



Initial Application Date: 1/2/17

Application # 1750040516
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: John Kimmons Mailing Address: 1320 Roberts Rd
City: Sanford State: NC Zip: 27382 Contact No: 919-946-2475 Email: Leaha.M.Robbins@gmail.com

APPLICANT*: Leaha Robbins Mailing Address: 2657 Joel Johnson Rd
City: Lillington State: NC Zip: 27546 Contact No: 919-285-5587 Email: Leaha.M.Robbins@gmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Leaha Robbins Phone # 919-285-5587

PROPERTY LOCATION: Subdivision: King Roberts Lot #: --- Lot Size: 4AC.
State Road # 2156 State Road Name: Roberts Rd. Map Book & Page: 915
Parcel: 03-0576-0092 PIN: 9580-19-4410
Zoning: P420P Flood Zone: X Watershed: NA Deed Book & Page: 1402, 944 Power Company*: Duke
3409/406
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: SW DW TW (Size 16 x 60) # Bedrooms: 2 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County Existing Well New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: 1 Other (specify): (1) null storage being rented.

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35'</u>	<u>50'</u>
Rear	<u>25'</u>	<u>25'</u>
Closest Side	<u>10'</u>	<u>100'</u>
Sidestreet/corner lot	<u>20'</u>	<u>---</u>
Nearest Building on same lot	<u>10'</u>	<u>---</u>

Comments: existing proposed SWPH (1) null storage being rented.
demo permit issued
3.7.17

17.540891

01201300271

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Hwy 27, Left on Buffalo Lakes Rd, 2 miles, Right Turn Roberts Rd, 1 mile.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

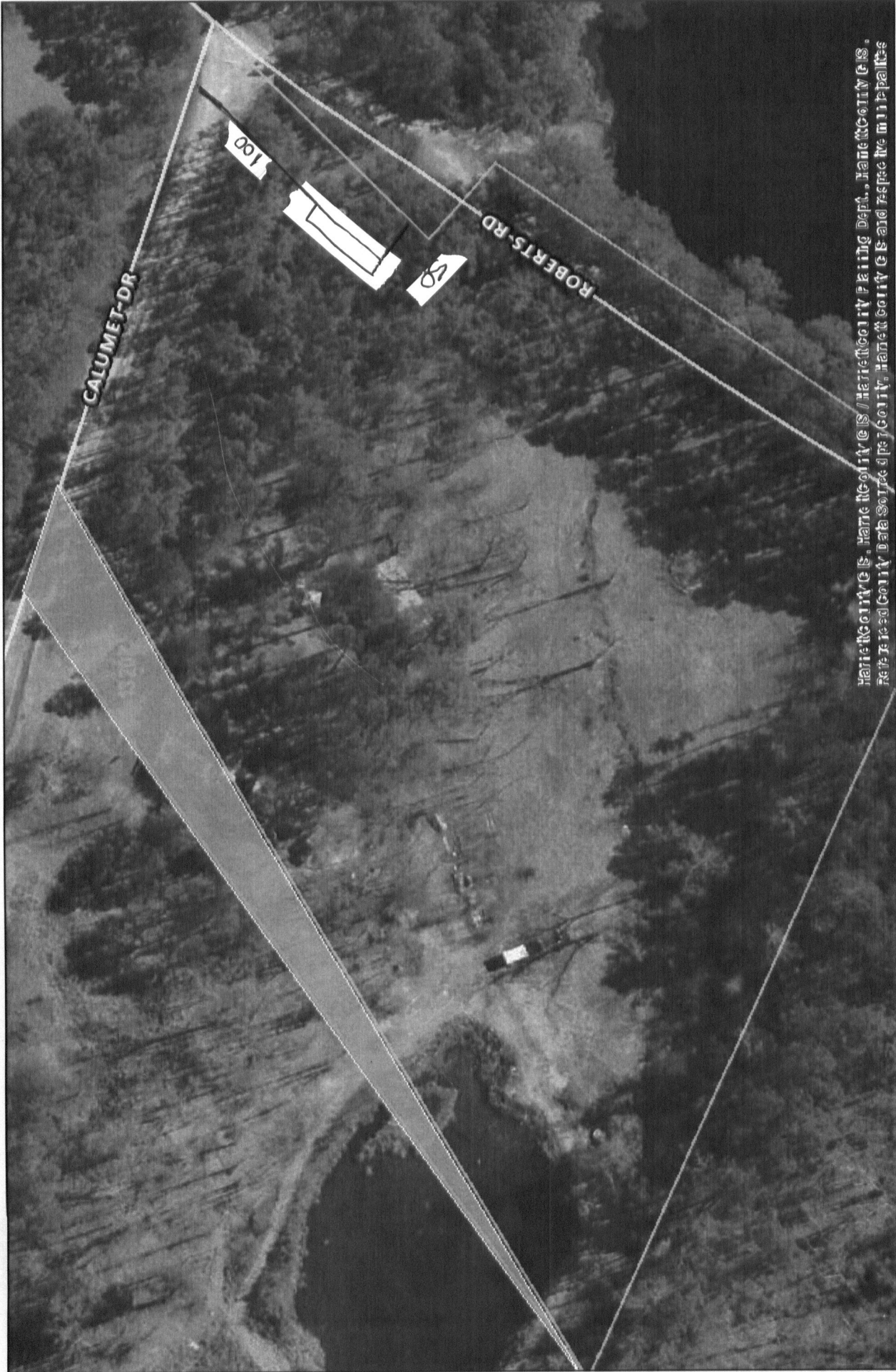
12/10/16
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

001
428
002

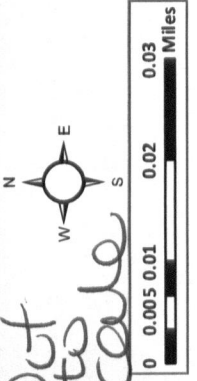
Harnett County GIS



NOT FOR LEGAL USE

Harnett County GIS, Harnett County GIS / Harnett County Planning Dept., Harnett County GIS
 Reference: Harnett County Data Source Dept. GIS, Harnett County GIS and respective municipalities

SITE PLAN APPROVAL



DISTRICT RAZOR USE SUMH Not to Scale
 #BEDROOMS 2
 Date 1/16/17
 Zoning Administrator [Signature]

- LEGEND**
- Surrounding County Major Roads
 - Surrounding County Boundaries
 - USA Property
 - ⋯ City Limits



GIS/E-911 Addressing
 January 3, 2017

NAME: Leana Robbins

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

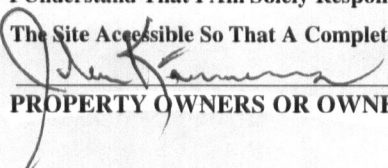
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/10/16

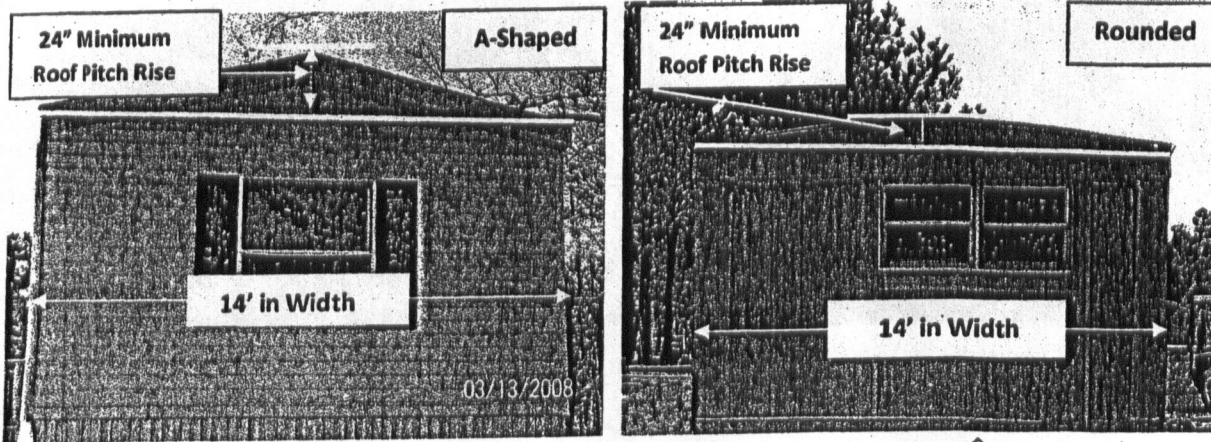
DATE

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

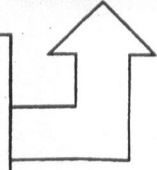
RA-20R & RA- 20M Certification Criteria

I, Leaha Robbins, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

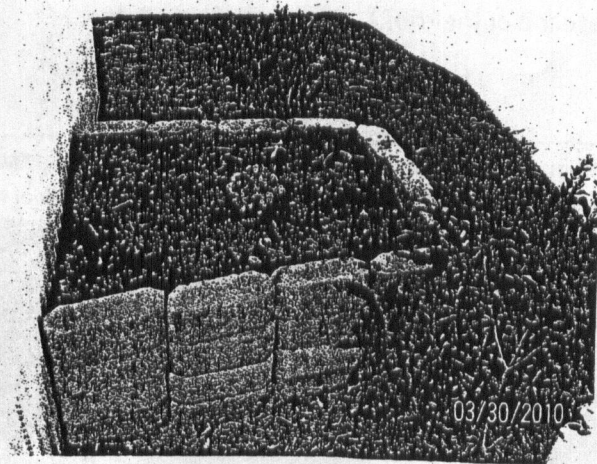
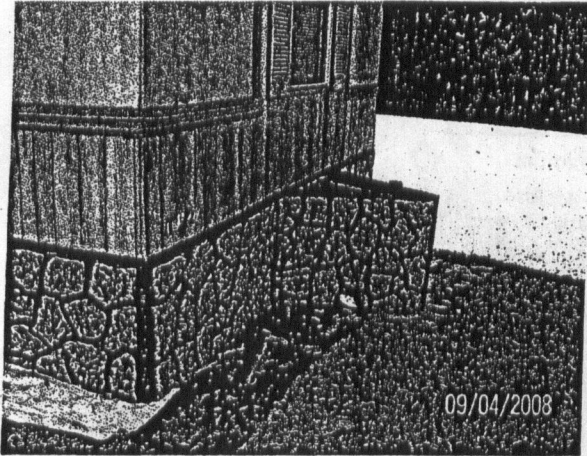


Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Signature of Property Owner / Agent

12-10-16

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

I JOHN WILLIAM KIMMONS 1320 ROBERTS
ROAD SANFORD W.C. 27332 GIVE PERMISSION
TO LEAHA ROBBINS TO PLACE HOME ON
1 ACRE OF PROPERTY.

John William Kimmons

PARCEL ID # 0395760092

PARCEL ID # 039576009201

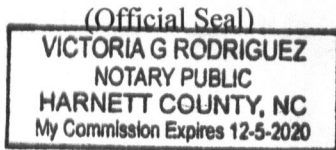
01-06-17

Harnett County, North Carolina

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document:

John William Kimm
Name(s) of principal(s)

Date: 1-6-2017



Victoria G. Rodriguez
Official Signature of Notary
Victoria G. Rodriguez, Notary Public
Notary's printed or typed name

My commission expires: 12-5-2020

FOR REGISTRATION
Kimberly S. Hartsve
REGISTER OF DEEDS
Harnett County, NC
2017 JAN 08 11:08:16 AM
BK: 3488 PG: 800-808
FEE: \$28.00
INSTRUMENT # 2017000218

HARNETT COUNTY TAX ID#

03-9576-0092-01
03-9576 0092

12-17 BY SJR



2017000218

SARTIS

NORTH CAROLINA
HARNETT COUNTY

QUITCLAIM DEED

Parcel ID # 039576 0092

Parcel ID # 039576 0092 01

THIS DEED, made and entered into this 7th day of April 2009, by and between Pamela Ann Kimmons of 1318 Roberts Road, Sanford, North Carolina 27332, hereinafter called (Grantor), and John William Kimmons of 1320 Roberts Road, Sanford, North Carolina 27332, hereinafter called (Grantee);

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) to her in hand paid, the receipt of which is hereby acknowledged, has remised and released and by these presents does remise, release, convey, and forever quitclaim her interest in the property hereinafter described unto the Grantee, his heirs and/or successors and assigns, all right, title, claim and interest of the Grantor in and to those certain lots or parcels of land lying and being in Barbecue Township, Harnett County, North Carolina, and more particularly described as follows:

FIRST TRACT: That certain parcel or tract of land lying and being about 15 miles southeast of the Town of Sanford, about 15 miles southwest of the Town of Lillington, bounded on the north by Calumet Drive, a 60 foot street; on the southwest by the run of Roberts Branch, on all other sides by other lands of J. H. Wright, and more particularly described as follows:

BEGINNING at a stake in the center of Calumet Drive (said stake being located South 35 degrees 30 minutes West 229.68 feet; North 54 degrees 12 minutes West 2358.67 feet; North 81 degrees 03 minutes West 1343.27 feet; North 34 degrees 52 minutes West 2184.72 feet; South 46 degrees 46 minutes West 1200.9 feet; North 69 degrees 30 minutes West 303 feet) from the northeast (2nd corner of the original tract of which this is a part) and running thence as the center of Calumet Drive, South 69 degrees 30 minutes East 303 feet to an iron pipe located at the point of intersection of the center line of Calumet Drive and the center line of Citation Drive; thence as the center of Citation Drive, South 46 degrees 46 minutes West 173.1 feet to an iron stake at the end of Citation Drive; thence South 53 degrees 57 minutes East 52.2 feet to an iron pipe in the center of the dam of Roberts Lake; thence as the center of said dam, South 35 degrees 55 minutes West 356.8 feet to an iron pipe in the center of said dam; thence North 57 degrees 17 minutes West 45 feet to an iron pipe in the center of the run of Roberts Branch, a line of the original tract; thence as

Prepared by : David F. McRae, 65 Bain St., Lillington, NC 27546

the center of said run in a northwesterly direction about 500 feet to an iron pipe with poplar pointers where a line having a bearing of North 60 degrees 31 minutes East will direct to the BEGINNING and be a distance of 608.8 feet. Containing 4 acres, more or less, and being a portion of that tract of land described in a deed from King Roberts et al to J. H. Wright and wife, Aline McPhaul Wright.

The above described tract is subject to a 45 feet wide easement for maintaining the dam holding the waters of Roberts Lake. The easement is located adjacent to and northwest of the line that traverses the center of the dam in the above description; also subject to the right of ways of Calumet and Citation Drive as shown in Map Book 20, Page 42, Harnett County Registry.

Easement for ingress and egress beginning at the northwest corner of the above described 4 acre tract and running thence South 69 degrees 30 minutes East 303 feet; thence North 46 degrees 46 minutes East 763.9 feet to the point of curvature of a curve to the right having a radius of 377.43 feet, a delta angle of 98 degrees 22 minutes, a tangent of 437 feet and "s" distance of 647.08 feet to the point of tangency; thence as the tangent South 34 degrees 52 minutes East 1340.61 feet to the point of curvature of a curve to the left having a radius of 954.92 feet, a delta angle of 46 degrees 11 minutes, a tangent of 407.11 feet and an "s" distance of 769.71 feet to a point of tangency; thence as the tangent South 81 degrees 03 minutes East 708.29 feet to the point of curvature of a curve to the right having a radius of 954.92 feet, a delta angle of 26 degrees 51 minutes, a tangent of 227.84 feet and an "s" distance of 474.49 feet to the point of tangency; thence as the tangent South 54 degrees 12 minutes East 2130.83 feet to a railroad spike in the edge of the pavement of S.R. 1293.

Subject to those certain restrictions of J. H. Wright recorded in Book 610, Page 114, Harnett County Registry.

SECOND TRACT: That certain tract or parcel of land lying and being about 15 miles southeast of Sanford; about 15 miles southwest of Lillington. Bound on the northeast by the center line of Calumet Drive; on the southeast by a 4 acre tract as shown in Map Book 20, Page 42; on the westernmost corner by the run of Roberts Branch; and more particularly described as follows:

BEGINNING at a point in the center of Calumet Drive (said point being located North 69 degrees 30 minutes West 303.0 feet from the point of intersection of the center line of Calumet Drive with the centerline of Citation Drive) and running thence as the center line of Calumet Drive, North 69 degrees 30 minutes West 56.05 feet to a point; thence South 56 degrees 14 minutes West 574.36 feet to an iron pipe in the run of Roberts Branch with poplar pointer; thence North 60 degrees 31 minutes East 608.3 feet to the beginning, containing 0.3 acre, more or less, and being all of that 0.3 acre tract as shown in Map Book 20, Page 42, Harnett County Registry.

The above described tract of land is subject to the right of way of Calumet Drive as shown in Map Book 20, Page 42, Harnett County Registry.

Subject to those certain restrictions of J. H. Wright recorded in Book 610, Page 114, Harnett County

This conveyance is made pursuant to N.C.G.S. Section 39-13.3 for the purpose of severing the existing tenancy by the entirety and vesting the property herein described in fee simple to the Grantee. It is further intended and agreed that this conveyance is made pursuant to the provisions in N.C.G.S. Section 52-10 and Section 29-3(a)(2) to release and quitclaim any marital rights or interests in the property which the Grantor spouse has or may have in the future, including but not limited to the right to claim against the property for equitable distribution, the right to inherit the property by intestate succession or by will, and the right to claim a widow's or widower's intestate share, elective share, or life estate against the property. It is the specific intent of this deed that the property shall be the sole and separate property of the Grantee, free and clear of all rights the Grantor spouse has or may have in the future under any North Carolina General Statute or law, this being a full and complete conveyance and release of all such rights by the Grantor spouse in and to this property.

To have and to hold the aforesaid lot or parcel of land and all privileges

thereunto belonging to him, the Grantee, his heirs and/or successors and assigns, free and discharged from all right, title, claim or interest of the Grantor or anyone claiming by, through or under her.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal, the day and year first above written.

Pamela Ann Kimmons
Pamela Ann Kimmons



State of North Carolina,
County of Harnett

I, Benita C. Frazzelle a Notary Public in and for the aforesaid State and County, do hereby certify that Pamela Ann Kimmons, personally appeared before me this day, and being by me duly sworn, duly executed the foregoing instrument.

Witness my hand and notarial seal this 7 day of April, 2009.

Benita C. Frazzelle
Notary Public

My Commission Expires:

May 18 2013

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I – Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Leaha Robbins Address: 2657 Joel Johnson Rd

City: Lillington State: NC Zip: 27546 Daytime Phone: (919) 285-5587

Landowner Information (To be completed by landowner, if different than above)

Name: John Kimmons Address: 1320 Roberts Rd

City: Sanford State: NC Zip: 27332 Daytime Phone: (919) 946-2475

Part II – Contractor Information (To be completed by Contractors or Homeowner, if applicable.
Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: A plus Construction
Phone: 910-690-9222 Address: _____

City: Vass State: NC Zip: _____

State Lic# 45570 Email: aplusconstruction5369@yahoo.com

B. **Electrical Contractor** Company Name: Bobby Sharpe

Phone: 919-499-3338 Address: _____

City: Sanford State: NC Zip: 27332

State Lic# 23262 Email: _____

C. **Mechanical Contractor** Company Name: Denny Service Co

Phone: 919-499-3155 Address: _____

City: Sanford State: NC Zip: _____

State Lic# 27527 Email: _____

D. **Plumbing Contractor** Company Name: McDonald Plumbing

Phone: 919-770-0773 Address: _____

City: _____ State: _____ Zip: _____

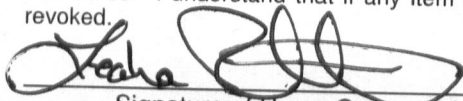
State Lic# 11824 Email: _____

Part III – Manufactured Home Information

Model Year: 2017 Size: 16 X 66 Complete & follow zoning criteria sheet

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.


Signature of Home Owner or Agent

1/24/17
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

ACTORY EXPO HOME CENTERS
115 Titan Roberts Rd., PO Box 1829 • Lillington, NC 27546 • 1-800-504-3238

NC DOI Lic #36358

BUYER 1 Leaha Robbins		BUYER 2		DATE November 30, 2016	
MAILING ADDRESS 2657 Joel Johnson Rd		CITY Lillington	STATE NC	ZIP 27546	PHONE 919-285-5587
DELIVERY ADDRESS 1320 Roberts Rd		CITY Sanford	STATE NC	ZIP 27332	CELL
DELIVERY COUNTY Harnett		WIND ZONE Wind Zone 1		THERMAL ZONE Therm Zone 2	
SALESPERSON -		THIS CONTRACT REVISED FROM 0		EMAIL ADDRESS lrobbins@factoryexpohomes.com	
MAKE & MODEL 0 by Champion		YEAR 2017	BEDROOMS 2	BATHS 2	DEN -
SERIAL NUMBER 023-000-H-A003428A DES1660 Pamlico	<input checked="" type="radio"/> NEW <input type="radio"/> USED		FLOOR SIZE 16x60	HITCH SIZE 16x64	APPROX. SQ. FT. 910
NOTICE OF CONSTRUCTION & FINAL PAYMENT			Retail Price Model: 0 \$ -		
Buyer intends to finance this purchase and through buyer's lender will provide a loan approval letter to Factory Expo Home Centers. Buyer authorizes Factory Expo Home Centers to place home into the construction process. By placing home in the construction process, buyer understands that all down payments will be handled per the Payment Disclosure and Noticed of Cancellation. Buyer agrees to and understands that final payment must be made by lender prior to or upon delivery of home. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>			Factory Direct Discount \$ -		
			Sub Total 1 \$ -		
			Addendum "A" Upgrades 0.00		
			Wendell 29,338.76		
NOTICE OF COMPLETION			0.0% 0.00		
Buyer understand that the approximate completion month for home is: February Buyer understands that in the event delivery of the home does not occur to property within 12 days after home is completed at the factory there will be a \$20 per day storage charge that must be paid prior to shipment. In the event there is an extended period of storage time needed buyer authorizes Factory Expo Home Centers to re-locate the home to an off-site storage facility. Buyer must insure the home and is responsible for any damage incurred as a result of extended storage. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>			0.0% 0.00		
			Freight 690.00		
			Document Preparation \$ 395.00		
			Sub Total 2 \$ 30,423.76		
NOTICE OF FREIGHT Buyer understands that unless otherwise stated, the quoted freight price is estimated for the current date and may not reflect fluctuating fuel surcharges, Department of Transportation highway construction re-routing, highway patrol escorts or unique complicated placements based on terrain of delivery site. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>			North Carolina Sales Tax 4.75% OF HALF CONTRACT \$ 722.56		
			Taxable Total \$ 31,146.32		
			Total \$ 37,346.32		
			Down Payment (-) \$ (7,470.00)		
			Additional Payment as Agreed (-)		
			Unpaid Balance \$ 29,876.32		
NOTATIONS & REMARKS					
*NO VERBAL PROMISES. Changes may only be made via signed change order request and may incur extra charges. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>					
Buyer understands that if not paid 7 business days prior to completion, balance must be paid in certified funds. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>					
Buyer agrees that the unpaid balance due will be paid in full on or before: <input checked="" type="checkbox"/> Per Lender requirements <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>					
qu					
Please read the Payment Disclosure carefully, terms shall apply after passage of 3 day right.					
I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS PURCHASE AGREEMENT. I UNDERSTAND THAT THIS CANCELLTION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.					
Unless otherwise stated, if for any reason buyer is not ready to authorize construction of the above home, the amount of this purchase agreement is subject to an increase. If the cost of the home increases between the date of this agreement and the date buyer authorizes construction, buyer agrees that the purchase agreement amount will be adjusted to cover the increases incurred during such time. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>					
THIS AGREEMENT ALONG WITH ADDENDUMS CONTAIN THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS PURCHASE AGREEMENT.					

BY [Signature] Factory Expo Home Centers Representative

SIGNED X [Signature]
(Buyer) Leaha Robbins

12/14/16
Date

BY [Signature]
FACTORY EXPO HOME CENTERS MANAGER
REVIEW & ACCEPTANCE

SIGNED X _____
(Buyer)

Date

ROBBINS

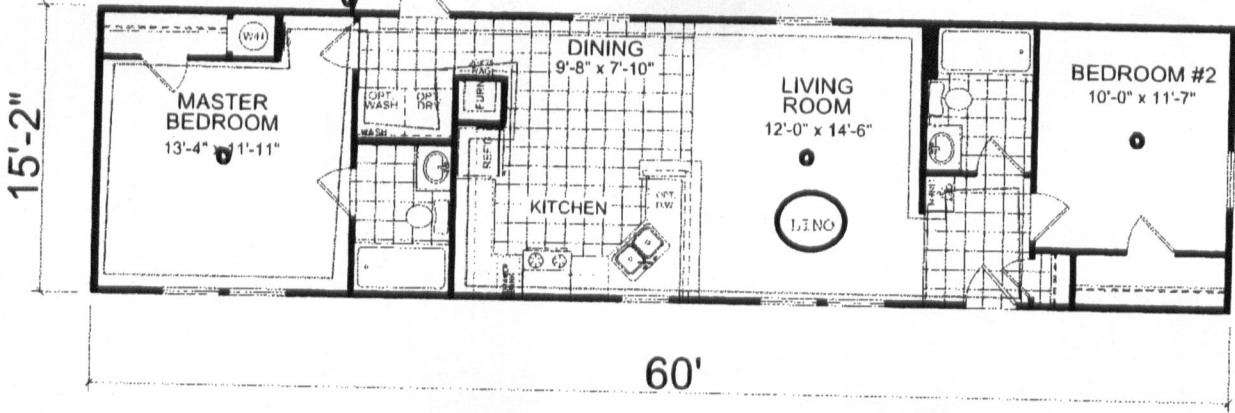
MODEL 23-1660
2 BEDROOM, 2 BATH
ACTUAL SIZE: 15'-2" x 60'-0"
TOTAL AREA: 910 SQ. FT.

SL
12/9/16

● = FAN PREP

--- = CAPE PRAR DRYWALL LIV, DR, HALL,
KIT, DR, UT, MBR

*EXT
FALCET*



CHAMPION

PROJECT	
NO.	
DATE	
BY	
CHECKED	
DATE	

ITERATIVE PLAN	
NO.	23-1660 (Hud)
DATE	
BY	
CHECKED	
DATE	
NO.	L-101

Seals

12/9/16

M:\23-1660\23-1660.dwg 11/17/2016 8:12:10 AM

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 17-50040516 Date 1/24/17
Property Address 1318 ROBERTS RD
PARCEL NUMBER 03-9576- - -0092- - -
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI
Subdivision Name
Property Zoning PENDING

Owner

Contractor

KIMMONS JOHN WILLIAM
1320 ROBERTS RD
SANFORD NC 27330
(919) 946-2475

A PLUS CONTRACTOR
5369 US HWY I N
VASS NC 28394
(910) 690-9222

Applicant

ROBBINS LEAHA
2657 JOEL JOHNSON RD
LILLINGTON NC 27546
(919) 285-5587

--- Structure Information 000 000 16X60 2BDR SWMH
Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 2000000.00
MOBILE HOME YEAR 1000000.00
PROPOSED USE SWMH
SEPTIC - EXISTING? EXT TANK
WATER SUPPLY COUNTY

Permit LAND USE PERMIT

Additional desc . . .
Phone Access Code . 1175868
Issue Date 1/24/17 Valuation 0
Expiration Date . . 7/23/17

Permit MANUFACTURED HOME PERMIT

Additional desc . . .
Phone Access Code . 1175876
Issue Date 1/24/17 Valuation 0
Expiration Date . . 1/24/18

Special Notes and Comments

T/S: 01/06/2017 11:47 AM JBROCK ----
HWY 27 L ON BUFFALO LAKES RD 2 MILES R
TURN ROBERTS RD 1 MILE

HARNETT COUNTY CENTRAL PERMITTING

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Property Zoning	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
			Permit type		
			MANUFACTURED HOME PERMIT		
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	__/__/__
20	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
20	814	A814	ADDRESS CONFIRMATION	_____	__/__/__
30	507	T507	R*MANUFACTURED HOME FINAL	_____	__/__/__