

Initial Application Date: 5.22.15

Application # 1550036233

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** San-Lee Builders Inc Mailing Address: PO Box 3367 Sanford NC 27331-3367  
City: Sanford State: NC Zip: 27331-3367 Contact No: 919-775-5429 Email: \_\_\_\_\_

**APPLICANT\*:** San-Lee Builders, Inc Mailing Address: PO Box 3367 Sanford NC 27331  
City: Sanford State: NC Zip: 27331 Contact No: 919-775-5429 Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Celis O'Quinn Phone # 919-775-5429

**PROPERTY LOCATION:** Subdivision: Mason Hill Lot #: 13 Lot Size: .76 AC  
State Road # \_\_\_\_\_ State Road Name: Mason Hill Lane Map Book & Page: 1  
Parcel: 130602 0088 13 PIN: 0621-03-3307.000  
Zoning: RA-20R Flood Zone: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book & Page: 3303 472 Power Company\*: CEMC

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/w bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/w bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home:  SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size 14 x 76) # Bedrooms: 3 Garage: NO (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead  yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes:  \_\_\_\_\_ Other (specify): \_\_\_\_\_

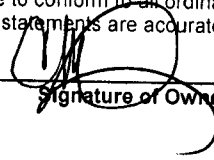
**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>35</u>
Rear	<u>25</u>	<u>25</u>
Closest Side	<u>10</u>	<u>10</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>10</u>	<u>—</u>

**Comments:** Proposed

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: old us 421 to Cool Springs  
Road then turn onto Mason Hill Lane

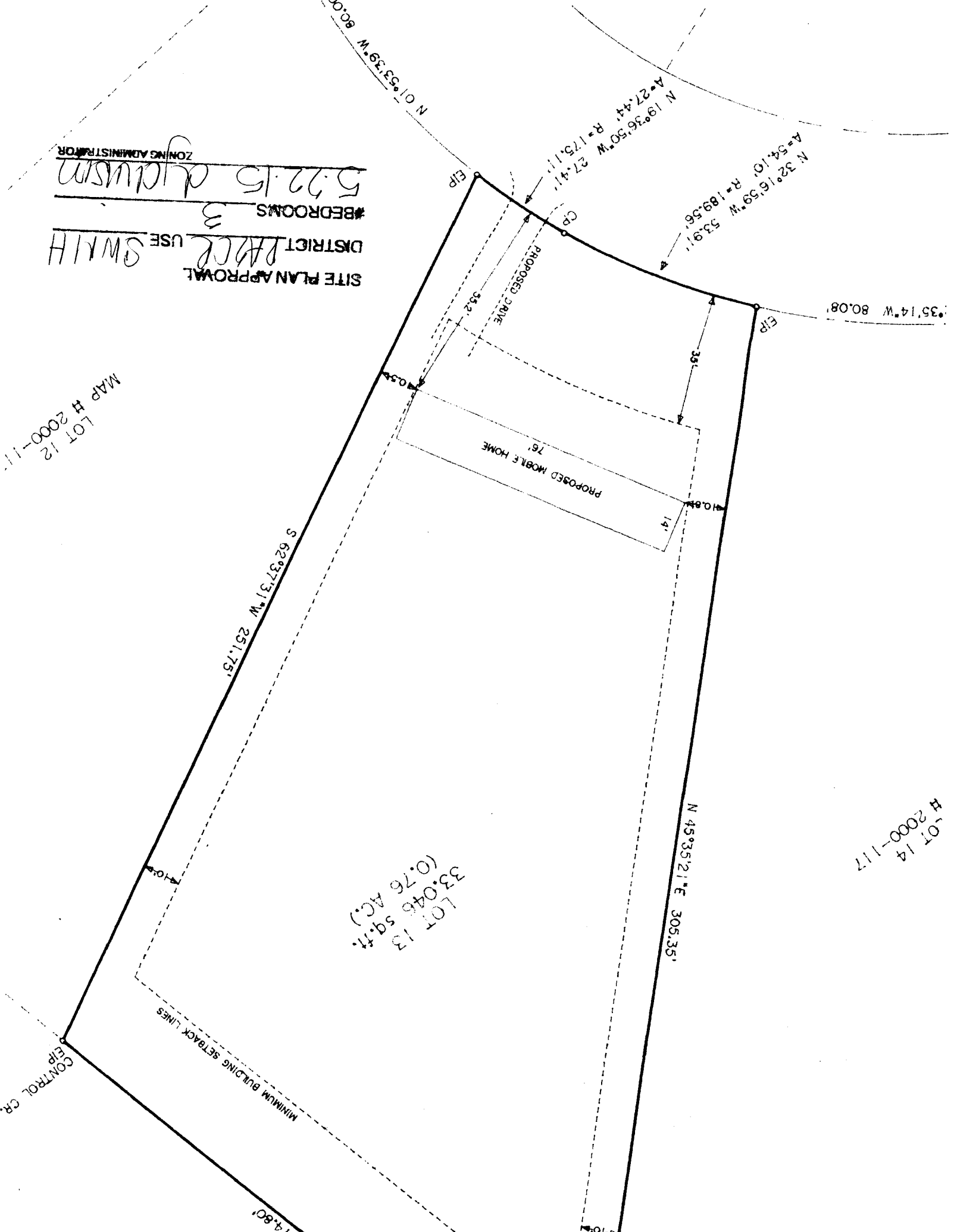
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

05/22/2015  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***



ZONING ADMINISTRATOR  
 5.22.15 *dywism*  
 #BEDROOMS 3  
 DISTRICT *RHCC* USE  
 SITE PLAN APPROVAL *SMITH*

LOT 12  
 MAP # 2000-117

LOT 13  
 33,046  
 (0.76 AC.)

LOT 14  
 # 2000-117

CONTROL CR.  
 EIP

MINIMUM BUILDING SETBACK LINES

174.80'

N 45°35'21"E 305.35'

S 62°37'31"W 251.75'

35.14' W 80.08'

N 32°16'59"W 53.91'  
 A=54.10' R=189.56'

N 19°36'50"W 27.41'  
 A=27.44' R=175.11'

N 01°33'39"W 80.00'

EIP

EIP

CP

PROPOSED DRIVE

34.2'

35'

PROPOSED MOBILE HOME

76'

14'

10.84'

10'

10'

NAME: San W. Bldgs Inc

APPLICATION #: 15 50030233

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 009918

52215

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

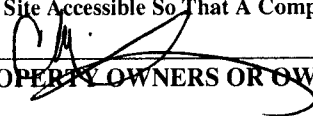
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
  - YES     NO    Do you plan to have an irrigation system now or in the future?
  - YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
  - YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
  - YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
  - YES     NO    Is the site subject to approval by any other Public Agency?
  - YES     NO    Are there any Easements or Right of Ways on this property?
  - YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

05/22/2015  
DATE

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2015 MAY 05 03:42:28 PM  
BK:3303 PG:472-473  
FEE: \$26.00  
EXCISE TAX: \$40.00  
INSTRUMENT # 2015005977  
ABMCNEILL

HARNETT COUNTY TAX ID#  
130602.0088.13



5.5.15 BY SB

**NORTH CAROLINA**  
**GENERAL WARRANTY DEED**

Revenue Stamps: \$40.00  
Prepared by: Paul J. Adcock, P.O. Box 3367, Sanford, NC 27331-3367  
Mail to: San-Lee Builders, Inc., P.O. Box 3367, Sanford, NC 27331-3367  
—WITHOUT TITLE EXAMINATION OR OPINION ON TITLE—  
Brief Description for the Index: Lot 13, Mason Hill Subdivision (\_\_\_\_\_ Mason Hill Lane, Lillington, NC 27546)

**NORTH CAROLINA**  
**LEE COUNTY**

THIS DEED is dated this 4<sup>th</sup> day of MAY, 2015, by and between  
ACAPJA, LLC, (P. O. Box 3367, Sanford, NC 27331), Grantors; and  
SAN-LEE BUILDERS, INC., (P.O. Box 3367, Sanford, NC 27331), Grantee.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Upper Little River Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lot 13 as shown on that plat of survey entitled "Revision Map - Mason Hill Subdivision", prepared by Bennett Surveys, Inc., dated March 1, 2000, and recorded in Map Number 2000-117, Harnett County Registry. Reference to said map is hereby made for a more particular description.

TO HAVE AND TO HOLD the aforesaid lots or parcels of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND THE GRANTOR COVENANTS with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Easements and restrictions of record, including drainage and sewer line easements as shown on recorded map referenced above.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

ACA/PJA, LLC

By: *Albert C. Adcock* (SEAL)  
Albert C. Adcock, Manager

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, the undersigned Notary Public of Lee County, North Carolina, certify that Albert C. Adcock, Manager of ACA/PJA, LLC, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes expressed.

Witness my hand and notarial seal this the 4<sup>th</sup> day of May, 2015.

GELIS M O'QUINN  
NOTARY PUBLIC  
LEE COUNTY  
NORTH CAROLINA

*Gelis M. O'Quinn*  
Notary Public - signature

My commission expires:

Gelis M. O'Quinn  
Notary Public - print

06/15/2019