

COUNTY OF HARNETT
Building Inspections Department
Planning Services

Certificate of Compliance: _____ **Occupancy:** X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: SFD

Name: Everette L Crosby

Address: 894 Notgrass Rd.
Bunnlevel NC 28323

Date: 9/11/2017

Building Official: _____

Permit Numbers

Building: _____

Electrical: _____

Insulation: _____

Plumbing: _____

Mechanical: _____

MFG Home: 17-50040595

ADDRESS : 894 NUTGRASS RD
 CONTRACTOR :
 OWNER : CROSBY EVERETTE L
 PARCEL : 12-0556- - -0099- -01-
 APPL NUMBER: 17-50040595 CP MANUFACTURED HOME RA20R/RA20M CRITERIA
 DIRECTIONS : T/S: 01/20/2017 11:27 AM JBROCK ----
 NUTGRASS RD LOT DOWN DIRT DRIVE NEXT TO
 874

SUBDIV:
PHONE :
PHONE :

STRUCTURE: 000 000 14X80 3BDR SWMH - 15X20 DECK

FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00
 PROPOSED USE : SWMH
 WATER SUPPLY : COUNTY
 MOBILE HOME YEAR : 1000000.00
 SEPTIC - EXISTING? : NEW TANK

PERMIT: CPSW 00 CP MOBILE HOME SINGLEWIDE

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|--------------------------|------------------|---|
| H824 01 | 4/12/17 4/12/17 | OT AP | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002959005 T/S: 04/13/2017 11:18 AM KHINSON ----- T/S: 04/13/2017 11:18 AM KHINSON ----- |
| A814 01 | 4/18/17 4/18/17 | SB AP | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002960490 894 NUTGRASS RD BUNNLEVEL 28323 POST ADDRESS BY LONG DRIVE WAY T/S: 04/18/2017 02:07 PM SBENNETT ----- |
| T501 01 | 7/19/17 7/19/17 | JH DA | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002999456 T/S: 07/18/2017 01:06 PM JBROCK ----- 1)Tape all holes & tears in belly board under house with approved tape.2)Missing DWV test on drain lines per code.3)Support drain lines under house every 4' per code.4)Missing 6 mill poly under house.5)Fill holes in outside panel cove & panel box.6)Ground rods not connected & need 2 ground rods 6' apart or more.7)Insulate water lines per code R6.5. |
| T501 02 | 8/02/17 8/02/17 | JLP DA | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 003006392 T/S: 07/31/2017 04:30 PM JBROCK ----- 1- No head test. 2-Strap plumbing every 4ft. 3-Connect ground rods. |
| T501 03 | 8/21/17 8/21/17 | JLP AP | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 003015138 T/S: 08/18/2017 02:13 PM JBROCK ----- T/S: 08/21/2017 02:46 PM JPERRY ----- |
| Z818 01 | 8/28/17 8/28/17 | AD DA | PZ*ZONING INSPECTION TIME: 17:00 VRU #: 003017605 T/S: 08/25/2017 01:46 PM BPETRICH ----- TOWING DEVICE MUST BE REMOVED, UNDERPINNED AND/OR LANDSCAPED. T/S: 08/28/2017 09:04 AM ADRIGGER ----- |
| Z818 02 | 8/31/17 8/31/17 | AD AP | PZ*ZONING INSPECTION TIME: 17:00 VRU #: 003019569 T/S: 08/30/2017 01:28 PM BPETRICH ----- T/S: 08/31/2017 09:38 AM ADRIGGER ----- |
| T507 01 | 9/01/17 <u>9/1/17</u> | TI <u>APR</u> | R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 003020203 T/S: 08/31/2017 12:23 PM DJOHNSON ----- IF CUSTOMER IS NOT THERE ON THE LEFT SIDE OF THE STOOP THERE WILL BE A BRICK WITH THE KEY UNDER IT.WHEN FINISHED PLEASE LEAVE KEY ON COUNTER. PLEASE CALL CUSTOMER AT 910-309-8790 BEFORE GOING OUT. |