

Initial Application Date: 4.11.14 nuu Replacement Application # 14-50038438 CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: CHARLES D HUDSON Mailing Address: 1334 WEST CORE ROAD

City: DUNN State: NC Zip: 28334 Contact No: 9108923948 Email: CHUCKS@C.EMBARRASMAIL.COM

APPLICANT*: CHARLES D. HUDSON Mailing Address: 1417 WEST CORE ROAD

City: DUNN State: NC Zip: 28334 Contact No: CHUCKS@C.EMBARRASMAIL.COM
9108923948 Email: CHUCKS@C.EMBARRASMAIL.COM

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: .5AC

State Road # _____ State Road Name: W. Core Rd Map Book & Page: 915

Parcel: 02-1526-0035 PIN: 1526-89-6777

Zoning: RA20M Flood Zone: X Watershed: NA Deed Book & Page: 489-307 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number 10407676 from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: SW DW TW (Size 14 x 28) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>42</u>
Rear	<u>25</u>	<u>24</u>
Closest Side	<u>10</u>	<u>20</u>
Sidestreet/corner lot	<u>20</u>	_____
Nearest Building on same lot	<u>10</u>	_____

Comments: Graham Byrd to customer to do repair but he decided we wanted to pay for new tank.

SPECIAL PERMIT
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Chad Hester
Signature of Owner or Owner's Agent

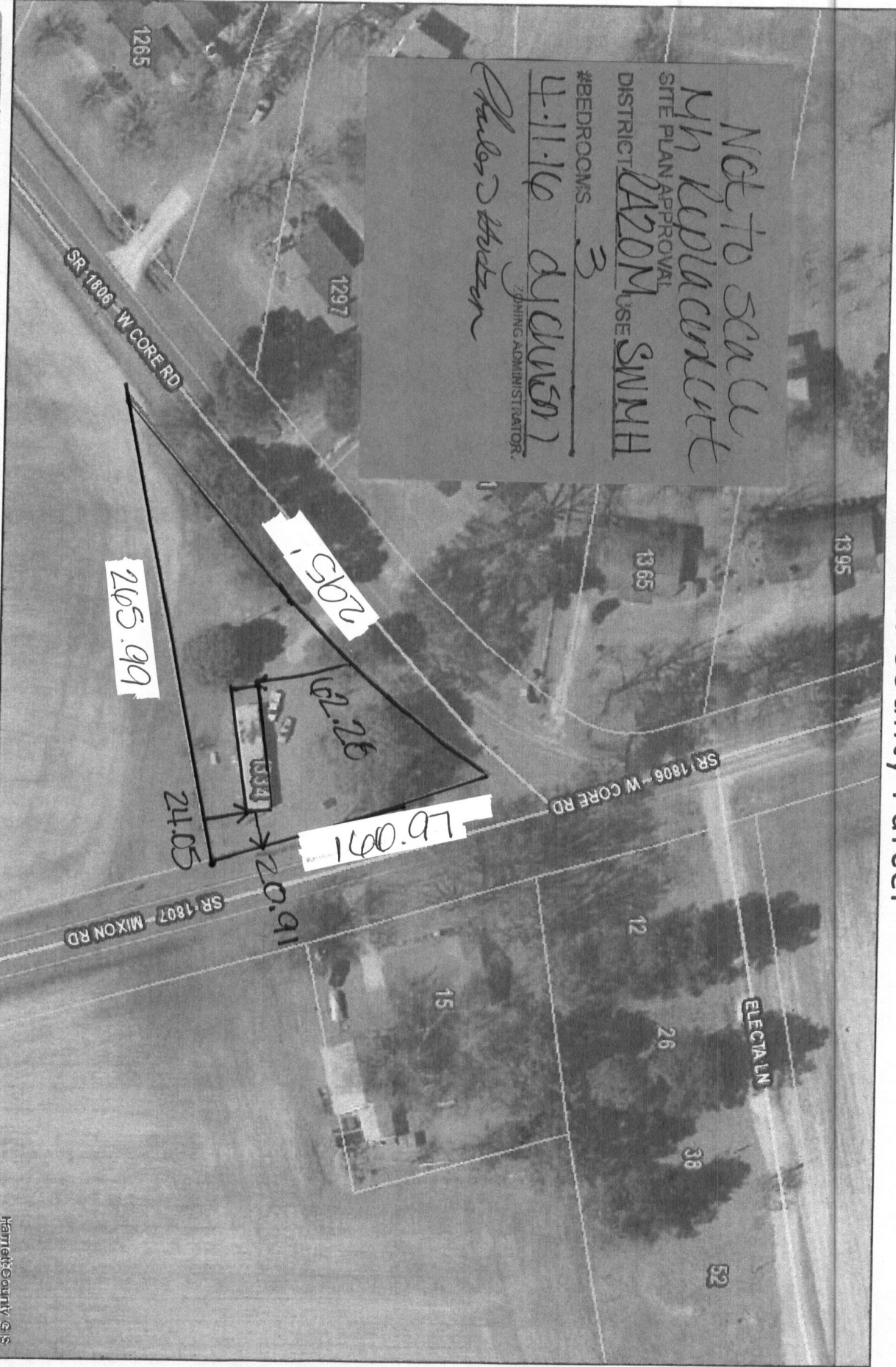
11 April 2016
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

Harnett County Parcel

NOT TO SCALE
 NY REPLACEMENT
 SITE PLAN APPROVAL
 DISTRICT: A220M USE SWMH
 #BEDROOMS: 3
 4-11-14 JY CLAWSON
 ZONING ADMINISTRATOR
 Charles D. Hester

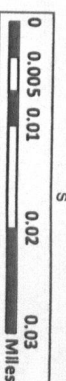
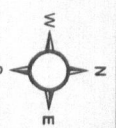


LEGEND

- USA Property
- Harnett County Major Roads
- City Limits
- Harnett County Roads
- Address Numbers
- Tax Parcel



GIS/E-911 Addressing
 January 8, 2016



HarnettCounty GIS

NAME: Charles Hudson

APPLICATION #: 1050038438

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

015219
4.11.16

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
- Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands? *top of septic is one piece very thick*
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. thick
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency? *will talk to Graham Byrd*
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines? *Jack Shree since 1967*

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Charles Hudson
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

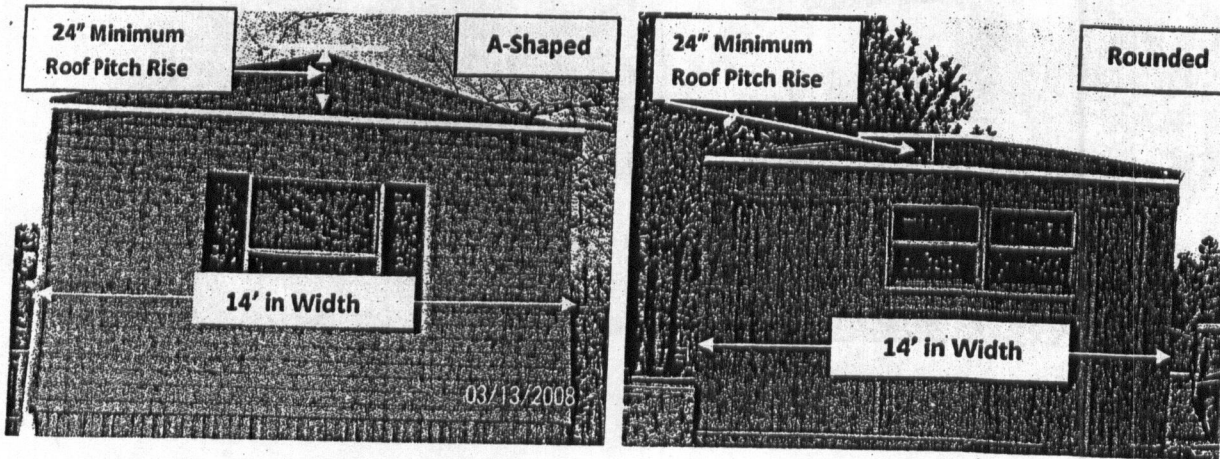
11 April 2016
DATE

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Charles Hudson understand that because I'm located in a RA-20R or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



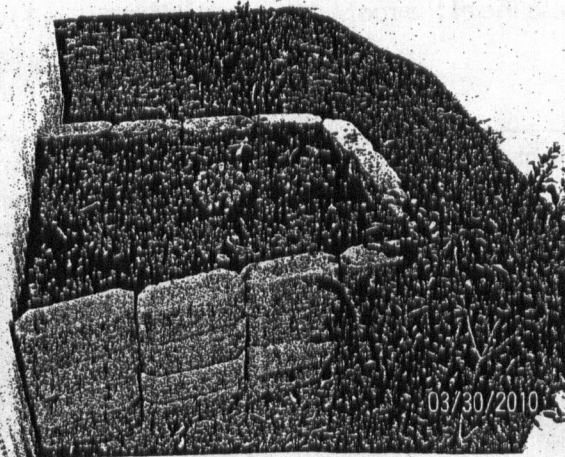
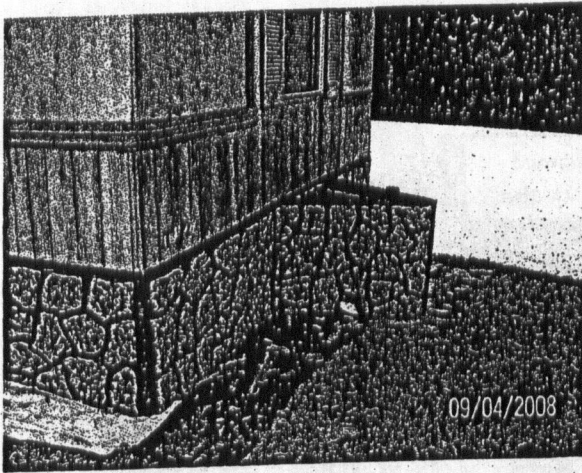
Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

*mn Replacement
mn moved prior
to application for
new home*

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.

3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Charles H. Hester

11 April 2016

Signature of Property Owner / Agent

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

SALES AGREEMENT

CMH Homes, Inc.
PO Box 9790
Maryville, TN 37802

CUSTOMER NO.: _____

DATE: 4/9/2016

BUYER(S): Charles Hudson
Jennifer Hudson

SSN: _____

SSN: _____

ADDRESS: 1417 West Coxa Rd, Dunn NC 28334

DELIVERY ADDRESS: 1334 West Coxa Rd, Dunn NC 28334

TELEPHONE: 910 892-3948 HOME CONSULTANT: Adriana

BASE PRICE:\$ _____
 SUBTOTAL:\$ 33,645
 SALES TAX:\$ 851.07
\$ _____
\$ _____
\$ _____
 1. CASH PRICE:\$ 34,496.07
 Trade Allowance:\$ _____
 Less Amount Owed:\$ _____
 Trade Equity:\$ _____
 Cash Down Payment:\$ 3500
 Other Payments:\$ _____
 2. LESS ALL CREDITS:\$ _____
 3. REMAINING BALANCE:\$ 30,996.07

Make: TRU Model: Foreman
 Year: 2016 Length: 76 Width: 14 Stock #: WH1222
 Serial #: CWP031222TN New Used
 Trade: Make: _____ Model: _____
 Year: _____ Length: _____ Width: _____ Stock #: _____
 Serial #: _____

Amount owed will be paid by: Buyer Seller

Owed to: Clayton Homes

OPTIONS: Customer to purchase home shown on lot.

SELLER RESPONSIBILITIES: Deliver + tie down home with center blocks, Home to include

NEW heat pump with installation include contingent upon approval from the county.

BUYER RESPONSIBILITIES: Make sure lot is cleared for home. Do steps, gridding, plumbing, electrical get permits. Home must pass inspection as far as improvements.

May not meet local codes and standards. New homes meet Federal Manufactured Home standards.

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

SELLER: Jay S. McGettrick BUYER: Jennifer Hudson
 _____ X _____
 _____ (signature)

_____ X _____
 _____ (signature)

_____ X _____
 _____ (signature)

ESTIMATED MORTGAGE. Buyer is voluntarily purchasing any insurance products listed below. All numbers are estimated.

A. Other Charges:\$ _____
 Property Insurance:\$ _____
 Credit Life Insurance:\$ _____
 HBPP:\$ _____
 Title Fees:\$ _____
 License Fees:\$ _____
\$ _____
\$ _____
\$ _____
 TOTAL:\$ _____
 B. Unpaid Bal./Amt. Financed (3+A):\$ _____
 C. Interest Rate:% _____
 D. Finance Charge:\$ _____
 E. Total of Payments (B+D):\$ _____
 F. Total Sales Price (1+A+D):\$ _____
 G. Number of Payments: # _____
 H. Payment Amount:\$ _____

This is not a loan commitment.

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: JENNIFER HUDSON Address: 1417 WEST CORE ROAD
City: DUNN State: NC Zip: 28334 Daytime Phone: () 910 892 3948

Landowner Information (To be completed by landowner, if different than above) (HUSBAND)

Name: CHARLES D HUDSON Address: 1417 WEST CORE ROAD
City: DUNN State: NC Zip: 28334 Daytime Phone: () 910 892 3948

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: Charles Stone - Steve Stone MH Transit
Phone: 910-736-0618 Address: 1729 Norment Rd.
City: Lumberton State: NC Zip: 28359
State Lic# 3556 Email: stevestone09@aol.com
- B. **Electrical Contractor** Company Name: Jason Pope Electrical
Phone: 919-820-0837 Address: 81 Beaver Creek Drive
City: Dunn State: NC Zip: 28334
State Lic# 27284-U Email: _____
- C. **Mechanical Contractor** Company Name: Spell Mechanical
Phone: 910-525-5976 Address: 123 West Vinson Ave
City: Autryville State: NC Zip: 28318
State Lic# 10574 Email: spellsha@aol.com
- D. **Plumbing Contractor** Company Name: H.W. Griffin Jr
Phone: 910-892-1419 Address: 7932 Green Path Rd
City: Dunn State: NC Zip: 28334
State Lic# 10056 Email: _____

Part III - Manufactured Home Information

Model Year: 2016 Size: 14 X 76 **Complete & follow zoning criteria sheet**

Park Name: 1334 WEST CORE ROAD Lot Number: _____
DUNN NC 28334

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Charles Hudson
Signature of Home Owner or Agent

2/11/2016
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

Application Number	16-50038438	Page	2
Property Address	1334 W CORE RD	Date	5/03/16
PARCEL NUMBER	02-1526- - -0035- - -		
Application description . . .	CP MANUFACTURED HOME		RA20R/RA20M CRITERI
Subdivision Name			
Property Zoning	RES/AGRI DIST - RA-20M		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___
Permit type MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
999	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 16-50038438 Date 5/03/16
 Property Address 1334 W CORE RD
 PARCEL NUMBER 02-1526- - -0035- - -
 Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI
 Subdivision Name
 Property Zoning RES/AGRI DIST - RA-20M

Owner

HUDSON CHARLES D

 1417 W CORE ROAD
 DUNN NC 28334
 (910) 892-3948

Contractor

STEVE STONE MH TRANSIT
 1729 NORMENT RD
 LUMBERTON NC 28359
 (910) 736-0618

Applicant

HUDSON CHARLES
 1334 W CORE RD
 DUNN NC 28334
 (910) 892-3948

--- Structure Information 000 000 14X78 3 BR MH REPLACEMENT

Flood Zone FLOOD ZONE X
 Other struct info # BEDROOMS 3.00
 MOBILE HOME YEAR 2016.00
 PROPOSED USE SWMH
 SEPTIC - EXISTING? EXISTING
 WATER SUPPLY WELL

Permit LAND USE PERMIT

Additional desc . .
 Phone Access Code . 1138023
 Issue Date 5/03/16 Valuation 0
 Expiration Date . . 10/30/16

Permit MANUFACTURED HOME PERMIT

Additional desc . .
 Phone Access Code . 1138049
 Issue Date 5/03/16 Valuation 0
 Expiration Date . . 5/03/17

Special Notes and Comments

T/S: 04/11/2016 12:21 PM DJOHNSON --
 AT THE CORNER OF W CORE RD AND MIXON RD
