

Initial Application Date: 10-21-14

Application # 1450034832

X

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

CU# _____

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Bonnie Guerrero Mailing Address: 38 Cameron St.
City: Cameron State: NC Zip: 28326 Contact No: 919-498-0511 Email: _____

APPLICANT*: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: 2 Lot Size: 1.99 AC
State Road # 1155 State Road Name: Brooks Magnum Rd Map Book & Page: 2004/566
Parcel: 09 9575 0148 02 PIN: 9575-27-9880-000
Zoning: R200M Flood Zone: X Watershed: MA Deed Book & Page: 3214 / 425 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: SW DW TW (Size 14 x 80) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 proposed other (specify): _____
slumH

Required Residential Property Line Setbacks:

Front	Minimum _____	Actual <u>182</u>
Rear	_____	<u>384</u>
Closest Side	_____	<u>29.2</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments Customer knows there is a septic on site. They do not want to use it - they want a new septic tank. *Also note a new s. map was done that moved the easement.

X

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 West to Johnsonville,
Turn left onto Hwy 24 east. Take left on Brooks
Marquum Rd. approx. 1/2 on Rt.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

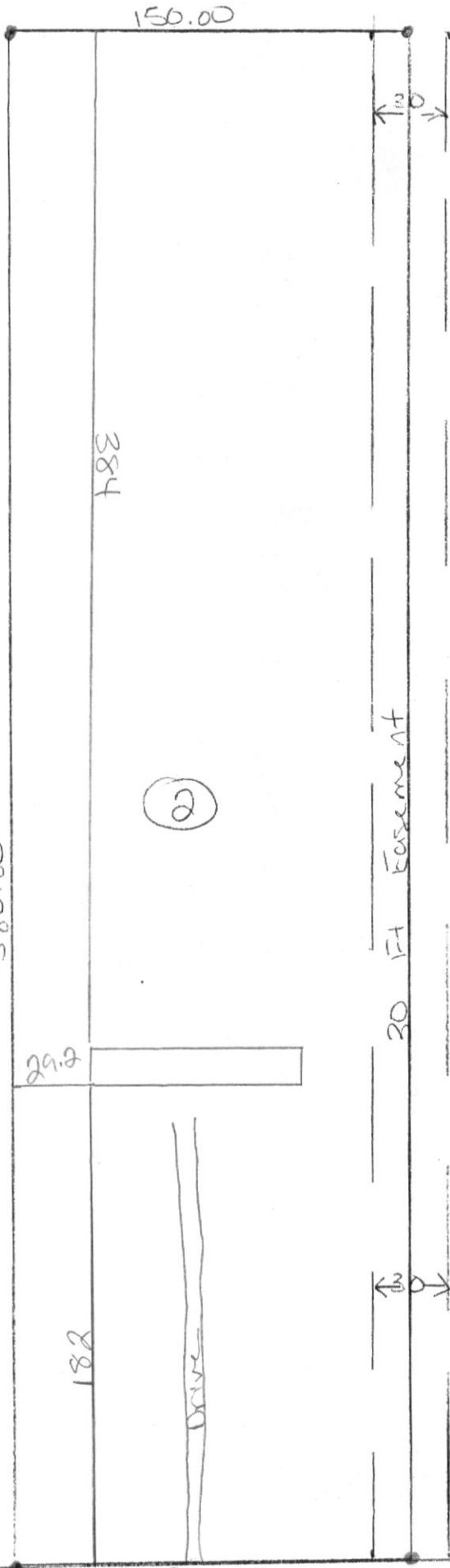
Bonnie Guerrero
Signature of Owner or Owner's Agent

10-21-14
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

1=60



SITE PLAN APPROVAL

DISTRICT RA20M USE SWMH

#BEDROOMS 3

Date 10-21-14 [Signature]
Zoning Administrator

[Signature]
Bonnie Guerrero

(3)

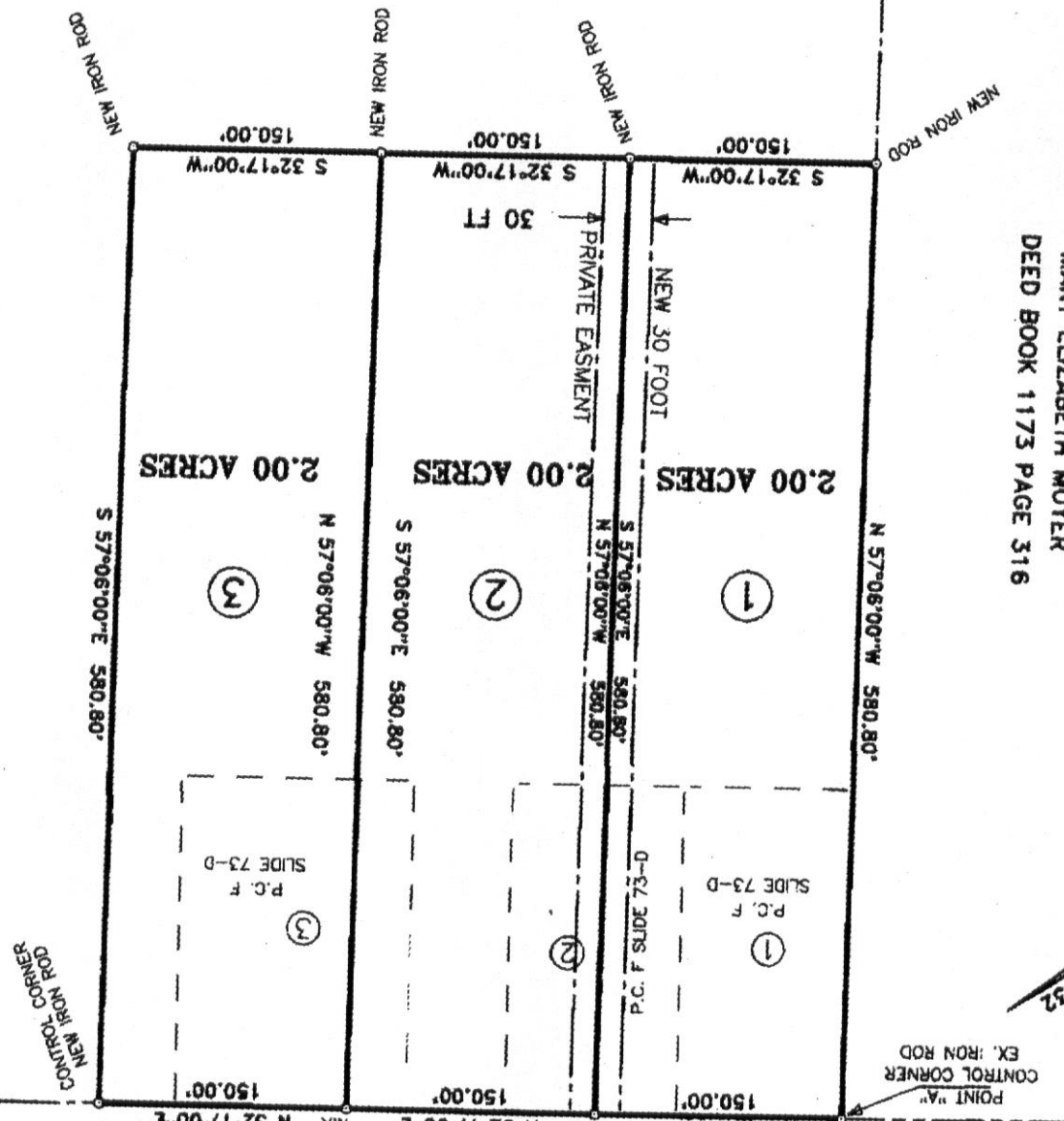
(2)

(1)

SR# 1155 Brodes Magnum Rd

LOCATED N 19°52'45"E 2178.03'
 ING P.K. NAIL FOUND WHERE THE
 55 INTERSECTS THE C.L. OF NC HWY 24

SR 1155 BROOKS MAGNUM ROAD 60 FT R/W PAV
 N 52°48'00"W 1.01' TO EX. RAILROAD
 56°54'30"W 28.80' TO
 POINT "A"
 EX. IRON ROD
 CONTROL CORNER
 N 32°17'00"E 150.00'
 N 32°17'00"E 150.00'
 N 32°17'00"E 150.00'
 N 32°17'00"E 150.00'



MARY ELIZABETH MOYER
 DEED BOOK 1173 PAGE 316

STRAY CAT CORPORATION
 DEED BOOK 1389 PAGE 332



FOR REGISTRATION RE
 KIMBERLY S. HAN
 HARNETT COUNTY
 2004 JUN 15 04:1
 BK: 2004 PG: 566-567
 INSTRUMENT # 200

MAP OF C
 PRIVATE ROAD I
 MAP BOOK 21

STRAY CAT CORPORATION
 DEED BOOK 1389 PAGE 332

RECOMBRINATI

HTE 03-5-8190

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

17016

OPERATIONS PERMIT

Name: (owner) Timothy McLean
Property Location: SR# Brooks Mangum
Subdivision STRAY CATS CORP
Tax ID # _____
Contractor: E. Shapec

New Installation Septic Tank
 Repairs Nitrification Line
Lot # 2
Quadrant # _____
Registration # _____

Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

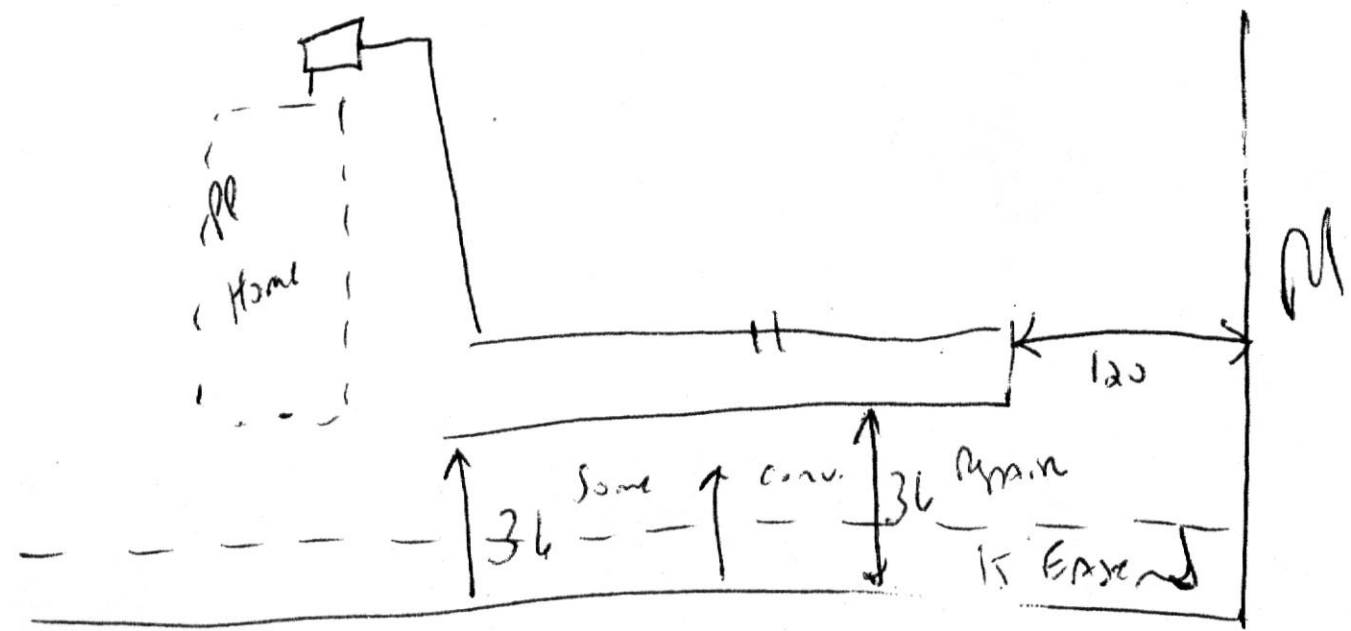
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 240 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: _____ Linear feet

Date: 02-06-04

Inspected by: J. Waters
Environmental Health Specialist

PERMIT NO. 20385



NAME: Bonnie Guerrero

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 8 00

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Bonnie Guerrero
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10-21-14
DATE

Date: 10-21-14

Application# _____

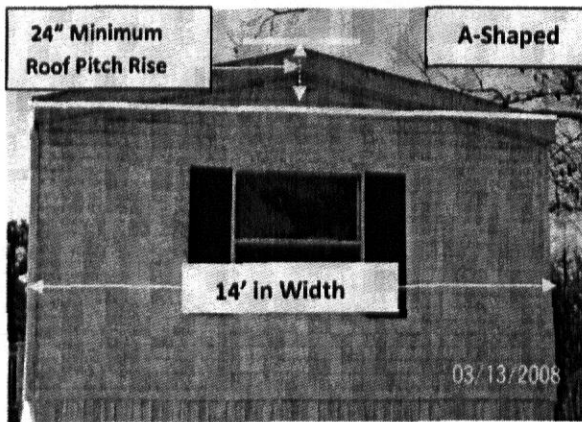
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PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

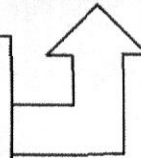
RA-20R & RA- 20M Certification Criteria

I, Bonnie Guerrero, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



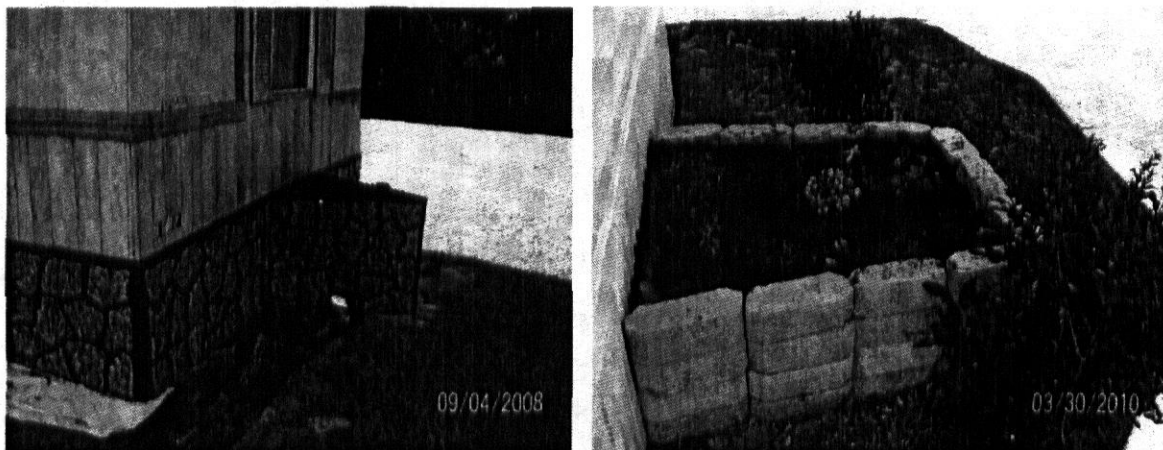
Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

8

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Bonnie Guerrero 10-21-14
Signature of Property Owner / Agent Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 MAY 14 12:08:52
BK:3214 PG:425-427
FEE:\$26.00
EXCISE TAX:\$40.00
INSTRUMENT # 2014006274
ABMCNEILL

HARNETT COUNTY TAX ID#
09.9546 0174.01
9575 0148 02



5.14.14 BY SB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 40.00

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: Jose L. Guerrero - 38 Cameron Street, Cameron, NC 28326

This instrument was prepared by: Clyde K. Atkins

Brief description for the Index: Lot 2 (Recombination) Stray Cat Corporation

THIS DEED made this 8th day of May, 2014, by and between

GRANTOR

Global House, Inc.
P.O. Box 118
Sanford, NC 27331

GRANTEE

Jose L. Guerrero
and wife
Bonnie S. Guerrero
38 Cameron Street
Cameron, NC 28326

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

For a description see attached Exhibit "A".

All or a portion of the conveyed property does not include the primary residence of the Grantor.

The property hereinabove described was acquired by Grantor by instrument recorded in Book _____ page _____.

A map showing the above described property is recorded in Plat Book _____ page _____.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Global House, Inc. (Entity Name) (SEAL)

By: John H. Kelley Title: President (SEAL)

By: (SEAL)

By: (SEAL)

USE BLACK INK ONLY

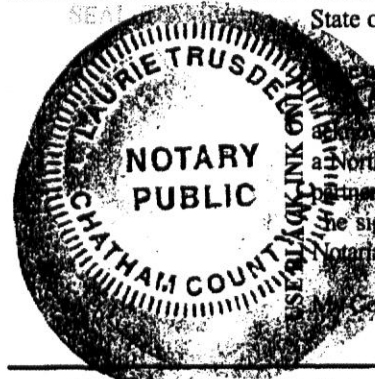
SEAL - STAMP

State of North Carolina - County of I, the undersigned Notary Public of the County and State aforesaid, certify that personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this day of 20 My Commission Expires: Notary Public

USE BLACK INK ONLY

SEAL

State of North Carolina - County of Lee undersigned Notary Public of the County and State aforesaid, certify that John H. Kelley personally came before me this day and acknowledged that he is the President of Global House, Inc., a North Carolina or corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of each entity, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 8th day of May, 2014 My Commission Expires: 7-15-2016 Laurie Truedell Notary Public



State of North Carolina - County of Lee I, the undersigned Notary Public of the County and State aforesaid, certify that Witness my hand and Notarial stamp or seal this day of 20 My Commission Expires: Notary Public

USE BLACK INK ONLY

The foregoing Certificate(s) of is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof. Register of Deeds for County By: Deputy/Assistant - Register of Deeds

EXHIBIT "A"

Being all of Lot Number Two (2) as shown on plat of survey entitled "Recombination Survey for Stray Cat Corporation - Johnsonville Township" dated July 23, 2003, as prepared by James Coxe Hasty, R. L. S. and recorded in Map#2004-566, to which reference is hereby made for greater certainty of description.

This conveyance is made subject to that certain reserved easement appurtenant identified as "New 30 Private Easement" on the above referenced plat.