HTE# 15-5-36961

Harnett County Department of Public Health

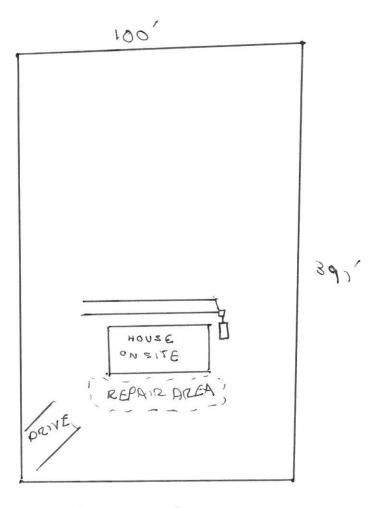
28619

Improvement Permit

| AI | building permit cannot be issued with only | | PINE ORK LN | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ISSUED TO: CHUCK SMITH | PROPERTY LOCATION: | | | LOT # 56 | | |
| | SUBDIVISION SM | | | | | |
| NEW REPAIR D EXPANSION Type of Structure: Men. Home Carl | Site Site | Improvements rec | uired prior to Construction Author | rization Issuance: | | |
| | | | | water and the same of the same | | |
| Proposed Wastewater System Type: 25% REDC | CION SISTEM | | | | | |
| Projected Daily Flow: 360 GPD | _ | | | | | |
| Number of bedrooms: Sumber of Occupa | nts:max | | | | | |
| Basement Yes No | | | | | | |
| | ed based on final location and elevations | | | \checkmark | | |
| Type of Water Supply: Community Public | ☐ Well Distance from well 1.0 | feet | Permit valid for: | Five years | | |
| Permit conditions: | | | | ☐ No expiration | | |
| | | | | | | |
| | | 1111 | | CLOUED CITE CUETOU | | |
| Authorized State Agent:: | Date: 13 | 17/12 | The state of the s | ACHED SITE SKETCH | | |
| The issuance of this permit by the Health Department in no way guarant site is subject to revocation if the site plan, plat, or the intended use ch | es the issuance of other permits. The permit holder | is responsible for the | cking with appropriate governing bodies in | meeting their requirements. This | | |
| the Laws and Rules for Sewage Treatment and Disposal and to conditions | | by a change in owner | ising of the site. This permit is subject to | computative with the provisions of | | |
| | | | | | | |
| | Construction Author | rization | | | | |
| | Construction Author | | | | | |
| | (Required for Building Pe | | | | | |
| The construction and installation requirements of Rules .1950, .1952, .195 | 4, .1955, .1956, .1957, .1958. and .1959 are incorp | porated by references | into this permit and shall be met. System: | s shall be installed in accordance | | |
| with the attached system layout. | | | | | | |
| ISSUED TO: CHUCK SMITH | PROPERTY LOCA | TION: 99 | BRIAR EST | -N | | |
| | CILIDIVICION | SWEET | BOJAR EST | INT # 56 | | |
| Facility Type: MAN Home (22 x 56) | New Expansion | ☐ Repair | DUNIV | LOT # | | |
| | _ / | □ kepair | | | | |
| Basement? Yes No Basement Fixtu | ires? Yes No | | NO PROVINCE AND COMMANDS | 266 | | |
| Type of Wastewater System** | REDUCTION DYS | JEW | (Initial) Wastewater Flow: | Show GPD | | |
| (See note below, if applicable □) | | | | | | |
| 25% | REDVETON (Rep | air) | | | | |
| Installation Requirements/Conditions | Number of trenches | | 1794002 | | | |
| Septic Tank Size 1000 gallons | Exact length of each trench 7 (|) feet | Trench Spacing: | Feet on Center | | |
| Pump Tank Size gallons | Trenches shall be installed on contour | r at a | | inches | | |
| Tulip Talik Size gallolis | Maximum Trench Depth of: 24 | | | | | |
| | | | (Maximum soil cover shall | | | |
| | (Trench bottoms shall be level to +/- | -1/4" | 36" above the trench bot | tom) | | |
| | in all directions) | | | | | |
| Pump Requirements:ft. TDH vs | GPM | | | inches below pipe | | |
| | | | Aggregate Depth: | inches above pipe | | |
| Conditions: | | | 50 0 1 | inches total | | |
| | | | | | | |
| WATER LINES /INCLUDING IRRICATION) MILET R | TOTT FROM ANY DART OF CERTIC | CVCTEM OD I | DEDAID ADEA | | | |
| WATER LINES (INCLUDING IRRIGATION) MUST B | | . STSTEM UK I | CEPAIK AKEA. | | | |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR DI | KAIN FIELD AKEA. | | | | | |
| **If applicable: / understand the system type specified | is different from the type specified on | the application | I accept the specifications of | this permit. | | |
| | a concrete ment and type specimes on | | , accept and openmeanous or | | | |
| Owner/Legal Representative Signature: | | | Date: | | | |
| Owner/Legal Representative Signature: This Construction Authorization is subject to revocation if the site plan, pl | nt or the intended use changes. The Construction Au | thorization shall not l | on transferred when there is a change in | awaarchin of the site. This | | |
| Construction Authorization is subject to compliance with the provisions of | | | | ATTACHED SITE SKETCH | | |
| construction nutriorization is subject to simplicance with the profisional | inc cans and notes for sewage freatment and Dispos | our and to the conditi | ons or this perimic. JLL | MINGRED SHE SKEICH | | |
| | The Marie Marie | _ | 122- | | | |
| Authorized State Agent: Date: 12/2/5 | | | | | | |
| Construction Authorization Expiration Date: 12 2 2 0 | | | | | | |

Harnett County Department of Public Health Site Sketch

| | PROPERTY LOCATON: | 990 | PINE | OAK | TN |
|--------------------------|-------------------|-----------|----------|-------|-----------------|
| ISSUED TO: CHUCK EM 1734 | SUBDIVISION | Sweet | BRIAM | Est | LOT # <u>56</u> |
| Authorized State Agent: | WINER TO | LKSD OPF) | Date: \2 | 12/15 | |
| · · | | 7 | | , , | |



PINE OAK IN