

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: Residential

Name: Anche Green

Address: 645 Milton Welch

Date: 2-22-18

Building Official: Ke Slott

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: \_\_\_\_\_

MFG Home: 15-50037385

ADDRESS : 645 MILTON WELCH RD SUBDIV:  
CONTRACTOR : DAVIS MOBILE HOME MOVING INC PHONE : (910) 425-9524  
OWNER : WESTER JAMES RANDOLPH & MARSHA PHONE :  
PARCEL : 09-9566- - -0140- -13-  
APPL NUMBER: 15-50037385 CP MANUFACTURED HOME RA20R/RA20M CRITERIA

DIRECTIONS : T/S: 07/07/2016 08:50 AM DJOHNSON --  
KNOLLBROOK ESTATES LOT 12

STRUCTURE: 000 000 14X70 3 BR NO DECKS OR PORCHES

FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3.00 MOBILE HOME YEAR : 1987.00  
PROPOSED USE : SWMH SEPTIC - EXISTING? : EXISTING  
WATER SUPPLY : COUNTY

PERMIT: CPSW 00 CP MOBILE HOME SINGLEWIDE

| TYP/SQ  | REQUESTED COMPLETED    | INSP RESULT     | DESCRIPTION RESULTS/COMMENTS  |
|---------|------------------------|-----------------|---|
| P307 01 | 12/28/15<br>12/28/15   | JH<br>DA        | R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 002757615<br>T/S: 12/22/2015 10:02 AM LBENNETT<br>1)Need 6 mill poly under house lapped 12" and pinned in place.2)Need DWV test on drain lines.3)Insulate water lines with R 6.5 per code under house.4)Insulation missing under house & cover all exposed insulation under house.<br>Did not check electrical      |
| T501 01 | 12/28/15<br>12/28/15   | JH<br>DA        | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002757607<br>T/S: 12/22/2015 10:02 AM LBENNETT<br>1)Need 6 mill poly under house lapped 12" and pinned in place.2)Need DWV test on drain lines.3)Insulate water lines with R 6.5 per code under house.4)Insulation missing under house & cover all exposed insulation under house.<br>Did not check electrical |
| T501 02 | 4/11/16<br>4/11/16     | TSG<br>AP       | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002801611  |
| A814 01 | 7/08/16<br>7/07/16     | CW<br>AP        | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002840825<br>645 MILTON WELCH RD SANFORD 27332<br>T/S: 07/07/2016 03:37 PM CWILLIAM   |
| P307 02 | 7/08/16<br>7/08/16     | TSG<br>AP       | R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 002841237<br>T/S: 07/07/2016 03:44 PM DJOHNSON<br>T/S: 07/08/2016 04:34 PM DJOHNSON   |
| Z818 01 | 7/08/16<br>7/08/16     | RB<br>AP        | PZ*ZONING INSPECTION TIME: 17:00 VRU #: 002840817<br>T/S: 07/07/2016 08:47 AM DJOHNSON<br>T/S: 07/08/2016 10:58 AM RBAKER<br>Note: The home had several broken windows at time of zoning inspection.  |
| T507 01 | 7/03/17<br>7/03/17     | TSG<br>DA       | R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 002989952<br>T/S: 06/26/2017 02:19 PM JBROCK<br>1-FRONT WINDOW BROKEN 2-REAR HANDRAILS DO NOT MEEET CODE SPACING GREATER THAN 4" 3- TWO GROUNDS REQUIRED 4-METERBASE BREAKER PANEL COVER MISSING 5-LABEL ALL BREAKERS 6-HEATING SYSTEM REQUIRED. LOCATE SEWER CLEAN OUT  |
| T507 02 | 2/22/18<br><u>2-22</u> | TI<br><u>AP</u> | R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 003092178<br>T/S: 02/20/2018 04:01 PM BPETRICH   |

COMMENTS AND NOTES