

Initial Application Date: 1/17/17

Application # 1750040565
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Harold Lee Cameron Mailing Address: 24615 NC Hwy 24-27
City: Cameron State: NC Zip: 28326 Contact No: 910 2451073 Email: N/A

APPLICANT*: Brenda Buchanan Mailing Address: 411 McKay Town Road
City: Cameron State: NC Zip: 28326 Contact No: 919721050 Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: .42
State Road # 1 State Road Name: NC 24-27 Map Book & Page: _____
Parcel: 09 9566 0104 PIN: 9565-07-1657.000
Zoning: RADDR Flood Zone: X Watershed: WFA Deed Book & Page: OTP Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW DW _____ TW (Size 28 x 66) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 pro Other (specify): 200MH

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>92</u>
Rear	<u>25</u>	<u>47.5</u>
Closest Side	<u>10</u>	<u>34.1</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Main Street to 24/27
Highway to end of 27. Make a right on Highway
24 about a mile pass the Thrift store/restaurant
on the left. The next street is McKay Town Road
The property is about a few feet past McKay Town
Road on the left. The land has been cleared of
trees.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Bonnie Buchanan
Signature of Owner or Owner's Agent

1-17-17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

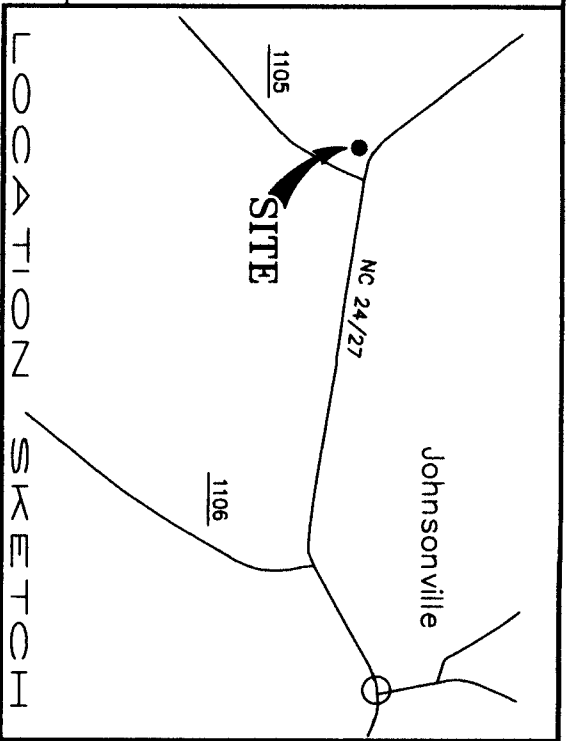
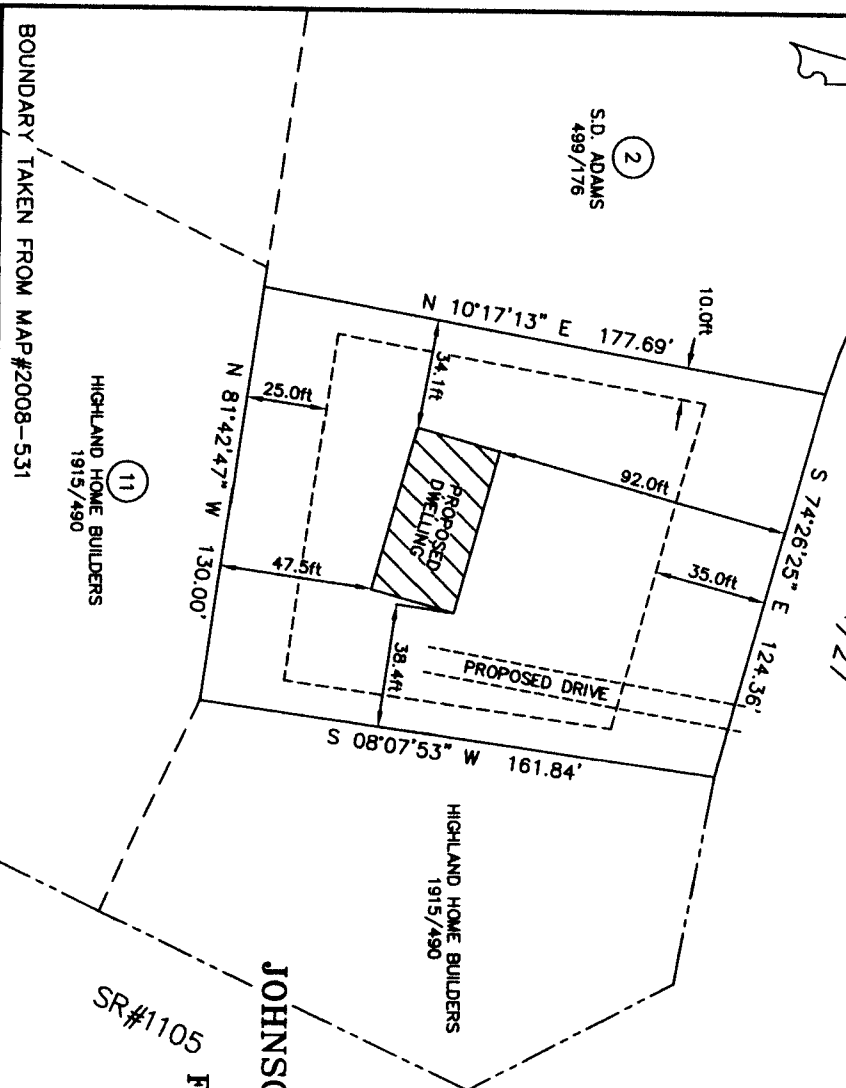
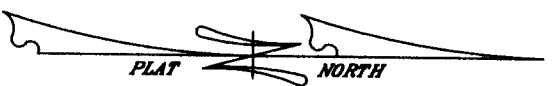
This application expires 6 months from the initial date if permits have not been issued

REFERENCE:
 DEED BOOK 552, PAGE 215
 MAP# 2008 PAGE 531
 HARNETT COUNTY REGISTRY
 RATIO OF PRECISION= 1/10,000+

OWNERS ADDRESS:
 HAROLD CAMERON
 24615 NC 24/27
 CAMERON, NC 28326

SETBACKS:
 FRONT=35'
 SIDE=10'
 REAR=25'

ACREAGE DETERMINED
 BY COORDINATE METHOD.
 PIN#9565-07-1657
 ZONED RA-20R
 LOT TO BE SERVED BY PUBLIC WATER AND PRIVATE SEWER.
 0.49 ACRES



Matthew A. Callahan

**SITE PLAN FOR
 HAROLD CAMERON**

JOHNSONVILLE TOWNSHIP, HARNETT COUNTY,
 NORTH CAROLINA
 FEBRUARY 24, 2010 - * - SCALE 1"=60'
 MATTHEW A. CALLAHAN SURVEYING
 P.O. BOX 938, VASS, N.C.
 (910)245-2980



BOUNDARY TAKEN FROM MAP#2008-531

NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {__} Accepted {__} Innovative {} Conventional {__} Any
 {__} Alternative {__} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {__} YES {} NO Does the site contain any Jurisdictional Wetlands?
 {__} YES {} NO Do you plan to have an irrigation system now or in the future?
 {__} YES {} NO Does or will the building contain any drains? Please explain. _____
 {__} YES {} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 {__} YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
 {__} YES {} NO Is the site subject to approval by any other Public Agency?
 {__} YES {} NO Are there any Easements or Right of Ways on this property?
 {__} YES {} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Bonda Barbara
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

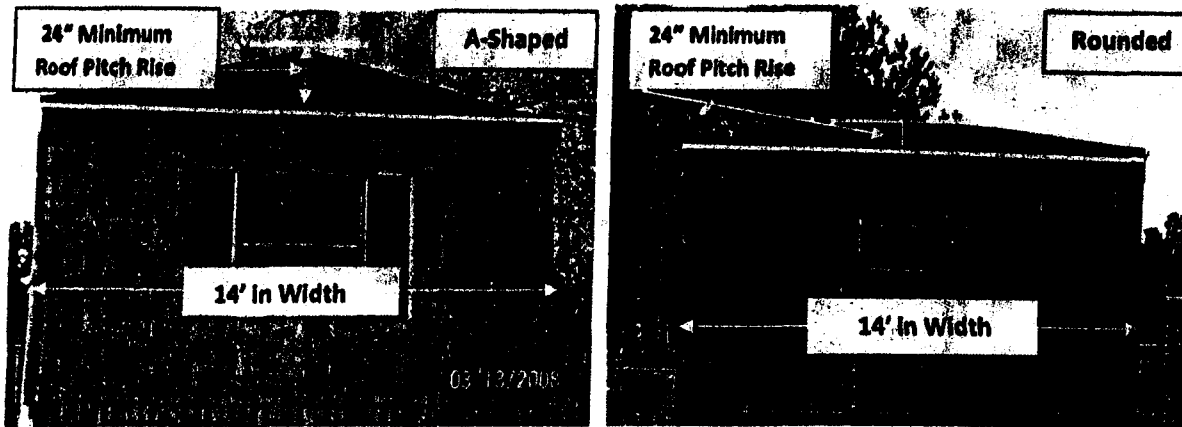
1-17-16
DATE

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Brenda Buchanan, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Bond B. Buhana

Signature of Property Owner / Agent

1-17-17

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

December 16, 2016

To Whom This Concerns

I, Brenda Buchanan, hereby purchase a half of acre of land on Highway 24 off of Mckoy Town Road for the amount of \$5200.00 (Fifty Thousand Two Hundred Dollars) from Harold Lee Cameron.

This purchase and agreement is contingent on the half of acre lot perking for the purpose of placing a home on the property.

If the land does not perk, this contract is voided.

12/16/16

Date

12/16/ 2016

Date

BRENDA Buchanan
Brenda Buchanan

Print and Signature

HAROLD Lee Cameron
Harold Lee Cameron

Print and Signature

1246753

SALES AGREEMENT

DATE:

7-25-17

BUYER(S): Brenda Buchanan

ADDRESS: 411 MCKOY TOWN RD CAMERON NC 28326

DELIVERY ADDRESS: TBD CAMERON CAMERON NC 28326

TELEPHONE: (919) 721-0570 SALES PERSON FULL NAME: Darnell Mcneil

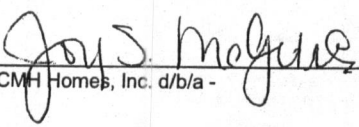
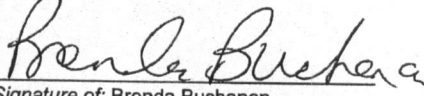
BASE PRICE:	<u>\$5,810.01</u>	Make: <u>PARKWAY</u> Model: <u>PARKWAY</u>
State Tax:	<u>\$137.99</u>	Year: <u>N/A</u> Length: <u>N/A</u> Width: <u>N/A</u> Stock#: <u>PA9805</u>
Local Tax:	<u>\$0.00</u>	Serial No.: <u>49963009805AB</u> New <input type="checkbox"/> Used <input checked="" type="checkbox"/>
1. CASH PRICE	<u>\$5,948.00</u>	TRADE: Make: <u>N/A</u> Model: <u>N/A</u>
TITLE FEES	<u>\$52.00</u>	Year: <u>N/A</u> Length: <u>N/A</u> Width: <u>N/A</u> Title #: _____
2. TOTAL PACKAGE PRICE	<u>\$6,000.00</u>	Serial No.: _____
Trade Allowance	<u>N/A</u>	Amount owed will be paid by: <input checked="" type="checkbox"/> Buyer <input type="checkbox"/> Seller
Less Amount Owed	<u>N/A</u>	Owed to: _____
Trade Equity	<u>N/A</u>	OPTIONS: Homes is sold AS IS, with no warranties expressed or implied.
Cash Down Payment	<u>\$6,000.00</u>	SELLER RESPONSIBILITIES: NONE
3. LESS ALL CREDITS	<u>\$6,000.00</u>	BUYER RESPONSIBILITIES: Payment of the home in full before removal from Home Center, All setup fees, permits, power company fees, water company fees, Any other items not listed under Retailer Responsibilities.
4. REMAINING BALANCE	<u>\$0.00</u>	<i>May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.</i>

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT. ESTIMATED RATE OF FINANCING N/A% NUMBER OF YEARS N/A ESTIMATED MONTHLY PAYMENTS N/A

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

Location	Type of Insulation	Thickness	R-Value
Floors	NA	0.00	NA
Exterior	NA	0.00	NA
Ceilings	NA	0.00	NA

This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, SECTION 460.16.

SELLER:	BUYER:
	
CMH Homes, Inc. d/b/a -	Signature of: Brenda Buchanan
CLAYTON HOMES FAYETTEVILLE, NC 3340 GILLESPIE ST FAYETTEVILLE NC 28306	Signature of: _____
	Signature of: _____
	Signature of: _____



Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I – Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Brenda Buchanan Address: 411 McCoy Town Road
City: Cameron State: NC Zip: 28326 Daytime Phone: 919 721 0570

Landowner Information (To be completed by landowner, if different than above)

Name: _____ Address: _____
City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II – Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: DAVIS Mobile Home Movers, Inc
Phone: 910-425-9524 Address: 3345 Wayne Lane
City: Fayetteville State: NC Zip: 28306
State Lic# 02888 Email: N/A
- B. **Electrical Contractor** Company Name: Joey Hardin
Phone: 910-740-6694 Address: 2352 Tobacco Road
City: Farmount State: NC Zip: 28340
State Lic# 19728 Email: N/A
- C. **Mechanical Contractor** Company Name: Collins Heating & A/c
Phone: 919-258-5664 Address: 9490 Old Hwy 421
City: Broadway State: NC Zip: 27505
State Lic# 8276 Email: N/A
- D. **Plumbing Contractor** Company Name: Bobby's Plumbing
Phone: 910-734-3771 Address: 630 Monroe Road
City: St. Paul State: NC Zip: _____
State Lic# 22007 Email: _____

Part III – Manufactured Home Information

Model Year: 1996 Size: 24 x 54 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Brenda Buchanan
Signature of Home Owner or Agent

8-4-17
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	17-50040565	Page	2
Property Address	NC 24/27	Date	8/04/17
PARCEL NUMBER	09-9566- - -0104- - -		
Application description . . .	CP MANUFACTURED HOME RA20R/RA20M CRITERI		
Subdivision Name			
Property Zoning	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
10	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
999	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___
Permit type LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 17-50040565 Date 8/04/17
Property Address NC 24/27
PARCEL NUMBER 09-9566- - -0104- - -
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI
Subdivision Name
Property Zoning PENDING

Owner

MCCROY MARGIE & HAROLD L
CAMERON
7601 BOLIN COURT
FAYETTEVILLE NC 28303

Contractor

DAVIS MOBILE HOME MOVING INC
3345 WAYNE LANE
FAYETTEVILLE NC 28306
(910) 425-9524

Applicant

BUCHANAN BRENDA
411 MCKOY TOWN RD
CAMERON NC 28326
(919) 721-0570

--- Structure Information 000 000 28X66 3BDR DWMH
Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 3000000.00
MOBILE HOME YEAR 1000000.00
PROPOSED USE DWMH
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY

Permit MANUFACTURED HOME PERMIT
Additional desc
Phone Access Code 1203728
Issue Date 8/04/17 Valuation 0
Expiration Date 8/04/18

Permit LAND USE PERMIT
Additional desc
Phone Access Code 1203710
Issue Date 8/04/17 Valuation 0
Expiration Date 1/31/18

Special Notes and Comments

T/S: 01/17/2017 01:41 PM JBROCK ----
NC 24/27 PAST MCKOY TOWN RD ON THE LEFT
THE LAND HAS BEEN CLEARED OF TREES
