

Initial Application Date: December 14, 2016

12.20.16

MH Replacement

Application # 1650040423

CU# \_\_\_\_\_

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Michael & Kimberly Randolph Mailing Address: 404 Crickentree Drive

City: Cary State: NC Zip: 27518 Contact No: 919 270 8781 Email: Mike.L.Randolph@GSK.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Kim Randolph Phone # 919 819 4249

PROPERTY LOCATION: Subdivision: 56 Denning Road Michael Randolph Lot #: 2 Lot Size: 570 Acres

State Road # 56 State Road Name: Denning Rd Map Book & Page: 2016, 2016

Parcel: 070692 0018 01 PIN: 0692-95-1884.000

Zoning: RA-30 Flood Zone: V Watershed: NA Deed Book & Page: 3209, 0802 Power Company\*: Duke Energy Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 30 x 90) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck:  Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size 30 x 90) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck:  On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home:  SW  DW  TW (Size 26 x 90) # Bedrooms: 3 Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck:  (site built?   
max/min double single 72' x 10'

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 2 Manufactured Homes: 1 proposed Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	35'	19.3' 35'
Rear	20'	120.3' 25'
Closest Side	10'	9.5' 10'
Sidestreet/corner lot	---	---
Nearest Building on same lot	---	---

Comments: There is an existing singlewide mobile home on the property. Before removing the mobile home we would like to know what the options are for the land. We are open to stick built, modular & manf. home. We are flexible on size and location. (See drawing) We would like to know what Harnett Co. will allow based on the septic.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

- Start out going north on S. main Street / US-401 N / NC-210 toward W Old Rd / NC-27 - Continue to follow NC-210
- Turn Right on Tippet Rd
- Turn Right onto S Raleigh st. / NC-55
- Turn left onto Maple Rd
- Turn left onto Carson Gregory Rd
- Turn right onto Langdon Rd      • 1st right onto Denning Rd.

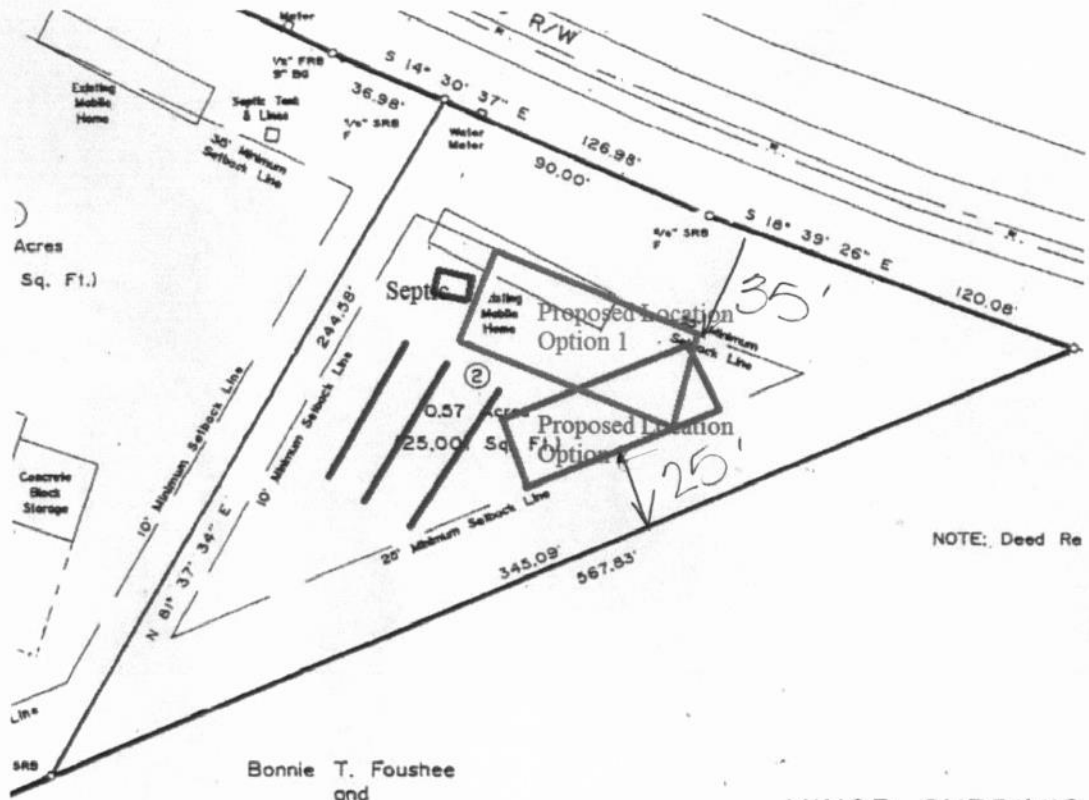
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Kim Randolph  
Signature of Owner or Owner's Agent

12/19/16  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



Acres  
Sq. Ft.)

4E: AE  
720068200J  
date 10/03/06

Bonnie T. Foushee  
and  
Juanita T. Upchurch  
Deed Book 2530, Page 53

MINOR SUBDIVIS  
(2.01 Acres Total)

PROPERTY OF

**KIMBERLY A. R**

NOTE: Deed Re

Home  
Replacement  
NOT TO SCALE

SITE PLAN APPROVAL

DISTRICT RA30 USE SMWH

#BEDROOMS 3

12.20.14 dycwm  
ZONING ADMINISTRATOR

house near the front  
of Penning Rd is  
their first option.

The second one @  
back is second option.  
showed two sites  
because of location  
of septic lines.

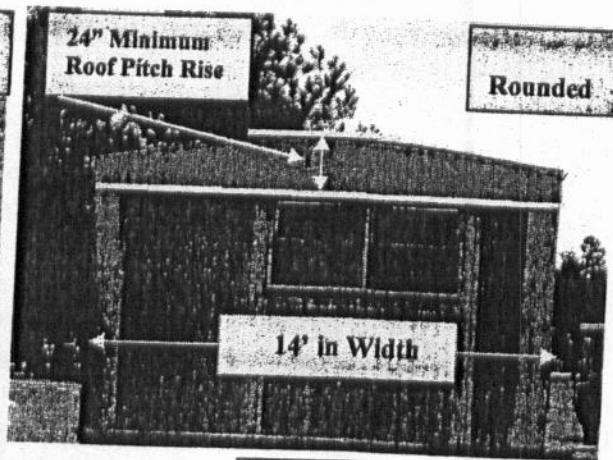
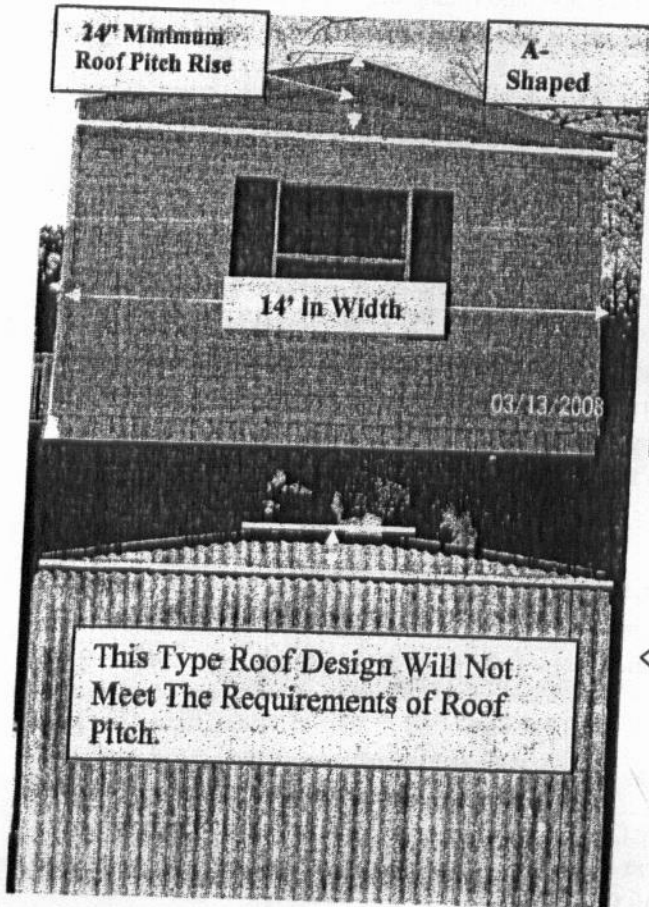


# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

## Replacement & Removal Criteria

I, MICHAEL RANDOLPH, do hereby certify the following:  
(Print Name)

1. That I own a tract of land located on SR 1549 in an RA-30 RA-40 or RA-20R /RA-20M district which has a functional septic tank;
2. That the existing single/double-wide manufactured home is to be removed or was removed on \_\_\_\_\_ (date) after final - 5 days after.
3. That I am replacing an existing single/double wide manufactured home with a single/double wide manufactured home, and;
4. That the replacement of this manufactured home creates 1 residence(s) on this single tract of land, and;
5. That there will be 1 manufactured home(s) on this single tract of land and I do/do not own property within 500 feet of this tract that contains a manufactured home.
6. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (14' Wide Home = 24" Roof Rise)

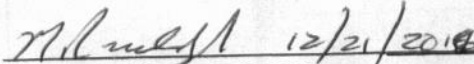


7. The home must be underpinned, the underpinning must be designed for manufactured homes & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
8. The homes moving apparatus removed, underpinned or landscaped.
9. Select One of the Following Options Below:
  - a. The current manufactured home will be removed prior to the Zoning Inspection.
  - b. The current manufactured home is scheduled to be removed through Project AMPI
  - c. The current manufactured home will be removed after the final inspection has been performed and the certificate of occupancy has been issued. **(Additional Fees & Requirements Shall Apply)**

**\*(Additional Information for Option C) Temporary approval for replacement of a manufactured home is allowed only under the procedures and limitations stated below.**

*Please initial next to each item to indicate that you understand and have or will comply as necessary.*

- 1) A valid manufactured home moving permit must be submitted for the removal of the existing home located on the property.
- 2) A copy of a Bill of Sale or a Title Transfer of the existing home must be submitted.
- 3) Items 1 & 2 must be submitted to Central Permitting prior to your permit issuance.
- 4) **Property owner/agent** acknowledges that due to the fact that a second zoning inspection is required, in order to facilitate this request, a re-inspection fee in the amount of fifty (\$50.00) dollars shall be paid during the permitting process.
- 5) Once the home has met all other zoning requirements, a temporary approval shall be granted in order to proceed with obtaining a certificate of occupancy. From the date the certificate of occupancy is issued, the property owner shall have five (5) business days to remove the pre-existing manufactured home.
- 6) **Property owner/agent** acknowledges that if the pre-existing manufactured home is not removed by the specified time of five (5) business days that he / or she shall be in direct violation of the Harnett County Zoning Ordinance. And by creating a violation of the Harnett County Zoning Ordinance shall subject themselves to enforcement actions, penalties, and fines specified within Article XV, (Administration, Enforcement, and Penalties) of the Harnett County Zoning Ordinance. Each day the violation continues is a separate offence and is a misdemeanor punishable by a fine not to exceed one hundred (\$100.00) dollars or imprisonment not to exceed thirty (30) days.
- 7) **Property owner/agent** acknowledges and affirms that the guidelines, procedures, and requirements associated with the replacement of a manufactured home and the penalties for creating a violation of the Harnett County Zoning Ordinance have been explained and accepts this document as an initial notice of violation.

 12/21/2018  
 Signature of Property Owner \_\_\_\_\_ Date  
**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

HARNETT COUNTY TAX ID#

070692.0018

4/22/15 BY (CW)

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2015 APR 22 04:09:13 PM  
BK: 3299 PG: 802-804  
FEE: \$26.00  
EXCISE TAX: \$50.00  
INSTRUMENT # 2015005294  
SARTIS



**NORTH CAROLINA SPECIAL WARRANTY DEED**

Excise Tax: \$50.00

Parcel Identifier No. 0018578 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: Grantee

This instrument was prepared by: Currie Tee Howell, Attorney; Adams, Howell, Sizemore, & Lenfestey, PA

Brief description for the Index: 2.04 acres, Property of Frederick Clark Langdon and wife, Joy Parker Langdon

THIS DEED made this 20th day of April, 2015, by and between

GRANTOR	GRANTEE
<b>First-Citizens Bank &amp; Trust Company</b>  <b>PO Box 27131 – RWN15</b> <b>Raleigh, NC 27611</b>	<b>Kimberly A. Randolph and husband</b> <b>Michael L. Randolph</b> <b>404 Crickentree Drive</b> <b>Cary, NC 27518</b>

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Grove Township, Harnett County, North Carolina and more particularly described as follows:

**SEE ATTACHED EXHIBIT "A"**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3158 page 300.

All or a portion of the property herein conveyed \_\_\_ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, other than the following exceptions: NONE.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

First-Citizens Bank & Trust Company

By: [Signature]  
Print/Type Name & Title: Timothy J. Bylow - Vice President

State of NC - County or City of Wake  
I, the undersigned Notary Public of the County or City of Wake and State aforesaid, certify that Timothy J. Bylow, Jr personally came before me this day and acknowledged that he is the Vice President of First-Citizens Bank & Trust Company, a North Carolina corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 20<sup>th</sup> day of April, 2015.

My Commission Expires: 10-28-19  
(Affix Seal)



[Signature]  
Kristie L Parcell Notary Public  
Notary's Printed or Typed Name



EXHIBIT "A"

Beginning at a set rebar corner located in the intersection of the western right of way margin of N.C. SR 1549 (60 ft. R/W) with the Southern right of way margin of N.C. SR 1532 (60 ft. R/W); thence with the Western right of way of N.C. SR 1549 (60 ft. R/W) the following bearings and distances; S. 12 degrees 49 min. 08 sec. East 190.73 feet; thence S. 10 degrees 00' 00" E. 126.98 ft; thence S. 14 degrees 45 min 09 sec. East 120.08 feet to a found iron pipe corner with Dudley Langdon located in said right of way; thence with Dudley Langdon line North 60 degrees 06 min. 27 sec. West 554.65 ft. to a set rebar corner located in the Southern right of way margin of N.C. SR 1532 (60 ft. R/W) North 68 degrees 55 min. 41 sec. east 369.29 feet; thence North 66 degrees 31 min. 59 sec. East 45.05 feet to the point of beginning and containing 2.04 acres, more or less. This description is according to Map titled "Property of Frederick Clark Langdon and wife, Joy Parker Langdon, Grove Twsp, Harnett County, N.C." dated Jan. 13, 1993, prepared by Piedmont Surveying, Dunn, N.C.

NAME: MICHAEL RANDOLPH

APPLICATION #: 1050040423

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

*He will call*

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

M. Randolph  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/21/2018  
DATE