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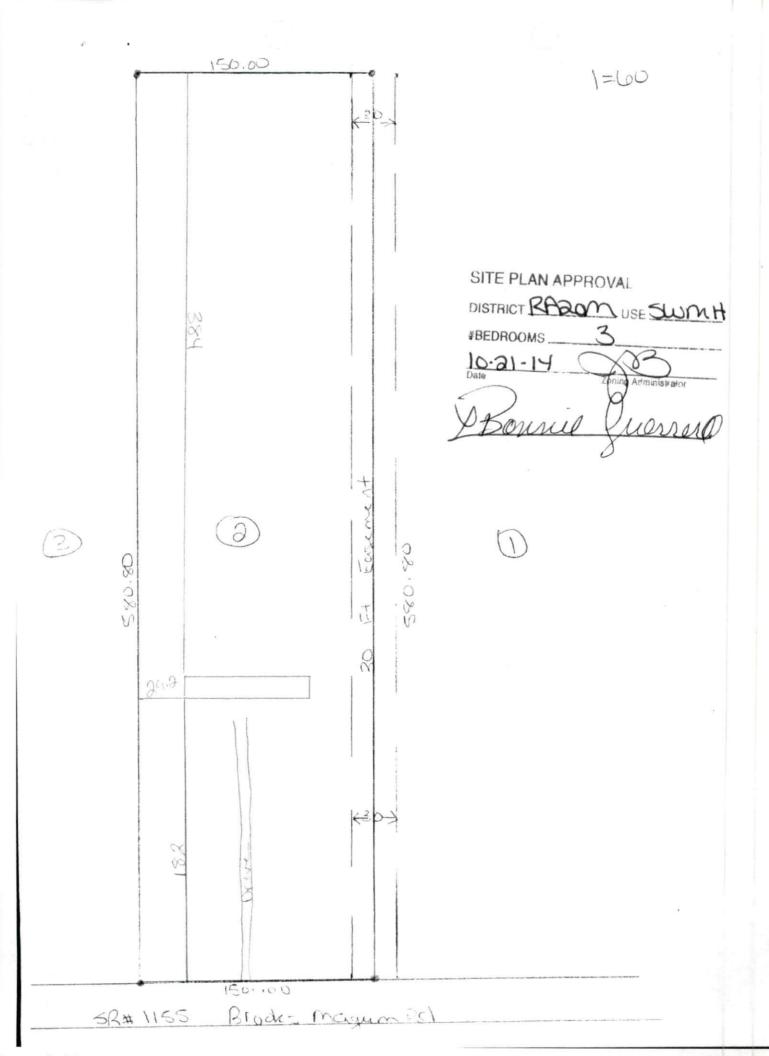
Application #	14	500	345	832

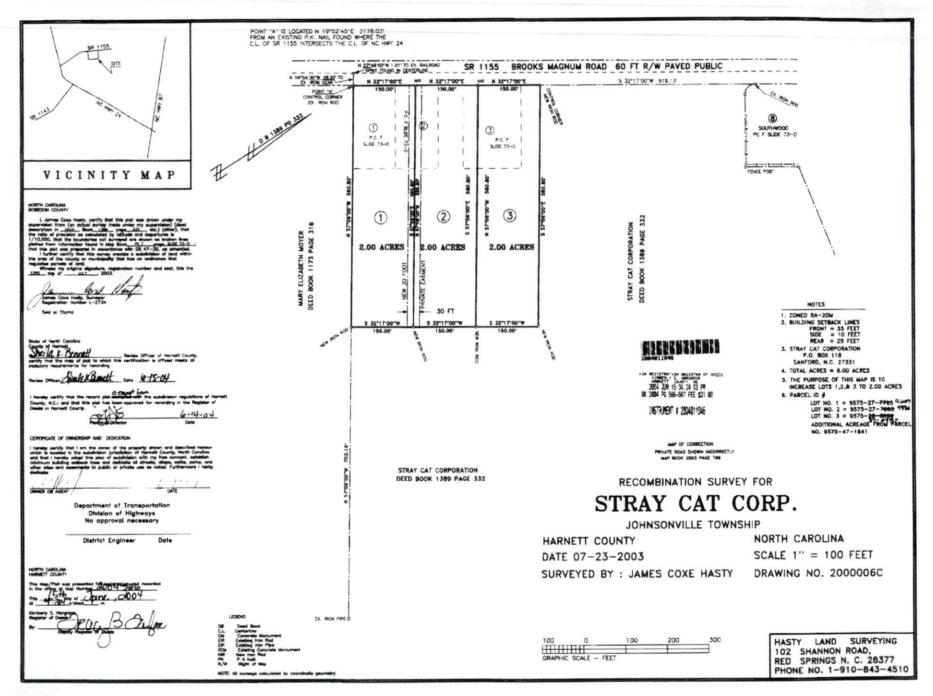
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits
"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"
LANDOWNER: Bonnie Guerrero Mailing Address: 38 Cameron St.
City: Carreton State: NC Zip: 28326 Contact No: 919-498-0511 Email:
APPLICANT*:
City: State: Zip: Contact No: Email: Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE:Phone #
PROPERTY LOCATION: Subdivision:
State Road # 155 State Road Name: Brooks Maroum Rd Map Book & Page 2004, 506
Parcel: 09 9575 DI48 D2 PIN: 9595-27-9880.000
Zoning: Natural Company*:
New structures with Progress Energy as service provider need to supply premise number
PROPOSED USE:
Monolithic SFD: (Sizex) # Bedrooms: # Baths: Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab:
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
Manufactured Home:SWDWTW (Size 14 x \$0) # Bedrooms: 3 Garage:(site built?) Deck:(site built?)
Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:
Home Occupation: # Rooms: Use: Hours of Operation: #Employees:
Time occupation. # Rooms ose nous of operation #Employees:
Addition/Accessory/Other: (Sizex) Use: Closets in addition? () yes () no
Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (1/2) no
Does the property contain any easements whether underground or overhead () yes () no
Structures (existing or proposed). Single family dwellings: Manufactured Homes: Or possed ther (specify):
Required Residential Property Line Setbacks: Comments Customer Knews there is a septic
Front Minimum_ Actual 182 on site. They do not want to use
Rear 284 it they want a new septiz tank.
Closest Side 89.2 * Also note a new s. map was clone
sidestreet/corner lot thest naved the easement.
Nearest Building
Residential Land Use Application Page 1 of 2 APPLICATION CONTINUES ON BACK Recid 10/28 03/11 10/27/19

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 27 West to Tonswighte,	,
Mangum Pd. approx. 1/2 on Pt.	
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submit hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided. 10 - 21 - 1 Signature of Owner's Agent Date	nitted

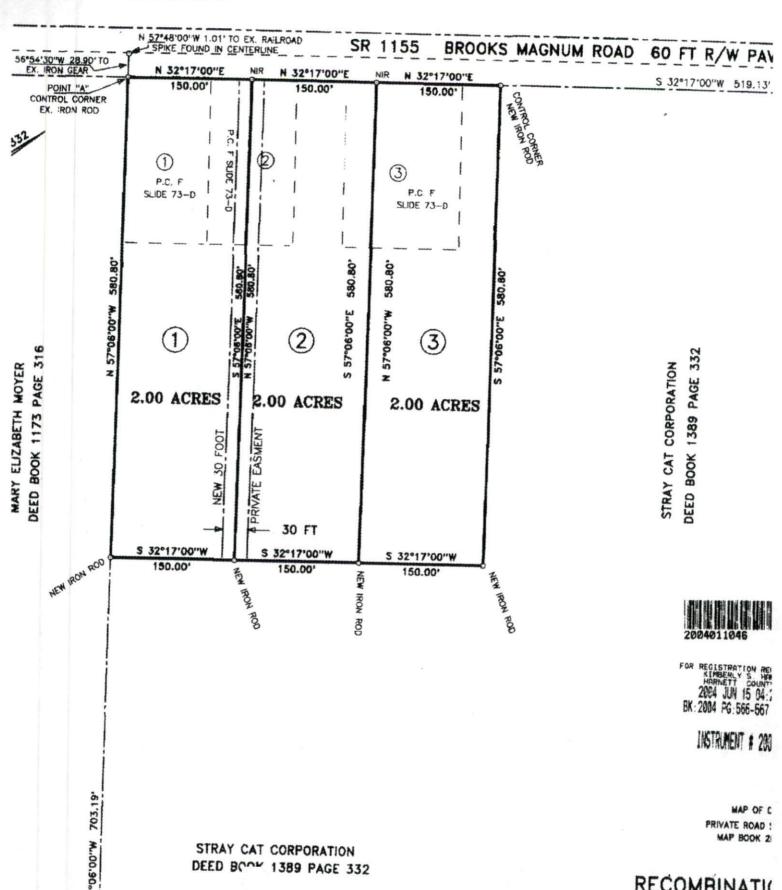
It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued





OCATED N 19°52'45"E 2178.03" ING P.K. NAIL FOUND WHERE THE 15 INTERSECTS THE C.L. OF NC HWY 24



RECOMBINATIO

STRAY CAT CORPORATION DEED BOOK 1389 PAGE 332 HTE 23-5-8190

HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION

17016

OPERATIONS PERMIT

Name: (owner) Timothy Melem Property Location: SR#	New Installation Septic Tank
Property Location: SR# Brooks MANSUM	☐ Repairs Nitrification Line
Subdivision STRAY CATO COM	Lot #
Tax ID #	Quadrant #
Contractor: E. Shape	Registration #
Basement with Plumbing: Garage:	
Water Supply: Well Rublic Community	
Distance From Well: 50 ft.	
Following are the specifications for the sewage disposal system o	on above captioned property.
Type of system: Conventional Other	
Size of tank: Septic Tank: COO gallons Pump T	Tank:gallons
Subsurface No. of exact length of each ditch of each ditch.	width of depth of ditches in.
French Drain Required:Linear feet	
Date: _	02.06-04
O CO A C Inspect	02.06-04 ted by:
PERMIT NO. 20385	Environmental Health Specialist
1 / Som 1 conv.	Jac amin Jac amin



APPLICATION #:	

	This application to be filled out when applying for a septic system inspection.
County Health	Department Application for Improvement Permit and/or Authorization to Construct
IF THE INFORMATION	IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED. THEN THE IMPROVEMENT
depending upon document	ATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration ation submitted. (complete site plan = 60 months; complete plat = without expiration)
910-893-7525	
	ealth New Septic System Code 8 00
 All property 	irons must be made v isible. Place "pink p roperty flags" on each corner i ron of lot. All property
lines must be	clearly flagged approximately every 50 feet between corners.
Place orange out buildings	house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
Place orange	Environmental Health card in location that is easily viewed from road to assist in locating property.
 If property is evaluation to 	thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil be performed. Inspectors should be able to walk freely around site. <u>Do not grade property.</u>
 All lots to be 	addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred
for failure to	uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
800 (after sel	g proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code ecting notification permit if multiple permits exist) for En vironmental Health inspection. Please note number given at end of recording for proof of request.
	v or IVR to verify results. Once approved, proceed to Central Permitting for permits.
 Environmental He 	alth Existing Tank Inspections Cod e 800
	instructions for placing flags and card on property.
	spection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if
After uncoveri	then close back down. (Unless inspection is for a septic tank in a mobile home park) ng outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if
multiple perm	its, then u se code 800 for Environmental Health ins pection. Please note confirmation number
given at end	of recording for proof of request.
 Use Click2Go 	v or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
SEPTIC	
	ion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{ } Alternative	{} Innovative
	y the local health department upon submittal of this application if any of the following apply to the property in
	is "yes", applicant must attach supporting documentation.
_}YES {\infty NO	Does the site contain any Jurisdictional Wetlands?
{_}}YES {_ X } NO	Do you plan to have an irrigation system now or in the future?
YES (X) NO	Does or will the building contain any drains? Please explain.
	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{_}}YES {_X} NO	Is any wastewater going to be generated on the site other than domestic sewage?
{_}YES {\infty NO	Is the site subject to approval by any other Public Agency?
YYES [_] NO	Are there any Easements or Right of Ways on this property?
(_)YES (X)NO	Does the site contain any existing water, cable, phone or underground electric lines?
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
I Have Read This Applica	tion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
	ed Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
	Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
	at A Complete Site Evaluation Can Be Performed.
The same of the	

PROPERTY OWNERS OF OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

EXHIBIT "A"

Being all of Lot Number Two (2) as shown on plat of survey entitled "Recombination Survey for Stray Cat Corporation - Johnsonville Township" dated July 23, 2003, as prepared by James Coxe Hasty, R. L. S. and recorded in Map#2004-566, to which reference is hereby made for greater certainty of description.

This conveyance is made subject to that certain reserved easement appurtenant identified as "New 30 Private Easement" on the above referenced plat.

09.	9576	0174 0174 5 014	X ID#
514	FIU B	Y	3





NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 40.00 Parcel Identifier No.	Verified by	County on the	day of, 20
By:			
Mail/Box to: Jose L. Guerr This instrument was prepared by: Brief description for the Index: Lo	Clyde K. Atkins	S	
THIS DEED made this 8th			, 2014, by and between
GRANTOF	L.	GRAN	NTEE
Global House, I P.O. Box 118 Sanford, NC 27		Jose L. Guer and wife Bonnie S. G 38 Cameron Cameron, NC	uerrero Street
Enter in appropriate block for each p The designation Grantor and Grantee a singular, plural, masculine, feminine of WITNESSETH, that the Grantor, for a and by these presents does grant, bargai the City of North Carolina and more particularly	used herein shall include r neuter as required by convaluable consideration pair n, sell and convey unto the Johnson	e said parties, their heirs, success ntext. d by the Grantee, the receipt of Grantee in fee simple, all that ce	sors, and assigns, and shall include which is hereby acknowledged, has
For a description		Exhibit "A".	
All or a portion of residence of the Gra	the conveyed pr	roperty does not f	nclude the primary
The property hereinabove described w	as acquired by Grantor by	instrument recorded in Book _	page
A map showing the above described p	roperty is recorded in Plat	Book page	Married Co. Married Co.
NC Bar Association Form No. 3 © 19 Printed by Agreement with the NC Ba			+ James Williams & Co., Inc. www.JamesWilliams.com

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Gra	infor has duly executed the fore	egoing as of the day and year	r first above written.
Global House, Inc.			(SEAL)
(Entity Name)			
I st a ll	>:		
By: Joh H. Kelly Title: President			(SEAL)
litle: PresidenT			
Ву:	É		(SEAL)
Title:			(SEAL)
	7		
Ву:	SE BLACK INK		(SEAL)
Title:	ñ		
≥ State of North	Carolina - County of		
Z	-		
i, the undersign	ned Notary Public of the County a		peared before me this day and
Z acknowledged	the due execution of the foregoin		
	rial stamp or seal this		
3			
My Commissi	on Expires:		
<u> </u>	n Carolina - County of L -e		Public Public
NOTARY PUBLIC PUBLIC The signed t	that he is the Preside, ina or corporite through the inapplicable), and or seal this 8+4 on Expires: 7-15-2016 The Carolina - County of dead of the County and and Notarial stamp or seal this	ration/limited liability compared that by authority duly giver e on its behalf as its act and day of	ny/general partnership/limited and as the act of each entity, deed. Witness my hand and 20/3
ન			
as a my continues	on Expires.		y Public
The foregoing Certificate(s) of			is/are certified to be correct.
This instrument and this certificate are duly			_
By:		ant - Register of Deeds	County
			2
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