

Initial Application Date: 4-29-16
9.13.16

Application # 1650038598R
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

SCANNED
DATE _____

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: Brenda Gray Smith Mailing Address: 920 W New Hampshire
City: Southern Pines State: NC Zip: 28387 Contact No: _____ Email: _____

APPLICANT: Kristi Wilkie/Clayton Homes Mailing Address: 1921 Keller Andrews Rd.
City: Sanford State: NC Zip: 27330 Contact No: 919-774-1125 Email: Kristi.wilkie@claytonhomes.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Kristi Wilkie Phone # 919-774-1125

PROPERTY LOCATION: Subdivision: _____ Lot #: B Lot Size: 1.00
State Road # 1111 State Road Name: Marks Map Book & Page: 2016 169
Parcel: 099575 0001 07 PIN: 9575-30-8756.000
Zoning: R20R Flood Zone: X Watershed: ← Deed Book & Page: 1480 805 Power Company*: Central Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW DW _____ TW (Size 28x68) # Bedrooms: 3/4 Garage: _____ (site built?) _____ Deck: _____ (site built?) _____
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether underground or overhead () yes () no
Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>105'</u>
Rear	<u>25</u>	<u>160'</u>
Closest Side	<u>10</u>	<u>20'</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: HOUSE SIZING GETTING LARGER AND CHANGING FROM 3 BR TO 4 BR

APPLICATION CONTINUES ON BACK

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 towards Cameron Hwy 24/27
then right on Marks Rd. property is on the right.
Same property with address 654 Marks Rd.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Kristi Wilkie
Signature of Owner or Owner's Agent

4/29/2016
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

BRENDA GRAY SMITH
 920 W. NEW HAMPSHIRE AVE.
 SOUTHERN PINES, NC 28387

JOHNSONVILLE TOWNSHIP
 HARNETT COUNTY NC

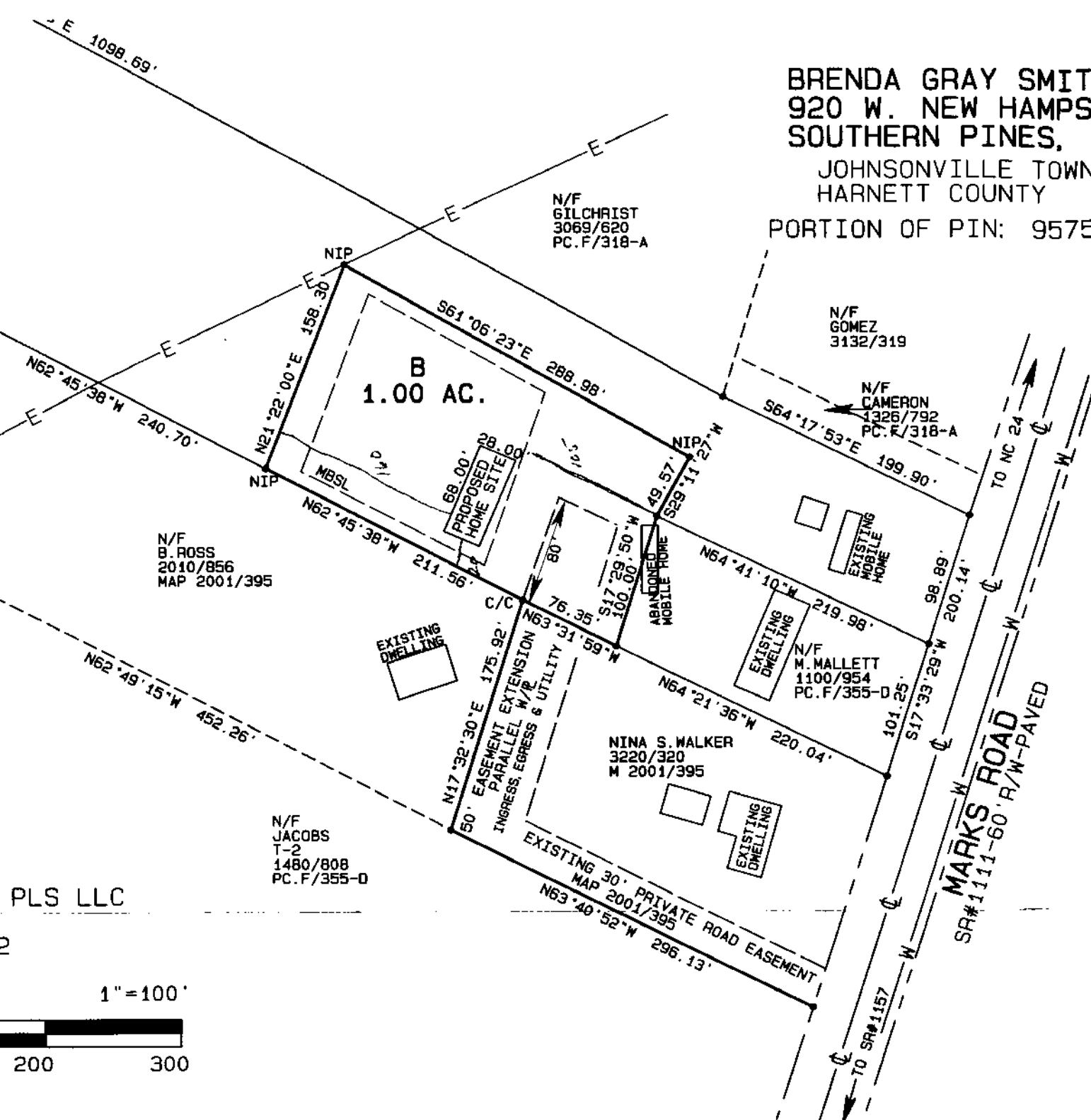
PORTION OF PIN: 9575-30-3955

Johnson

9.13.16

SR

X Kristie Walker



W/S/D
 SITE PLAN APPROVAL SFD
 DISTRICT RA-208 USE SFH
 #BEDROOMS 3

Date

N/F
 B. ROSS
 2010/856
 MAP 2001/395

N/F
 GILCHRIST
 3069/620
 PC.F/318-A

N/F
 GOMEZ
 3132/319

N/F
 CAMERON
 4326/792
 PC.F/318-A

N/F
 M. MALLET
 1100/954
 PC.F/355-D

NINA S. WALKER
 3220/320
 M 2001/395

N/F
 JACOBS
 T-2
 1480/808
 PC.F/355-D

PLS LLC

1" = 100'

