

Initial Application Date: 4.8.15

Application # 1550035849

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

X **LANDOWNER:** Connie Ray Harper Mailing Address: P.O. Box 761
City: Lillington State: NC Zip: 27546 Contact No: 919-614-2637 Email: _____

APPLICANT*: SMUC Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner



CONTACT NAME APPLYING IN OFFICE: SMUC Phone # _____

PROPERTY LOCATION: Subdivision: Clay Pointy Lot #: _____ Lot Size: 21.22AC
State Road # _____ State Road Name: US4015 Map Book & Page: F/745A
Parcel: 10.0507.0007.03 PIN: 0507.49.0051
Zoning: RA20P Flood Zone: X Watershed: IV Deed Book & Page: 2356.0050 Power Company*: SMUC

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no 12x12 porch/deck)
- Manufactured Home: _____ SW DW _____ TW (Size: 32'x64', # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
2 Baths
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 existing Manufactured Homes: 1 proposed Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>68</u>
Rear	<u>25</u>	<u>110</u>
Closest Side	<u>10</u>	<u>241</u>
Sidestreet/corner lot	<u>20</u>	<u>---</u>
Nearest Building on same lot	<u>10</u>	<u>1004</u>

Comments: _____



2021
TITAN ROBERTS RD

PINELEVEL CT

1101

388

388

388

241

NOT TO SCALE

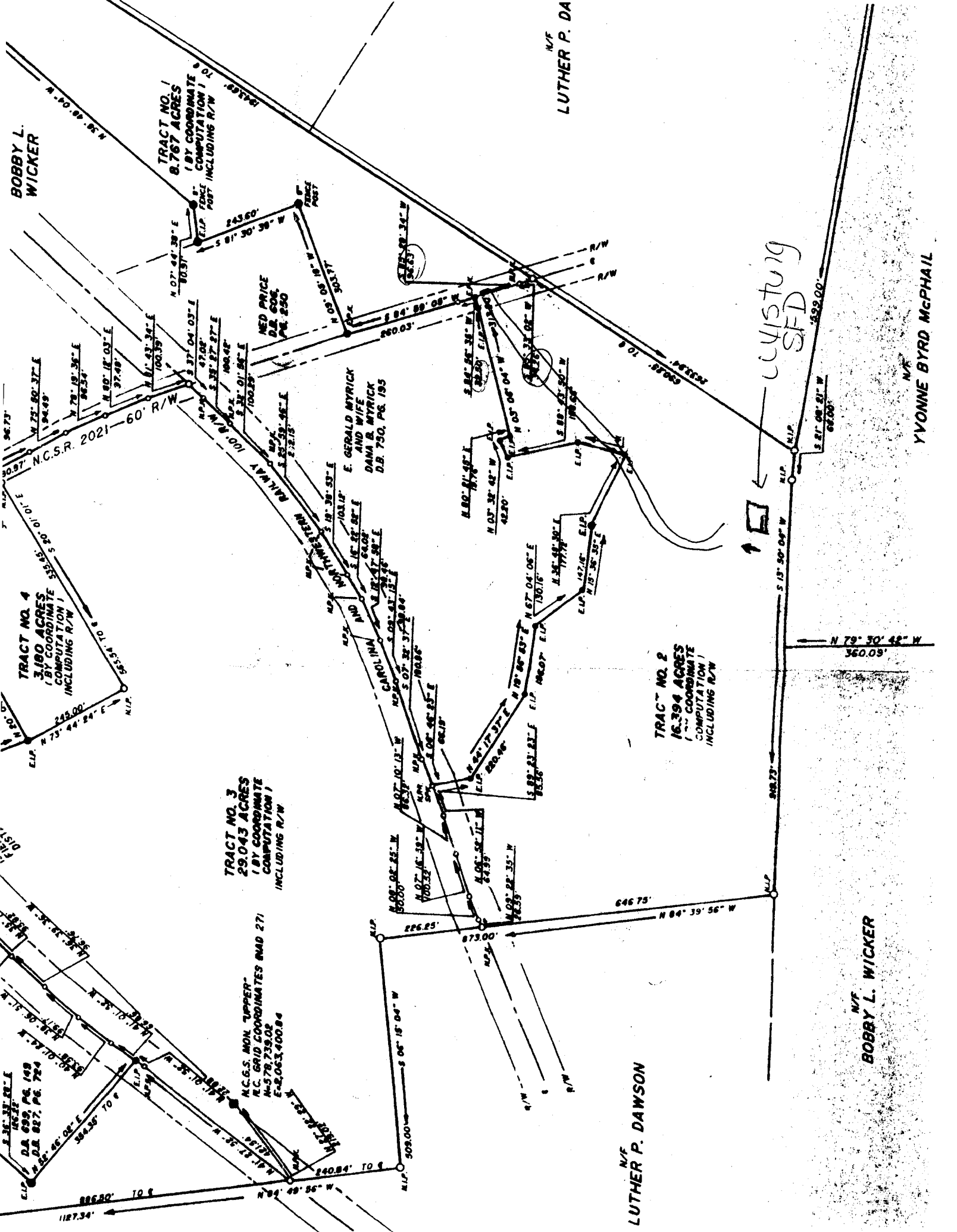
SITE PLAN APPROVAL

DISTRICT R2C2 USE DMH

#BEDROOMS 3

11815 DAUSM
ZONING ADMINISTRATOR

Clay Harper
4-8-15



BOBBY L. WICKER

TRACT NO. 1
8.767 ACRES
(BY COORDINATE
COMPUTATION)
INCLUDING R/W

TRACT NO. 4
3.180 ACRES
(BY COORDINATE
COMPUTATION)
INCLUDING R/W

TRACT NO. 3
29.043 ACRES
(BY COORDINATE
COMPUTATION)
INCLUDING R/W

TRACT NO. 2
16.394 ACRES
(BY COORDINATE
COMPUTATION)
INCLUDING R/W

N.C.S. MON. TUPPER-
A.C. GRID COORDINATES (MAD 27)
N=578,739.00
E=2,063,400.84

E. GERALD MYTRICK
AND WIFE
DANA B. MYTRICK
D.B. 750, PG. 195

CAROLINA AND
NON-THESE

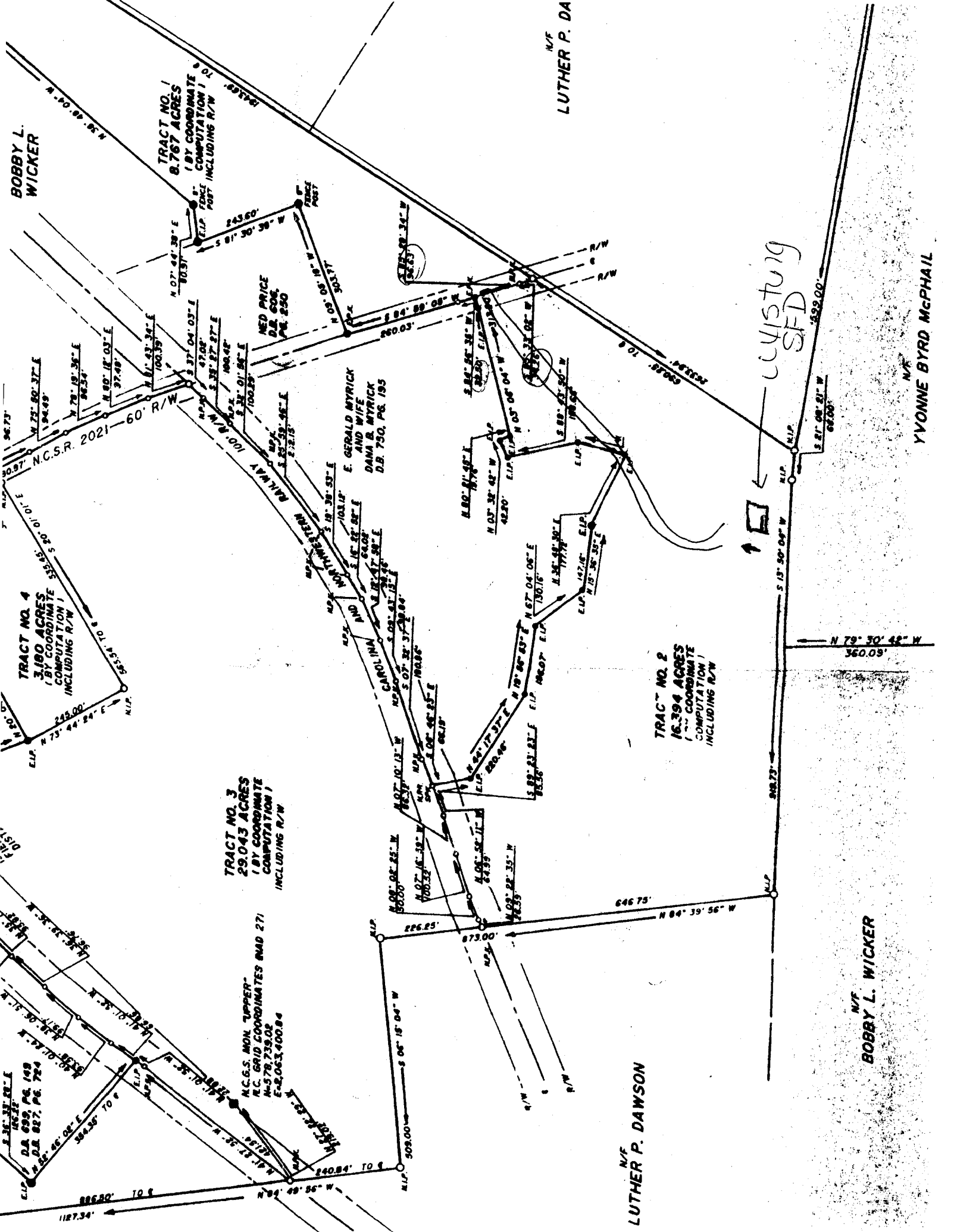
N/F
LUTHER P. DA

N/F
LUTHER P. DAWSON

N/F
BOBBY L. WICKER

N/F
YVONNE BYRD MCPHAIL

WYSTUNG
SFD



Date: 4.8.15

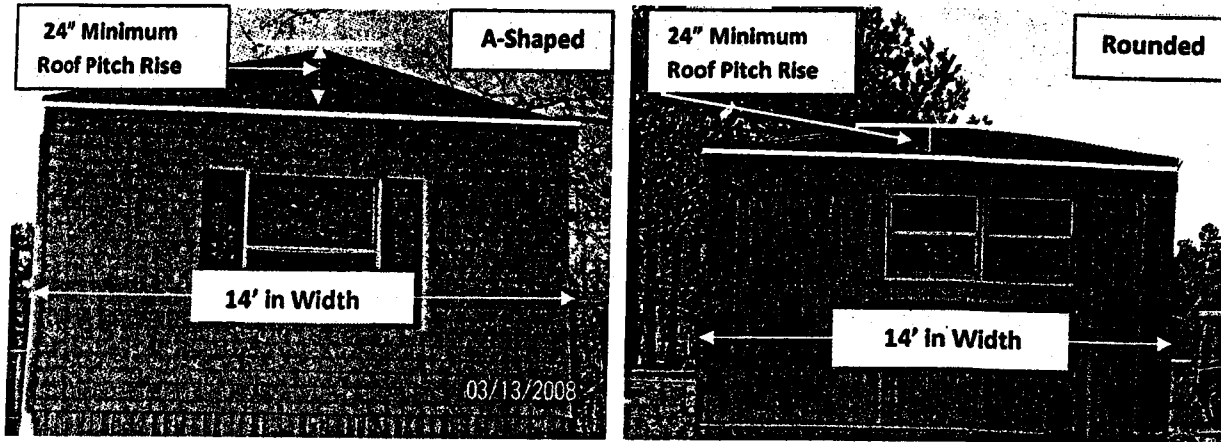
Application# _____

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Chay Harper, understand that because I'm located in a RA-20R or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

X NAME: Clay Harper

APPLICATION #: 1550035848

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

009119

4-8-15

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property? septic existing
 YES NO Is any wastewater going to be generated on the site other than domestic sewage? no
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) Clay Harper

DATE 4-8-15

Selected Parcels Feature
Parcel Identification

PIN	0567-49-6651.000
[ParcelNumber]	100567 0007 03
[REID]	0013759
Owner Information	
[AccountNumber]	1400030166
[Name1]	HARPER CONNIE RAY
[Name2]	
[Address1]	
[Address2]	PO BOX 761
[Address3]	
[City]	LILLINGTON
[State]	NC
[ZipCode]	27546-0000
Assessment Data	
[ParcelBuildingValue]	94000
[ParcelObxfValue]	2300
[ParcelLandValue]	81940
[TotalAssessedValue]	178240
Property Information	
[StreetDirection]	
[UnitNumber]	
[HouseNumber]	000374
[StreetName]	TITAN ROBERTS
[StreetType]	RD
[StreetSuffix]	
Legal Description	
[LegalDescription]	21.22 ACS CRUZ P ORTIZ JRPC#F-745A
[LegalLandUnits]	21.22
[LegalLandType]	AC
GIS Calc Acres	20.97120256
[PlatBook]	
[PlatPage]	
Structure Data	
[ActualYearBuilt]	1988
[TotalAcutalAreaHeated]	1628
Sales Information	
[DeedBook]	02356
[DeedPage]	0050
[DeedDate]	2007-03-25 20:00:00
[SaleYear]	2007
[SalePrice]	
Parcel Links	
Zoning Overlay	100567 0007 03
Soils Overlay	100567 0007 03
PRC	100567 0007 03