

Initial Application Date: 11.25.14

Application # 1450035030

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Charles DePiero Mailing Address: 2096 Holly Springs Church Rd
City: Broadway State: NC Zip: 27505 Contact No: _____ Email: mcharlie2004@yahoo.com

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Charles DePiero Phone # 919 258 5614
*Capitol - 1-888 269 7477
Relay then*

PROPERTY LOCATION: Subdivision: Edwin McDonald Lot #: 1 Lot Size: 25.23 AC

State Road # _____ State Road Name: FIRE Lane Map Book & Page: E, 141A

Parcel: 12.0547.0002.03 PIN: 0547.23.7314

Zoning: R4Z0P Flood Zone: X Watershed: III Deed Book & Page: 3253101 Power Company*: SKWCC

*New structures with Progress Energy as service provider need to supply premise number 520 from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: X SW X DW X TW (Size 14 x 44) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: X County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) X Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes X no

Does the property contain any easements whether underground or overhead X yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 Other (specify): proposed

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>100+</u>
Rear	<u>25</u>	<u>100+</u>
Closest Side	<u>6</u>	<u>400+</u>
Sidestreet/corner lot	<u>20</u>	_____
Nearest Building on same lot	<u>6</u>	_____

Comments: customer would like 40' install his own tank.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Take 210 South about

11 miles - FIRE Lane is Left off 210

1/2 down FIRE Lane is 520 on the Right,

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Charles O. Retford
Signature of Owner or Owner's Agent

11.25.14
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

HARNETT COUNTY, NORTH CAROLINA

GIS/LAND RECORDS

FIRE LANE Rd

FIRE LANE RD

1/2" = 100'

HAZEL SWMH

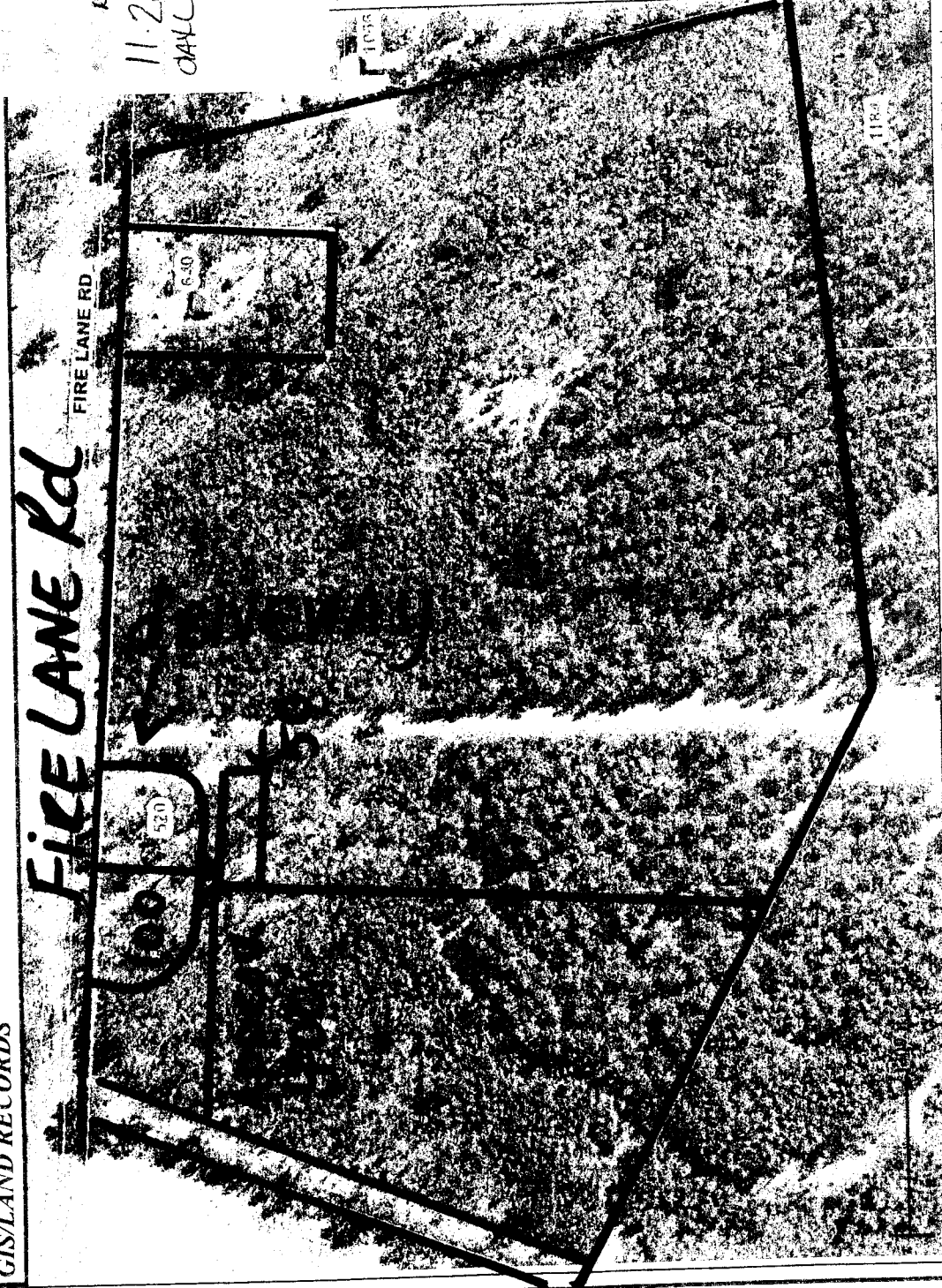
ROOMS

11.25 14 d j a u s t m
OAK

6.40

520

1183



Rivers

Parcels

County_Boundary

CityLimits

Harnett_2013 sid

Red: Band_1

Green: Band_2

Blue: Band_3

Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall not be held liable to Harnett County, its elected officials, employees and agents, from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.

Harnett County GIS
305 W Cornelius Harnett Blvd, Suite 100
Lillington NC 27546
Phone: 910-893-7523 www.harnett.org

Harnett
COUNTY
GIS

NAME: Charles Depuric

APPLICATION #: 1450035030

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

007362
12.1.10

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
- Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Charles O Depuric

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

Date: 11-25-14

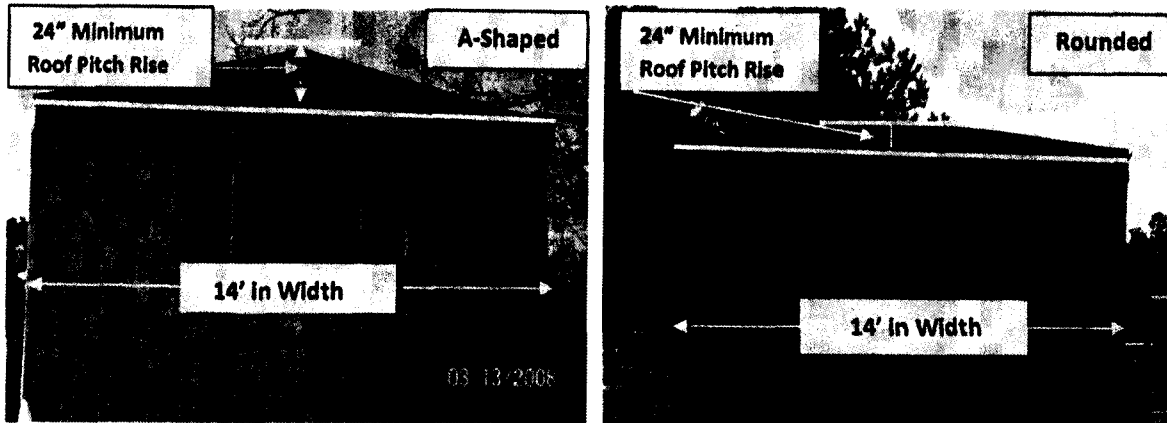
Application# 14 50035030

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Charles DePiero understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

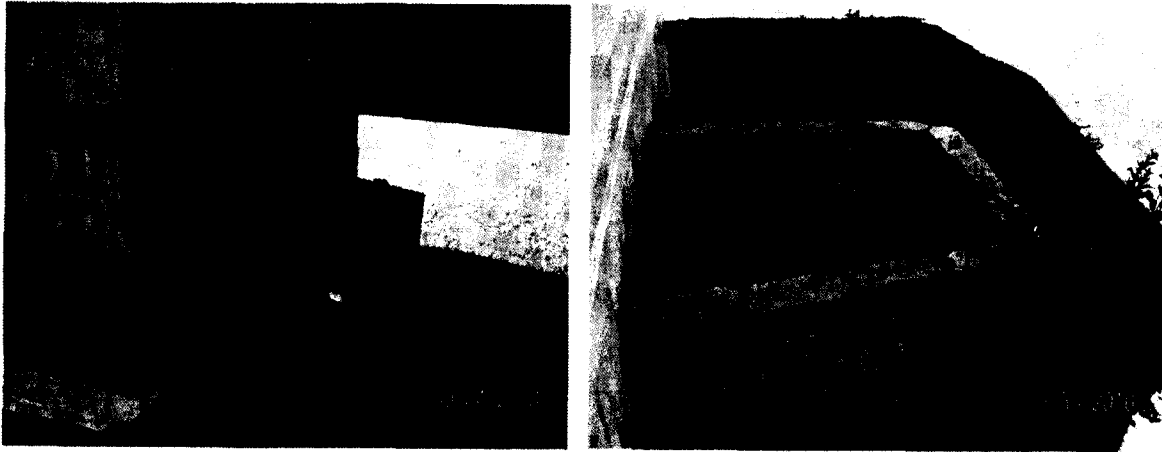


Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Charles O DeFiers

Signature of Property Owner / Agent

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

SETTLEMENT STATEMENT

B. TYPE OF LOAN:

1. FHA 2. FmHA 3. CONV. UNINS. 4. VA 5. CONV. INS.

6. FILE NUMBER:

14951 DEP

7. LOAN NUMBER:

8. MORTGAGE INS CASE NUMBER:

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

1.0 3/98 (14951.DEP/PPFD/14951.DEP/16)

D. NAME AND ADDRESS OF BUYER:

Charles O. Depiero
2096 Holly Springs Church Road
Broadway, NC 27505

E. NAME AND ADDRESS OF SELLER:

William E. McDonald Revocable
Living Trust
351 NE 19th Place Apt K103
Wilton Manors, FL 33305

F. NAME AND ADDRESS OF LENDER:

G. PROPERTY LOCATION:

640 Fire Lane Road
Bunnlevel, NC 28323
HARNETT COUNTY

H. SETTLEMENT AGENT: 20-2135799

REGINALD B. KELLY

PLACE OF SETTLEMENT

900 S. MAIN STREET, LILLINGTON, NC 27546
PHONE 910(893-8183)

I. SETTLEMENT DATE:

October 14, 2014

J. SUMMARY OF BUYER'S TRANSACTION

100. GROSS AMOUNT DUE FROM BUYER:	
101. Contract Sales Price	140,000.00
102. Personal Property	
103. Settlement Charges to Buyer (Line 1400)	1,320.00
104.	
105.	
<i>Adjustments For Items Paid By Seller in advance</i>	
106. City/Town Taxes to	
107. County Taxes 10/15/14 to 01/01/15	214.65
108. Assessments to	
109.	
110.	
111.	
112.	
120. GROSS AMOUNT DUE FROM BUYER	141,534.65
200. AMOUNTS PAID BY OR IN BEHALF OF BUYER:	
201. Deposit or earnest money	3,000.00
202. Principal Amount of New Loan(s)	
203. Existing loan(s) taken subject to	
204.	
205.	
206.	
207.	
208.	
209.	
<i>Adjustments For Items Unpaid By Seller</i>	
210. City/Town Taxes to	
211. County Taxes to	
212. Assessments to	
213.	
214.	
215.	
216.	
217.	
218.	
219.	
220. TOTAL PAID BY/FOR BUYER	3,000.00
300. CASH AT SETTLEMENT FROM/TO BUYER:	
301. Gross Amount Due From Buyer (Line 120)	141,534.65
302. Less Amount Paid By/For Buyer (Line 220)	(3,000.00)
303. CASH (X FROM) (TO) BUYER	138,534.65

K. SUMMARY OF SELLER'S TRANSACTION

400. GROSS AMOUNT DUE TO SELLER:	
401. Contract Sales Price	140,000.00
402. Personal Property	
403.	
404.	
405.	
<i>Adjustments For Items Paid By Seller in advance</i>	
406. City/Town Taxes to	
407. County Taxes to	
408. Assessments to	
409.	
410.	
411.	
412.	
420. GROSS AMOUNT DUE TO SELLER	140,000.00
500. REDUCTIONS IN AMOUNT DUE TO SELLER:	
501. Excess Deposit (See Instructions)	
502. Settlement Charges to Seller (Line 1400)	7,681.49
503. Existing loan(s) taken subject to	
504. Payoff of first Mortgage	
505. Payoff of second Mortgage	
506. Deposit retained by broker	3,000.00
507.	
508.	
509.	
<i>Adjustments For Items Unpaid By Seller</i>	
510. City/Town Taxes to	
511. County Taxes 01/01/14 to 10/15/14	789.79
512. Assessments to	
513.	
514.	
515.	
516.	
517.	
518.	
519.	
520. TOTAL REDUCTION AMOUNT DUE SELLER	11,471.28
600. CASH AT SETTLEMENT TO/FROM SELLER:	
601. Gross Amount Due To Seller (Line 420)	140,000.00
602. Less Reductions Due Seller (Line 520)	(11,471.28)
603. CASH (X TO) (FROM) SELLER	128,528.72

The undersigned hereby acknowledge receipt of a completed copy of pages 1&2 of this statement & any attachments referred to herein.

Buyer

Seller

1115491

DATE: NOV 25 2014

BUYER(S): CHARLES DEPIERO

SALES AGREEMENT

*MR CD
11-25-14*

ADDRESS: 2096 HOLLY SPRINGS CHURCH RD BROADWAY NC 27505

DELIVERY ADDRESS: TBD BROADWAY NC 27505 / *520 Fire Lane Burn Level, NC 28323*

TELEPHONE: ()

SALES PERSON FULL NAME: Adriana Shaver

BASE PRICE: \$9,951.16
State Tax \$236.34
Local Tax \$0.00

Make: FREEDOM / *14 Xld* Model: THE FREEDO
Year N/A / *1996* Length N/A Width N/A Stock# QA0923
Serial No. HONC03310923 New Used

TRADE: Make: N/A Model: N/A
Year N/A Length N/A Width N/A Title #
Serial No.

1. CASH PRICE \$10,187.50

Amount owed will be paid by: Buyer Seller
Owed to:

OPTIONS:

TITLE FEES \$40.00

SELLER RESPONSIBILITIES:

BUYER RESPONSIBILITIES:

Customer is responsible for moving home to new lot. Buying home as is.

2. TOTAL PACKAGE PRICE \$10,227.50

May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.

Trade Allowance N/A
Less Amount Owed N/A
Trade Equity N/A
Cash Down Payment \$0.00

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.
ESTIMATED RATE OF FINANCING N/A% NUMBER OF YEARS N/A
ESTIMATED MONTHLY PAYMENTS N/A

3. LESS ALL CREDITS \$0.00

4. REMAINING BALANCE \$10,227.50

Location	Type of Insulation	Thickness	R-Value
Floors	na		0
Exterior	na		0
Ceilings	na		0

Buyer(s) agree (1) that the terms and conditions on page two are part of this agreement, (2) to purchase the above home including the options, (3) they received and acknowledge receiving a completed copy of this agreement, (4) that all promises and representations made are listed on this agreement and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, SECTION 460.16.

SELLER:

CMH Homes, Inc. d/b/a -

Maimie Locker
Signature of:

CLAYTON HOMES FAYETTEVILLE, NC
3340 GILLESPIE ST
FAYETTEVILLE NC 28306

BUYER:

Charles Depiero
Signature of: CHARLES DEPIERO

Signature of:

Signature of:

Signature of:



FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 OCT 14 12:22:16
BK:3253 PG:101-102
FEE:\$26.00
EXCISE TAX: \$280.00
INSTRUMENT # 2014013859
ABMCNEILL

HARNETT COUNTY TAX ID#

120547-0062

120547-006203

10/14/14 BY SB



2014013859

This Deed Prepared by Reginald B. Kelly, Attorney at Law , P.O. Box 1118, Lillington, NC 27546
PID#120547 0062 & 120547 0062 03
REVENUE STAMPS: \$280.00

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

**WARRANTY
DEED**

This **WARRANTY DEED** is made the 9th day of October, 2014, by and between **William E. McDonald, Trustee of the William E. McDonald Revocable Living Trust Agreement dated March 15, 2013** of 351 NE 19th Place Apt K 103, Wilton Manors, FL 33305 (hereinafter referred to in the neuter singular as "the Grantor") and **Charles O. Depiero** of 2096 Holly Springs Church Rd., Broadway, NC 27505 (hereinafter referred to in the neuter singular as "the Grantee");

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Stewart's Creek Township of said County and State, and more particularly described as follows:

Tract One:

BEGINNING on the South side of SR 2038 and shown on a Plat and surveyed by Artis P. Spence RLS recorded in Book of Maps PC#E Slide 141-A and shown as Tract #1 containing 25.23 acres, more or less

Tract Two:

BEGINNING at a stake in the Southern margin of SR 2038, said state is situate South 9 deg. West 30 ft. from a point in the center o SR 2038 this point is situate North 81 deg. West 275 ft from a nail and cap in the center of SR 2038 and SR 2067 and runs thence South 9 deg. West 250 Ft. to a stake thence North 81 deg. West 150 ft to a stake thence North 9 deg. East 250 ft. to a stake in the Southern margin of SR 2038 thence as said margin South 81 deg. East 150 ft. to the point of BEGINNING containing 0.86 acres, more of less according to a Plat and Survey by George Lott, RLS # L-1379. dated April 14, 1977.

Application # 14-500351030

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Landowner Information (To be completed by landowner, if different than above)

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.
Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: DAVIS mobile Home moving INC.

Phone: 910-425-9524 Address: 3345 wayne Ln

City: Fayetteville State: N.C. Zip: 28306

State Lic# 02888 Email: Charles O De Piero

B. **Electrical Contractor** Company Name: _____

Phone: _____ Address: _____

City: _____ State: _____ Zip: _____

State Lic# _____ Email: Charles O De Piero

C. **Mechanical Contractor** Company Name: _____

Phone: _____ Address: _____

City: _____ State: _____ Zip: _____

State Lic# _____ Email: Charles O De Piero

D. **Plumbing Contractor** Company Name: _____

Phone: _____ Address: _____

City: _____ State: _____ Zip: _____

State Lic# _____ Email: _____

Part III - Manufactured Home Information

Model Year: 1990 Size: 14x64

Complete & follow zoning criteria sheet

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Charles O De Piero
Signature of Home Owner or Agent

25 Nov 2014
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.



OFFICE OF THE TAX ADMINISTRATOR

5th Floor, New Courthouse • PO Box 449 • Suite 527 • Fayetteville, NC 28302-0449
(910) 678-7507 • Fax (910) 678-7581 • www.co.cumberland.nc.us

MOBILE HOME MOVING PERMIT

November 26, 2014

County of Cumberland
State of North Carolina

Permit No. L-245
Agent: Romona Russell

Permission is granted to the following person(s) to move the mobile home identified below:

Name: CHARLES DEPIERO
Address: 520 FIRE LN RD BUNNLEVEL NC 28323
Phone: _____

Carrier:

Name: DAVIS MH MOVING INC
Address: 3345 WAYNE LN FAYETTEVILLE NC 28306
Phone: _____

Property Description:

Make	Year	Size	VIN
OAKWOOD	1996	14X66	HONC03310923

Location Moving From: 2425 CALIFORNIA DR FAYETTEVILLE NC 28304

Location Moving To: 520 FIRE LN RD BUNNLEVEL NC 28323

This permit is issued in accordance with the provisions of North Carolina General Statute §105-316.1 through §105-316.8.

This permit shall be conspicuously displayed near the license tag on the rear of the mobile home at all times during transportation.

THIS PERMIT VALID FOR THIS MOVE ONLY.

Aaron Donaldson
Cumberland County Tax Administrator