

Initial Application Date: 10.30.15

Application # 1550037385

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Carly + Marsha Nestler Mailing Address: 269 Landlashed Creek  
City: Smithfield State: NC Zip: 27577 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT: Andre Grier Mailing Address: 693 Bunce rd  
City: Fayetteville State: NC Zip: 28314 Contact No: 910-682-8832 Email: gomaringreen@gmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Knoll Brook Ests Lot #: 12 Lot Size: 0.36 AC  
State Road # \_\_\_\_\_ State Road Name: \_\_\_\_\_ Map Book & Page: F 1479B  
Parcel: 09.9566.0140.13 PIN: 9567.92.5378  
Zoning: \_\_\_\_\_ Flood Zone: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book & Page: 040 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home:  SW  DW  TW (Size 14 x 70) # Bedrooms: 3 Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( no)

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

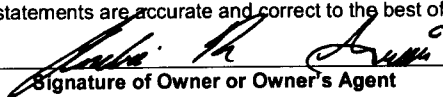
	Minimum	Actual
Front	<u>35</u>	<u>50</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>13'</u>
Sidestreet/corner lot	<u>20</u>	—
Nearest Building on same lot	<u>10</u>	—

Comments: Approved  
proposed

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Front street to the  
light, make a left on main street, Right  
on 27 west, make right off the bridge, Left  
on 87, then a left on to milton welch  
property will be on the left hand side

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

10-30-15  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

HARNETT COUNTY, NORTH CAROLINA  
GIS/LAND RECORDS



Harnett County GIS  
305 W Cornelius Harnett Blvd, Suite 100  
Lillington NC 27546  
Phone: 910-893-7523 www.harnett.org

Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.

NOT TO SCALE



AddressPoints

Road Centerlines

MajorRoads

Rivers

Parcels

County\_Boundary

CityLimits

Harnett\_2013 sid

Red: Band\_1

Green: Band\_2

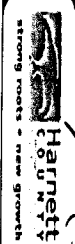
Blue: Band\_3

PLAN APPROVAL

TRICT LAZON USE SMITH

EDROOMS 3

10-30-15 10-30-15



10-30-15

NAME: Andre Grier

APPLICATION #: 13-50037385

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Andre Grier  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

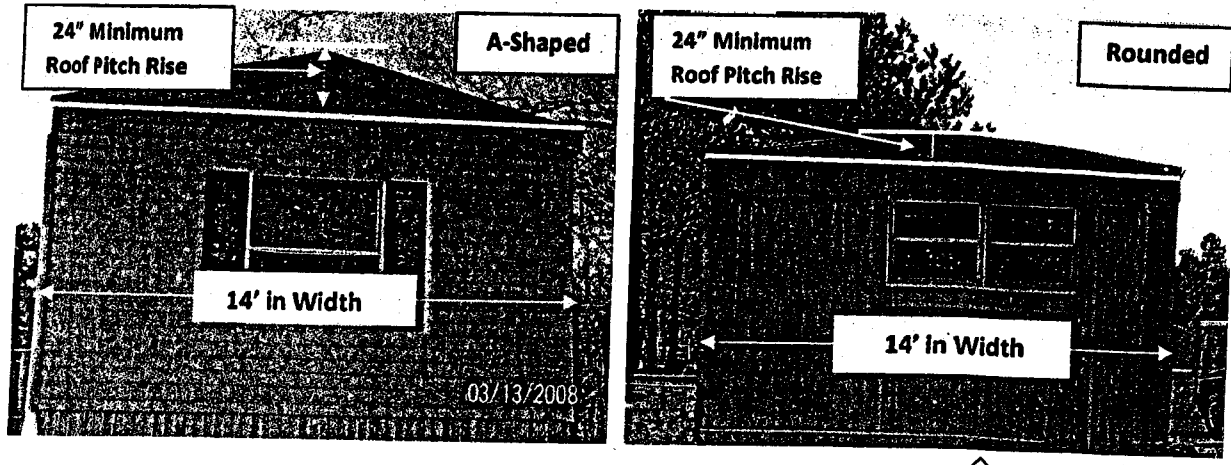
10-30-15  
 DATE

### PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

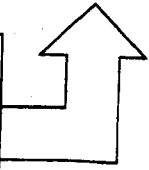
#### RA-20R & RA- 20M Certification Criteria

I, Andre Brown, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

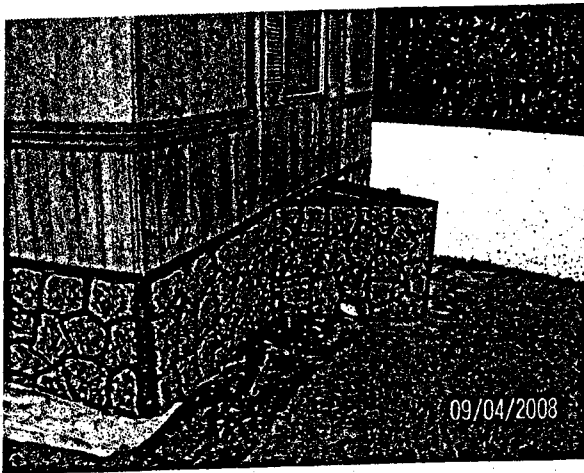


Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

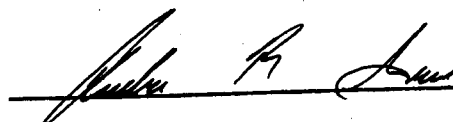


Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1<sup>st</sup> 1976.

  
\_\_\_\_\_  
Signature of Property Owner / Agent

10-30-15  
\_\_\_\_\_  
Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

## **LAND FINANCING CONTRACT**

This agreement made and entered into this **15th day of September, 2015** by and between **JAMES R. WESTER** and wife, **MARSHA L. WESTER**, of 269 Lancashire Run, Smithfield, NC 27577, parties of the first part, hereinafter called "**SELLER (S)**", and **Andre Grier and Simona Grier, 693 Bunce Road, Fayetteville, NC 28314** party of the second part, hereinafter called "**BUYER(s)**".

### **WITNESSETH:**

That the said **SELLER** hereby agrees to sell, and the **BUYER** hereby agrees to purchase, at the price and terms herein set forth, the following described property in the State of North Carolina and the County of Harnett, and described as follows:

Being that certain lot or parcel known as **LOTS 11 and 12, KNOLLBROOK SUBDIVISION**, as shown on that map of survey of **KNOLLBROOK SUBDIVISION** recorded at Plat Cabinet F, Slide 479-B, Harnett County Registry. For reference see: Book 2461, Page 961, Harnett County Registry.

That said **BUYER** agrees to pay for said land the sum of **\$18,000.00** and which said sum shall be paid as follows: **\$1,000.00** to be paid at time of execution of the contract. The balance is to be paid in 178 monthly installments of **\$162.46**. The first payment will be due on **December 1, 2015**.

There shall be no pre-payment penalty in the event **BUYER** elects to pay the entire outstanding balance at any time. Monthly payments due without demand to **James R. Wester, 269 Lancashire Run, Smithfield, NC 27577**.

### **LATE PAYMENT**

A late charge of \$50.00 will be charged if the payment is received by the **SELLER** after the 10th day of the month. The late payment and monthly payment total will be \$217.46.

### **ASSIGNMENTS**

The **BUYER** may not assign his rights, obligations and privileges under this contract without the express written permission of the **SELLER**. Said assignment shall be in writing and executed in the same formal manner as this contract.

### **TAXES**

The property shall continue to be listed in the name of the **SELLER**. However, the **BUYER** shall be responsible for the payment of the 2016 and subsequent years' Harnett County ad valorem taxes. These taxes must be paid when due. Non-payment of these taxes when due will constitute default of this contract.

## **DEFAULT**

In the event of **30 days default** by the **BUYER** in payment of any one or more installments of said purchase price, or any part thereof, or non-payment of Harnett County ad valorem taxes, at the option of said **SELLER** or assigns, exercised at any time during such default, said **SELLER** or assigns may terminate and cancel this contract, and without appropriate notice to the **BUYER**, may enter upon and take possession of said property and premises and all rights of **BUYER** hereunder shall thereupon cease and terminate and the **BUYER**, if in possession, agrees to hold said premises as tenant at will and any and all sums theretofore paid by the **BUYER** and assigns to **SELLER** and assigns shall constitute liquidated damages and/or rents for the breach of this contract, and it is now so agreed between parties, and should any proceedings be instituted by **SELLER** or assigns for the breach of or to enforce any provisions of this contract or deeds delivered hereunder, **BUYER** and assigns agree to pay reasonable attorney's fees and court costs.

## **UTILITIES**

All utility connections and service to said lot are the responsibility of the **BUYER**.

*Within thirty (30) days following the execution of this contract, the **BUYER** must contact the Harnett County Department of Public Utilities, (910) 893-7575, and request that future monthly charges for water service be transferred from the **SELLER** to the **BUYER**.*

When the **BUYER** moves onto the property and needs other utility connections and service, the **BUYER** must contact the utility provider directly and assume all charges related to establishing service.

## **IMPROVEMENTS/WASTE**

The **BUYER** is entitled to the use, enjoyment and possession of the property subject to the following exceptions:

- a. The **BUYER** may not undertake any activity on or relative to the property which would cause a diminution in value of the property in any manner.
- b. The **BUYER** may make improvements on the property, subject to the right of entry of the **SELLER** on default of the **BUYER**, and any permanent improvements made to the property by the **BUYER** during the term of this contract shall become the sole property of the **SELLER** in the event of default by the **BUYER** and entry onto the premises by the **SELLER**.

## **INSPECTION**


It is further understood and agreed that the property herein described has been inspected by the **BUYER** or his duly authorized agent and has been purchased by the **BUYER** solely as a result of such inspection and agreement herein contained, and not upon any inducement, representations, agreements, conditions, or stipulations by any person whatsoever not fully set forth herein.



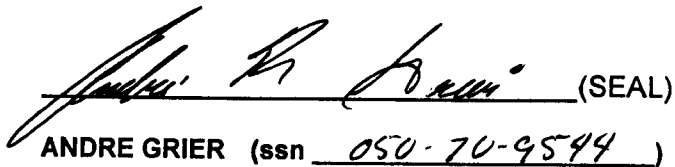
**COMPLETION OF CONTRACT**

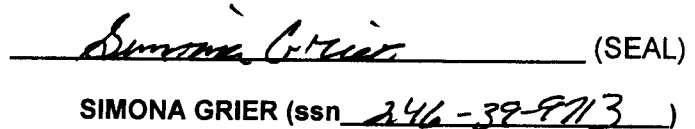
That the said **SELLERS** agree and bind themselves, their heirs, executors and administrators upon the payment in full of the purchase price for said land, along with any outstanding late payment fees, as herein before provided, to execute and deliver to the said **BUYER**, or his assigns, a good and sufficient deed, in fee simple, conveying said land and premises to the said **BUYER**, and his assigns, with general warranty and free from encumbrances, except: *2016 and subsequent years' Harnett County ad valorem taxes which are to be paid by the BUYER.* **BUYER** agrees to be responsible and pay for a survey and/or other costs or legal fees, if necessary for financing or registration, at the time a Deed is requested from **SELLER**. Also, **BUYER** agrees that the property shall be conveyed as described pursuant to said survey.

IN WITNESS WHEREOF, the parties hereto have set their hands the day and year first above written.

 (SEAL)  
JAMES R WESTER

 (SEAL)  
MARSHA L WESTER

 (SEAL)  
ANDRE GRIER (ssn 050-70-9544 )

 (SEAL)  
SIMONA GRIER (ssn 246-38-8713 )

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Andre Roy Grier Address: 645 Milton weleb rd

City: Sanford State: NC Zip: 27330 Daytime Phone: 910 682-8832

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Davis Mobile Home Mowers

Phone: \_\_\_\_\_ Address: 3345 Wayne Ln

City: Fayetteville State: NC Zip: 28306

State Lic# 02888 Email: \_\_\_\_\_

B. **Electrical Contractor** Company Name: Andre Grier (owner)

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State Lic# \_\_\_\_\_ Email: \_\_\_\_\_

C. **Mechanical Contractor** Company Name: Andre Grier (owner)

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State Lic# \_\_\_\_\_ Email: \_\_\_\_\_

D. **Plumbing Contractor** Company Name: Andre Grier (owner)

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State Lic# \_\_\_\_\_ Email: \_\_\_\_\_

**Part III - Manufactured Home Information**

Model Year: 1987 Size: 14x70

**Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Andre Roy Grier  
Signature of Home Owner or Agent

12-1-15  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.



**CUMBERLAND**  
★ COUNTY ★  
NORTH CAROLINA

OFFICE OF THE TAX ADMINISTRATOR

5<sup>th</sup> Floor, New Courthouse • PO Box 449 • Suite 527 • Fayetteville, NC 28302-0449  
(910) 678-7507 • Fax (910) 678-7581 • [www.co.cumberland.nc.us](http://www.co.cumberland.nc.us)

# MOBILE HOME MOVING PERMIT

November 30, 2015

County of Cumberland  
State of North Carolina

Permit No. G-93  
Agent: Romona Russell

Permission is granted to the following person(s) to move the mobile home identified below:

Name: ANDRE GRIER  
Address: 693 BUNCE RD FAYETTEVILLE NC 28314  
Phone: \_\_\_\_\_

Carrier:

Name: DAVIS MOBILE HOME MOVERS  
Address: 3345 WAYNE LN FAYETTEVILLE NC 28306  
Phone: \_\_\_\_\_

Property Description:

Make	Year	Size	VIN
CLASS	1987	14X70	NCFC2516

Location Moving From: 693 BUNCE RD FAYETTEVILLE NC

Location Moving To: 645 MILTON WELCH RD SANFORD NC

This permit is issued in accordance with the provisions of North Carolina General Statute §105-316.1 through §105-316.8.

This permit shall be conspicuously displayed near the license tag on the rear of the mobile home at all times during transportation.

THIS PERMIT VALID FOR THIS MOVE ONLY.

Joseph R Utley Jr  
Cumberland County Tax Administrator

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Page 2  
Date 12/01/15

Application Number . . . . . 15-50037385  
Property Address . . . . . 645 MILTON WELCH RD  
PARCEL NUMBER . . . . . 09-9566- - -0140- -13-  
Application description . . . CP MANUFACTURED HOME RA20R/RA20M CRITERI  
Subdivision Name . . . . .  
Property Zoning . . . . . RES/AGRI DIST - RA-20M

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___
Permit type . . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
10	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 15-50037385 Date 12/01/15  
Property Address . . . . . 645 MILTON WELCH RD  
PARCEL NUMBER . . . . . 09-9566- - -0140- -13-  
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI  
Subdivision Name . . . . .  
Property Zoning . . . . . RES/AGRI DIST - RA-20M

Owner

-----

WESTER JAMES RANDOLPH & MARSHA  
1/2 & F T & D WADE COATS 1/2  
5533 HWY 42 W SUITE B32  
GARNER NC 27529

Contractor

-----

DAVIS MOBILE HOME MOVING INC  
3345 WAYNE LANE  
FAYETTEVILLE NC 28306  
(910) 425-9524

Applicant

-----

GRIER ANDRE  
693 BUNCE RD  
FAYETTEVILLE NC 28314  
(910) 682-8832

Structure Information 000 000

-----

Flood Zone . . . . .	FLOOD ZONE X	
Other struct info . . . . .	# BEDROOMS	3.00
	MOBILE HOME YEAR	.00
	PROPOSED USE	SWMH
	SEPTIC - EXISTING?	EXISTING
	WATER SUPPLY	COUNTY

Permit . . . . . LAND USE PERMIT

Additional desc . . . . .  
Phone Access Code . . . . . 1118629  
Issue Date . . . . . 12/01/15 Valuation . . . . . 0  
Expiration Date . . . . . 5/29/16

Permit . . . . . MANUFACTURED HOME PERMIT

Additional desc . . . . .  
Phone Access Code . . . . . 1118637  
Issue Date . . . . . 12/01/15 Valuation . . . . . 0  
Expiration Date . . . . . 11/30/16

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