NUMBER OF YEARS: NULL  
 ESTIMATED MONTHLY PAYMENTS \$ N/A

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

SELLER: [Signature] X BUYER: Jalisa Massey  
 \_\_\_\_\_ X \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ X \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ X \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ X \_\_\_\_\_ (Signature)

Location	R-Value	Thickness	Type of Insulation
Ceiling			
Exterior	ENERGY	SMART	RATED
Floors			

*This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, Section 460.16.*

**ESTIMATED MORTGAGE.** Buyer is voluntarily purchasing any insurance products listed below. All numbers are estimated.

**A. OTHER CHARGES**

Property Insurance	\$	_____
HBPP Insurance	\$	_____
License Fees	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
<b>TOTAL</b>	\$	_____
B. Unpaid Bal/Amt Fin. (3+A)	\$	_____
C. Interest Rate %	_____	
D. Finance Charge	\$	_____
E. Total of Payments (B+D)	\$	_____
F. Total Sales Price (1+A+D)	\$	_____
G. Number of Payments #	_____	
H. Payment Amount	\$	_____

***This is not a loan commitment***

## ADDITIONAL TERMS AND CONDITIONS

1. **APPLICABILITY.** The terms and conditions stated herein are in addition to any provisions of the sale stated on the front of the agreement. Unless specifically modified by written agreement on the front of this Sales Agreement, the terms and conditions stated herein control this sale.
2. **SELLER RESPONSIBILITIES. Delivery and installation:** Normal delivery and installation are included in the purchase price; however, Buyer agrees: (1) delivery is generally scheduled in order of sale; (2) the **exact date** for occupancy cannot be guaranteed because of weather, site conditions, equipment and labor availability, and other variables involved; (3) the decision to purchase the home is not based upon any representations as to the anticipated **date of occupancy**.
3. **DEPOSIT.** The deposit is made to assure the Buyer will complete the transaction by paying the full purchase price in cash or entering into a retail installment contract. If Buyer fails or refuses to complete the purchase within seven (7) days of the date of this Sales Agreement or within two (2) business days of delivery of a retail ordered home, or within an agreed upon extension of time, for any reason (*except cancellation due to being refused financing*), Seller may keep the cash deposit as liquidated damages for its expenses, other damages, attorney fees, and court costs. Nothing in this Sales Agreement shall preclude Seller from electing to pursue other remedies for breach of contract as provided in the Uniform Commercial Code.
4. **INSTALLMENT PURCHASE.** If Buyer does not complete the purchase as a cash transaction, Buyer will enter into a retail installment contract and sign a security agreement or other agreement as may be required to finance the purchase. Buyer shall apply for credit for financing the purchase within two (2) business days of entering into this Sales Agreement.
5. **INSPECTION.** Buyer has examined the product and found it acceptable for Buyer's particular needs. Buyer's own judgement and inspection of display model(s), the brochures and bulletins and/or the floor plans provided to Seller by the manufacturer, in making the decision to purchase the home described on the reverse side of this agreement.
6. **CHANGES BY MANUFACTURER.** Buyer agrees that the manufacturer of the home may make any changes in the model, or designs, or any accessories and parts from time to time, and at any time. If the manufacturer does make changes, neither Seller nor the manufacturer are obligated to make the same changes in the unit covered by this order either before or after it is delivered.
7. **LIMITATION OF DAMAGES.** If the manufacturer(s)' warranty is limited to repair or replacement and such warranty fails because of attempt at repair are not completed within a reasonable time or the manufacturer(s) has (have) gone out of business, Buyer(s) agree(s), that if they are entitled to any damages against the Seller, the damages are limited to the lesser of either the cost of needed repairs or reduction in the market value of the unit caused by the lack of repairs. In any case, the Seller will not be required to pay the Buyer(s) any incidental or consequential damages. Buyer(s) also agrees that once the unit has been accepted, even though the manufacturer(s)' warranty does not accomplish its purpose, that the Buyer cannot return the unit to the Seller and seek a refund for any reason.
8. **WARRANTIES BY THE MANUFACTURER.** The manufacturer warrants that the home complies with applicable law, both statute and rule, as to construction and fire protection and detection, in effect at the date of manufacture. The manufacturer shall take corrective action at the site of the home in instances of breach of this warranty which become evident within one year from the date of delivery of the home to Buyer if Buyer notifies the manufacturer, in writing, of the defect - not later than one (1) year and ten (10) days after delivery to the Buyer. There may be other warranties covering the home or its contents which have been provided by the manufacturer of the home or any of its contents. Seller will provide Buyer copies of any and all written warranties provided by the manufacturer.
9. **ACKNOWLEDGEMENT.** Buyer acknowledges that he was not required to purchase the home in order to lease a lot at the community where the home is located. Buyer further acknowledges that he was not required to lease a lot at the community where the home is located in order to purchase the home.
10. **MEASUREMENTS.** Buyer acknowledges that all measurements of dimensions, construction thickness, and insulation values are normal. Seller has not performed the measurements and does not warrant the accuracy of any measurement.
11. **ORAL REPRESENTATIONS.** Buyer acknowledges that neither Seller nor any of its agents have made any oral representations concerning the quality or character of the home or its contents. All representations concerning the quality and character of the home are stated in this Sales Agreement or the written warranties and disclosures.
12. **COMPLETE AGREEMENT.** This Sales Agreement is the complete agreement between Buyer and Seller and there are no other agreements or understandings between the parties hereto. This Sales Agreement may only be modified by written agreement of the parties hereto.



## Notice of Cancellation

I/we have received a copy of this notice the same date as I/we signed the purchase agreement and/or paid a deposit to the dealer. I understand that I have the right to cancel this purchase before midnight of the third business day after the date that I have signed this agreement. I understand that this cancellation must be in writing. If I cancel the purchase after the three-day period, I understand that the dealer may not have any obligation to give me back all the money that I paid the dealer. I understand any change of the terms of the purchase agreement by the dealer will cancel this agreement.

The term "business day" means Monday through Saturday, excluding legal holidays.

Jaloni Murray  
Buyer

3/22/17  
Date

\_\_\_\_\_  
Co-Buyer

\_\_\_\_\_  
Co-Signer

\_\_\_\_\_  
Co-Signer

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## Cancellation

I/we hereby cancel the purchase agreement.

\_\_\_\_\_  
Buyer or Co-Buyer or Co-Signer

\_\_\_\_\_  
Date

Return this signed form to the Model Home Center in the time specified above to cancel the purchase agreement.

3.23.17

I, Jerry Massey, give Galisa  
Massey to put the mobile home  
on my tract of land @ 3917  
Waukie Rd. Parcel no. 12.0555.0039.  
Application no. 17.50041011.

Signature Jerry Massey  
Date 3/23/17

Sworn and subscribed before me this  
23<sup>rd</sup> day of March 2017.

Audle D. Sife, Notary Public  
My Commission Expires 11/25/2018



Application for Manufactured Home Set-Up Permit  
(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Jalisa Massey Address: 3917 Walker Rd  
City: Linden State: NC Zip: 28356 Daytime Phone: (10) 514-2382

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.  
Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: State Mobile Home Movers  
Phone: 919 422 8623 Address: 1085 Aquilla Rd.  
City: Benson NC State: NC Zip: 27504  
State Lic# 2859 Email: \_\_\_\_\_
- B. **Electrical Contractor** Company Name: Mabry Electrical Service Inc  
Phone: 919 639 4837 Address: 731 Mabry Rd  
City: Angier State: NC Zip: 27501  
State Lic# 150770 Email: \_\_\_\_\_
- C. **Mechanical Contractor** Company Name: Spell Mechanical  
Phone: 919 624 2174 Address: PO Box 93  
City: Antyville State: NC Zip: 28318  
State Lic# 10574 Email: \_\_\_\_\_
- D. **Plumbing Contractor** Company Name: Priority Plumbing  
Phone: 919 639 7200 Address: PO Box 254 1  
City: Willow Springs State: NC Zip: 27592  
State Lic# 18550P-1 Email: \_\_\_\_\_

**Part III - Manufactured Home Information**

Model Year: 2016 Size: 28 x 56 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Jalisa Massey  
Signature of Home Owner or Agent

4/13/17  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

# SALES AGREEMENT

CUSTOMER NO.: \_\_\_\_\_

DATE: 3/22/17

BUYER(S): Jalisa Massey

SSN: \_\_\_\_\_

SSN: \_\_\_\_\_

ADDRESS: 3917 Walker RD. Linden, NC 28356

DELIVERY ADDRESS: 3917 Walker RD. Linden, NC 28356

TELEPHONE: 919-773-4340

SALES PERSON: Cathy Long

BASE PRICE:	\$	67,386.00
Dealer Prep	\$	
SUB-TOTAL	\$	
Sales Tax	\$	1,548.42
Title Fees	\$	52.00
	\$	
	\$	
	\$	
<b>1. CASH PRICE</b>	\$	<b>68,986.42</b>
Trade Allowance	\$	
Less Amount Owed	\$	
Trade Equity	\$	
Cash Down Payment	\$	500.00
Other Payments	\$	3,000.00
<b>2. LESS ALL CREDITS</b>	\$	<b>3,500.00</b>
<b>3. REMAINING BALANCE</b>	\$	<b>65,486.42</b>

Make: CHM Model: TRU MH  
 Year: 2016 Length: 56 Width: 28 Stock #: HA7919  
 Serial No.: CLH037919TNAB  New  Used

TRADE: Make: \_\_\_\_\_ Model: \_\_\_\_\_  
 Year: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_ Title #: \_\_\_\_\_  
 Serial No.: \_\_\_\_\_  
 Amount owed will be paid by:  Buyer  Seller  
 Owed to: \_\_\_\_\_

OPTIONS: 14 Seer Heat pump installed, Plumb Water up to 75ft and Sewer up to 20Ft connections, wire panel box to home for power, white vinyl skirting, 2 sets of wood steps to code

SELLER RESPONSIBILITIES: Delivery and Setup to County Code, Contractor Permits.

BUYER RESPONSIBILITIES: Zoning Permit, Septic Reinspection Permit, Water and Sewer working correctly is customers responsibility  
 Note: Price shown does not reflect closing cost and fees charged by bank.

*May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.*

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE OF THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.  
 ESTIMATED RATE OF FINANCING: N/A % NUMBER OF YEARS: NULL  
 ESTIMATED MONTHLY PAYMENTS \$ N/A

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

SELLER: [Signature] X BUYER: Jalisa Massey  
 \_\_\_\_\_ X \_\_\_\_\_  
 \_\_\_\_\_ X \_\_\_\_\_  
 \_\_\_\_\_ X \_\_\_\_\_  
 \_\_\_\_\_ X \_\_\_\_\_

Location	R-Value	Thickness	Type of Insulation
Ceiling			
Exterior	ENERGY	SMART	RATED
Floors			

*This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CFR, Section 460.16.*

ESTIMATED MORTGAGE. Buyer is voluntarily purchasing any insurance products listed below. All numbers are estimated.

**A. OTHER CHARGES**

Property Insurance	\$	
HBPP Insurance	\$	
License Fees	\$	
	\$	
	\$	
	\$	
<b>TOTAL</b>	\$	
B. Unpaid Bal/Amt Fin. (3+A)	\$	
C. Interest Rate	%	
D. Finance Charge	\$	
E. Total of Payments (B+D)	\$	
F. Total Sales Price (1+A+D)	\$	
G. Number of Payments #		
H. Payment Amount	\$	

**This is not a loan commitment**

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

-----

Application Number . . . . . 17-50041011 Date 4/13/17  
Property Address . . . . . 3917 WALKER RD  
PARCEL NUMBER . . . . . 12-0555- - -0039- - -  
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING

Owner

-----

MASSEY JERRY L  
PO BOX 371  
BUNNLEVEL NC 28323

Contractor

-----

STATE MOBILE HOME MOVERS  
1085 A AQUILLA RD  
BENSON NC 27504  
(910) 894-8038

Applicant

-----

MASSEY JALISA  
3917 WALKER RD  
LINDEN NC 28356  
(910) 514-2382

--- Structure Information 000 000 28X56 3 BR FUTURE REAR AND FRONT DECKS  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3.00  
MOBILE HOME YEAR 2016.00  
PROPOSED USE DWMH  
SEPTIC - EXISTING? EXISTING  
WATER SUPPLY COUNTY

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Permit . . . . . MANUFACTURED HOME PERMIT

Additional desc . . .  
Phone Access Code . 1187020  
Issue Date . . . . . 4/13/17 Valuation . . . . . 0  
Expiration Date . . . 4/13/18

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Permit . . . . . LAND USE PERMIT

Additional desc . . .  
Phone Access Code . 1187046  
Issue Date . . . . . 4/13/17 Valuation . . . . . 0  
Expiration Date . . . 10/10/17

Special Notes and Comments

T/S: 03/24/2017 08:01 AM DJOHNSON --  
401 S RIGHT ONTO MCNEILL HOBBS RD THEN  
LEFT ONTO WIRE RD AND THEN RIGHT ON  
WALKER RD.

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HARNETT COUNTY CENTRAL PERMITTING

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Property Address . . . . .	3917 WALKER RD	Date	4/13/17
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Subdivision Name . . . . .			
Property Zoning . . . . .	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	__/__/__
10	814	A814	ADDRESS CONFIRMATION	_____	__/__/__
20	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
30	507	T507	R*MANUFACTURED HOME FINAL	_____	__/__/__
999		H824	ENVIR. OPERATIONS PERMIT	_____	__/__/__
999		H828	ENVIRO. WELL PERMIT	_____	__/__/__
999	307	P307	R*PLUMB WATER CONNECTION	_____	__/__/__
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	__/__/__