

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax: 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: NINA Purcell Address: 25 Jimmy Dr

City: Bunnlevel State: NC Zip: 28323 Daytime Phone: (919) 935 9045

Landowner Information (To be completed by landowner, if different than above)

Name: NINA Purcell Address: 25 Jimmy Dr

City: Bunnlevel State: NC Zip: 28323 Daytime Phone: (919) 935 9045

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. Set-Up Contractor Company Name: Mobile Services

Phone: 910 290 0248 Address: 2061 N Hwy 111

City: Pink Hill State: NC Zip: 28572

State Lic# 35286 Email: \_\_\_\_\_

B. Electrical Contractor Company Name: Calvin Padgett

Phone: 910 459 6964 Address: 1156 Gould Rd

City: Jacksonville State: NC Zip: 28540

State Lic# 4738-L Email: \_\_\_\_\_

C. Mechanical Contractor Company Name: Hope Mechanical

Phone: 252 568 6288 Address: 3791 Old Pink Hill Rd

City: Pink Hill State: NC Zip: 28572

State Lic# 3731 Email: \_\_\_\_\_

D. Plumbing Contractor Company Name: Bobby Moore

Phone: 252 560 2210 Address: 992 Hwy 11 South

City: Pink Hill State: NC Zip: 28572

State Lic# 21338 Email: BGmoore9@yahoo.com

Part III - Manufactured Home Information

Model Year: 2017 Size: 28 X 68

Complete & follow zoning criteria sheet

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Signature of Home Owner or Agent

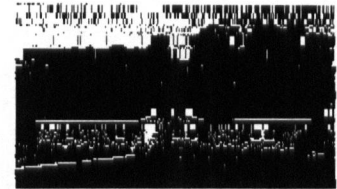
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number. List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

**Down East Realty & Custom Homes, Inc.**

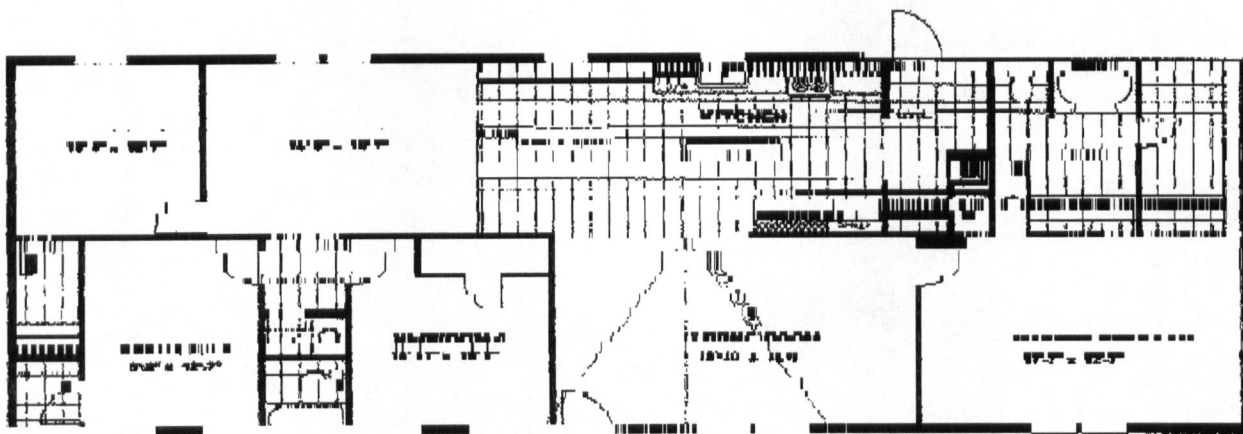
4130 Dr. MLK Blvd  
New Bern, NC 28562  
(252)-649-1799 - Fax: (252)-646-1797

BUYER(S): <u>David William Purcell</u>		PHONE: <u>919-935-9045</u>	DATE: _____
ADDRESS: <u>25 Jimmy Dr. Bunnlevel, NC 28323</u>		SALESPERSON: <u>Debrah</u>	
DELIVERY ADDRESS: <u>25 Jimmy Dr. Bunnlevel, NC 28323</u>			
MAKE & MODEL: <u>Clayton "The Tyson" #36TR2884RH7</u>	YEAR: <u>2017</u>	FLOOR: <u>4</u>	SIZE: <u>68 W 28 L 72 W 28</u>
SERIAL NUMBER: <u>RSD</u>	COLOR: <u>Clay</u>	PROPOSED DELIVERY DATE: <u>ASAP</u>	STOCK NUMBER: _____
LOCATION: _____		R-VALUE: _____	THICKNESS: _____
TYPE OF INSULATION: _____		BASE PRICE OF UNIT: <u>\$ 62,300.00</u>	
CEILING: _____		OPTIONAL EQUIPMENT: _____	
EXTERIOR: _____		SUB-TOTAL: <u>\$ 62,300.00</u>	
FLOORS: _____		SALES TAX: <u>1480.00</u>	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 480.16.			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		NON-TAXABLE ITEMS	
<u>Price includes</u>		VARIOUS FEES AND INSURANCE	
<u>Delayer &amp; set up double doors up to 36"</u>		CASH PURCHASE PRICE: <u>\$ 63,780.00</u>	
<u>Permits</u>		TRADE-IN ALLOWANCE: \$ _____	
<u>Sign out</u>		LESS BAL. DUE on above: \$ _____	
<u>all installed</u>		NET ALLOWANCE: \$ _____	
<u>Use house to code</u>		CASH DOWN PAYMENT: <u>\$ 6378.00</u>	
<u>connect to water &amp; sewer</u>		CASH AS AGREED: \$ _____	
<u>20' from under house</u>		LESS TOTAL CREDITS: <u>\$ 6378.00</u>	
<u>Vapor barrier</u>		SUB-TOTAL: <u>\$ 57402.00</u>	
<u>2 heads by gut if needed</u>		SALES TAX (if not included above): _____	
<u>strip with handrails</u>		Unpaid Balance of Cash Sale Price: <u>\$ 57402.00</u>	
<u>at all entrances</u>		Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.	
<u>vinyl siding installed</u>		ESTIMATED RATE OF FINANCING: _____ %	
		NUMBER OF YEARS: _____	
		ESTIMATED MONTHLY PAYMENTS \$: _____	
		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.	
		BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.	
		I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.	
Dealer agrees to remove old siding from customers property		SIGNED: X <u>David W. Purcell</u> BUYER	
BALANCE CARRIED TO OPTIONAL EQUIPMENT: \$ _____		SOCIAL SECURITY NO.: <u>480 94 0672</u>	
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE			
DESCRIPTION OF TRADE-IN		YEAR	
MAKE		MODEL	
TITLE NO.		SERIAL NO.	
AMOUNT OWING TO WHOM		COLOR	
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY		DEALER	
		BUYER	
Down East Realty & Custom Homes, Inc. DEALER		SIGNED: X _____ BUYER	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent		SOCIAL SECURITY NO.: _____	
Approved By: <u>Debrah McMartin MSP</u>		SIGNED: X _____ BUYER	
SOCIAL SECURITY NO.: _____		SOCIAL SECURITY NO.: _____	



**THE TYSON**  
 Home Plan  
 301190&00000001

**1 Bed - 2 Bath - 1701 sq. ft. 68' length 20' width**



The home series and floor plans shown all have starting prices within the price range indicated. Your local Home Center can quote you specific prices and terms of purchase for specific homes. TruMH invests in continuous product and process improvement. All home series, floor plans, specifications, dimensions, features, materials, availability, and starting prices shown are artist's renderings or estimates and are subject to change without notice or obligation. Dimensions are nominal and length and width measurements are from exterior wall to exterior wall. Starting prices include the home only, plus typical delivery and installation. Starting prices do not include other costs such as taxes, title fees, insurance premiums, filing or recording fees, land or improvements to the land, optional home features, optional delivery or installation services, wheels and axles, community or homeowner association fees, or any other items not shown on your Retailer Closing Agreement and related documents (your RCA). Your RCA will show the details of your purchase. 2011 TruMH Homes. All rights reserved.

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 16-50040465 Date 2/22/17  
Property Address . . . . . 25 JIMMY DR  
PARCEL NUMBER . . . . . 12-0556- - -0140- - -  
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI  
Subdivision Name . . . . . AUTRY ACRES  
Property Zoning . . . . . PENDING

Owner Contractor  
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PURCELL NINA MOBILE SERVICES  
25 JIMMY DRIVE 2061 N. NC 111  
DUBLIN NC 28332 PINK HILL NC 28572  
(910) 291-0248

Applicant

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PURCELL NINA #1  
25 JIMMY DR  
BUNNLEVEL NC 28323  
(919) 935-9049

--- Structure Information 000 000 28X68 4 BR NO DECKS/PORCHES  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 4.00  
MOBILE HOME YEAR 2016.00  
PROPOSED USE DWMH  
SEPTIC - EXISTING? EXISTING  
WATER SUPPLY COUNTY

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Permit . . . . . MANUFACTURED HOME PERMIT  
Additional desc . . . . .  
Phone Access Code . 1179688  
Issue Date . . . . . 2/22/17 Valuation . . . . . 0  
Expiration Date . . 2/22/18

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Permit . . . . . LAND USE PERMIT  
Additional desc . . . . .  
Phone Access Code . 1179696  
Issue Date . . . . . 2/22/17 Valuation . . . . . 0  
Expiration Date . . 8/21/17

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Special Notes and Comments

T/S: 12/29/2016 - 08:56 AM DJOHNSON --  
401 S TO BUNNLEVEL MCLEAN CHAPEL CHURCH  
RD TURN RIGHT AND GO TO WIRE RD. TURN  
LEFT AND GO DOWN TO JIMMY DR THEN RIGHT  
FIRST MOBILE HOME ON LEFT

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\_\_\_\_\_  
\_\_\_\_\_

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Application Number . . . . .	16-50040465	Page	2
Property Address . . . . .	25 JIMMY DR	Date	2/22/17
PARCEL NUMBER . . . . .	12-0556- - -0140- - -		
Application description . . . . .	CP MANUFACTURED HOME RA20R/RA20M CRITERI		
Subdivision Name . . . . .	AUTRY ACRES		
Property Zoning . . . . .	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
999	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___