

Initial Application Date: 7-9-14

Application # 1450034132

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** JESUS COLON SANTIAGO Mailing Address: 136 THORNWOOD LOOP

City: SANFORD State: NC Zip: 27332 Contact No: 919-895-0574 Email: \_\_\_\_\_

**APPLICANT:** Clyde Pat Ferso Mailing Address: 4270 Leaflet Ch Rd

City: Granite State: NC Zip: 27525 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** CLAUDIA RUBIO Phone # 919-353-3339

**PROPERTY LOCATION:** Subdivision: \_\_\_\_\_ Lot #: 1 Lot Size: \_\_\_\_\_

State Road # 1278 State Road Name: Lee County Line Map Book & Page: 615, 1

Parcel: 13 9680 01 08 09 PIN: 9680 30 5337

Zoning: RA20R Flood Zone: X Watershed: W/H Dead Book & Page: OTR Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home:  SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size 14 x 80) # Bedrooms: 3 Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum \_\_\_\_\_ Actual 90 Ft

Rear \_\_\_\_\_ 218

Closest Side \_\_\_\_\_ 40 Ft

Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

**Comments:** \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 421 toward Sanford  
Approx 15 miles turn (L) on Lee County line Rd  
approx half of mile lot to the (L)

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Ma-Trinidad Vasco  
Signature of Owner or Owner's Agent

\_\_\_\_\_  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**  
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any Easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And City Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

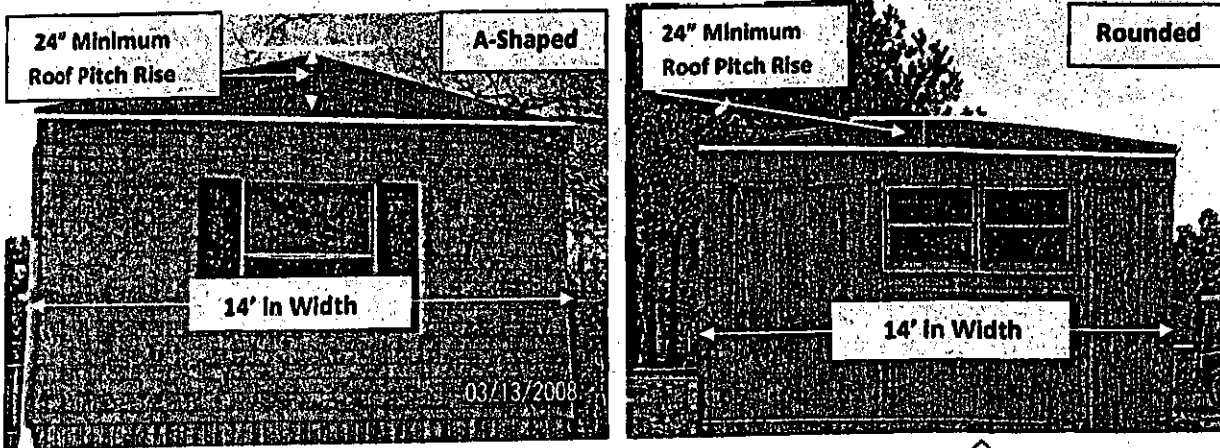
MA. Trinidad Volasco 07-09 2014  
DATE  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

### PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

#### RA-20R & RA- 20M Certification Criteria

I, Ma. Trinidad Velasco, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

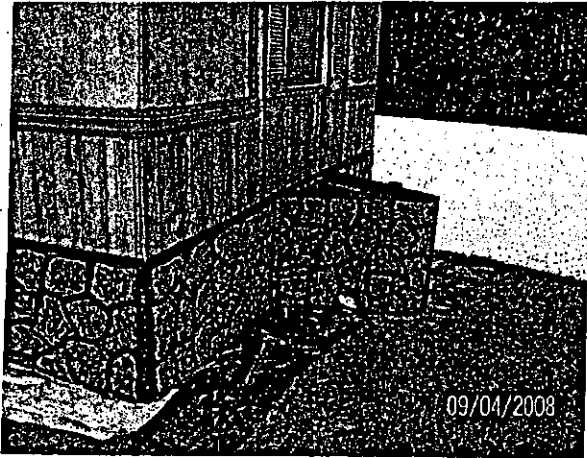
1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1<sup>st</sup> 1976.

MA Trinidad Nolasco

Signature of Property Owner / Agent

07-09-2014

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2011 SEP 27 04:35:59 PM  
 BK: 2911 PG: 313-315 FEE: \$22.00  
 NC REV STAMP: \$60.00  
 INSTRUMENT # 2011014155

HARNETT COUNTY TAX ID#  
 139680-0108-09  
 139680-0108-13  
 139680-0108-12  
 139680-0108-11  
 9-27-11 BY CW

This Deed Prepared by Reginald B. Kelly, Attorney at Law , P.O. Box 1118, Lillington, NC

PID#: 139680 0108 13; 139680 0108 12; 139680 0108 11; 139680 0108 09  
 REVENUE STAMPS: \$60.00

STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT

**WARRANTY  
 DEED**

This **WARRANTY DEED** is made the 12th day of September, 2011, by and between **Louis Hayes**, Unmarried, of 901 Chauncey Ave., Baltimore, MD 21217 (hereinafter referred to in the neuter singular as "the Grantor") and **Clyde L. Patterson**, of 4271 Leaflet Church Road, Broadway, NC 27505 (hereinafter referred to in the neuter singular as "the Grantee");

**WITNESSETH:**

**THAT** said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

**Being all of Lots 1, 2, 3 and 4 of the Oma Kelly Estates Subdivision as per survey by Hal T. Siler, RLS, dated August 4, 1997, and recorded in Plat Cabinet F, Slide 793-B, Harnett County Registry.**

**For further reference to chain of title see Book 1279, Page 543, Harnett County Registry and Estate File No. 11 E 468, Harnett County Clerk of Court Office.**

**\*\*The property herein described is ( ) or is not (x) the primary residence of the Grantor (NCGS 105-317.2)**

**TO HAVE AND TO HOLD** the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs,

successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

Louis Hayes (SEAL)  
Louis Hayes

\*\*\*\*\*

STATE OF Maryland  
COUNTY OF Kent

I, a Notary Public of the County and State aforesaid, certify that Louis Hayes personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 26 day of September, 2011.

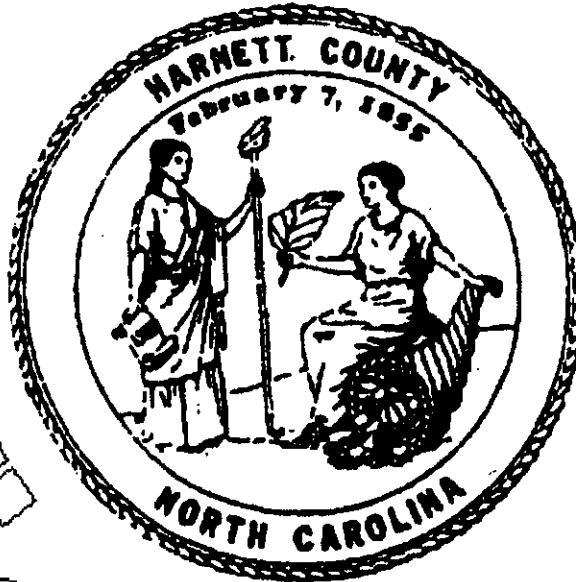
(place notary seal here)

Theodore Wright IV  
Notary Public

My Commission Expires: July 13, 2015







KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

Filed For Registration: 09/27/2011 04:35:58 PM

Book: RE 2911 Page: 313-315

Document No.: 2011014155

DEED 3 PGS \$22.00

NC REAL ESTATE EXCISE TAX: \$60.00

Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

2011014155

OFFER TO PURCHASE AND CONTRACT

(Jesus) Manuel Colon Santiago (581-43-3479) as Buyer. hereby offers to purchase and Clyde L Patterson as Seller.

upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements located thereon and such personal property as is listed below (the real and personal property are collectively referred to as "the Property"). in accordance with the Standard Provisions on the REVERSE SIDE HEREOF and upon the following terms and conditions:

1. REAL PROPERTY: Located in the City of \_\_\_\_\_ County of Herne H State of North Carolina, being known as and more particularly described as: Street Address \_\_\_\_\_ Zip \_\_\_\_\_ Legal Description Lot 1 of BK 2911 Pg 313

2. PERSONAL PROPERTY: NA

3. PURCHASE PRICE: The purchase price is \$ 30,000 = and shall be paid as follows:

(a) \$ 1,000 = in earnest money paid by \_\_\_\_\_ (cash; bank, certified, or personal check) with the delivery of this contract, to be held in escrow by Sella as agent, until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated and it is disbursed in accordance with the Standard Provisions on the REVERSE SIDE HEREOF:

(b) \$ NA by assumption of the unpaid principal balance and all obligations of Seller on the existing loan secured by a deed of trust on the Property;

(c) \$ 29,000 = by a promissory note secured by a purchase money deed of trust on the Property with interest prior to default at the rate of 10 % per annum payable as follows: Effective 4-1-14 1st pay 5-1-14 To pay at least 500\$ per month Prepayment restrictions and/or penalties, if any, shall be: NO prepayment penalty Late fee 25\$ if over 10 days late Assumption or transfer rights, if any, shall be: None

(d) \$ \_\_\_\_\_ the balance of the purchase price in cash at closing.

4. CONDITIONS: (State N/A in each blank of paragraph 4(a) and 4(b) that is not a condition to this contract.)

(a) The Buyer must be able to obtain a firm commitment on or before \_\_\_\_\_, effective through the date of closing, for a \_\_\_\_\_ loan in the principal amount of \$ \_\_\_\_\_ for a term of \_\_\_\_\_ year(s), at an interest rate not to exceed \_\_\_\_\_ % per annum, with mortgage loan discount points not to exceed \_\_\_\_\_ % of the loan amount. Buyer agrees to use his best efforts to secure such commitment and to advise Seller immediately upon receipt of the lender's decision. If Seller is to pay any loan closing costs, those costs are as follows: \_\_\_\_\_

(b) The Buyer must be able to assume the unpaid principal balance of the existing loan described in paragraph 3(b) above for the remainder of the loan term, at an interest rate not to exceed \_\_\_\_\_ % per annum fixed (or describe type of loan) \_\_\_\_\_ with mortgage loan assumption and/or discount points not to exceed \_\_\_\_\_ % of the loan balance. (See Standard Provision No. 2). If such assumption requires the lender's approval, approval must be granted on or before \_\_\_\_\_. Buyer agrees to use his best efforts to secure such approval and to advise Seller immediately upon his receipt of the lender's decision. If Seller is to pay any loan assumption costs, those costs are as follows: \_\_\_\_\_

(c) There must be no restriction, easement, zoning or other governmental regulation that would prevent the reasonable use of the real property for \_\_\_\_\_ purposes.

5. ASSESSMENTS: Seller warrants that there are no special assessments, either pending or confirmed, for sidewalk, paving, water, sewer or other improvements on or adjoining the Property, except as follows: \_\_\_\_\_ (Insert "None" or the identification of such assessments, if any. The agreement for payment or proration of any assessments indicated is to be set forth in paragraph 6 below.)

6. OTHER PROVISIONS AND CONDITIONS:

(a) All of the Standard Provisions on the REVERSE SIDE HEREOF are understood and shall apply to this instrument, except the following numbered Standard Provisions shall be deleted: (If none are to be deleted, state "None".)

Closing cost - Buyer to pay 250\$ Brian Sells to pay Jan - May Buyer April Dec

IF THERE ARE ANY ADDENDA TO THIS CONTRACT, INDICATE ABOVE AND ATTACH HERETO.

7. CLOSING: All parties agree to execute any and all documents and papers necessary in connection with closing and transfer of title on or before 12-15-14 at a place designated by Sella The deed is to be made to Jesus Manuel Colon Santiago + wife MA Trinidad Nolasco Camacho

8. POSSESSION: Possession shall be delivered at closing In the event that Buyer has agreed that possession is not delivered at closing, then Seller agrees to pay to Buyer the sum of \$ NA per day from and including the date of closing to and including the date that possession is to be delivered as above set forth.

9. COUNTERPARTS: This offer shall become a binding contract when signed by both Buyer and Seller. It is to be signed in 2 counterparts with a signed counterpart being retained by each party hereto and the escrow agent, if any. Date of Offer: 3-22-14 Date of Acceptance: 3-22-14

Buyer Jesus M - Santiago (SEAL) Seller Clyde L Patterson (SEAL) Buyer \_\_\_\_\_ (SEAL) Seller \_\_\_\_\_ (SEAL)

I hereby acknowledge receipt of the earnest money herein set forth and agree to hold and disburse the same in accordance with the terms hereof. Date \_\_\_\_\_ Firm \_\_\_\_\_ By: \_\_\_\_\_



Name of Selling Agent/Firm \_\_\_\_\_ Name of Listing Agent/Firm \_\_\_\_\_

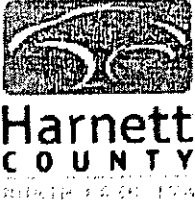
## STANDARD PROVISIONS

1. **EARNEST MONEY:** In the event this offer is not accepted, or in the event that any of the conditions hereto are not satisfied, or in the event of a breach of this contract by Seller, then the earnest money shall be returned to Buyer, but such return shall not affect any other remedies available to Buyer for such breach. In the event this offer is accepted and Buyer breaches this contract, then the earnest money shall be forfeited, but such forfeiture shall not affect any other remedies available to Seller for such breach. **NOTE:** In the event of a dispute between Seller and Buyer over the return or forfeiture of earnest money held in escrow by a broker, the broker is required by state law to retain said earnest money in his trust or escrow account until he has obtained a written release from the parties consenting to its disposition or until disbursement is ordered by a court of competent jurisdiction.
2. **LOAN ASSUMED:** In the event a loan is assumed as part of the payment of the purchase price, then all payments due from Seller thereon must be current at closing, and the principal balance assumed shall be computed as of the date of closing. The amounts shown for the assumption balance and cash at closing shall be adjusted as appropriate at closing to reflect the final computations. Unless Buyer has otherwise specifically agreed in writing, the existing loan must be assumable without either acceleration of the amount secured or any change in the original terms of the note and deed of trust. Buyer shall be responsible for all loan assumption costs. Seller shall have no obligation to pay any loan assumption costs unless specifically set forth in this contract. The escrow account, if any, shall be purchased by Buyer.
3. **PROMISSORY NOTE AND DEED OF TRUST:** In the event a promissory note secured by a deed of trust is given by Buyer to Seller as part of the payment of the purchase price, the promissory note and deed of trust shall be in the form of and contain the provisions of the currently approved N. C. Bar Association Forms 4 and 5, as modified in paragraph 3(c) on the reverse side hereof.
4. **PRORATIONS AND ADJUSTMENTS:** Unless otherwise provided, the following items shall be prorated and either adjusted between the parties or paid at closing.
  - (a) Ad valorem taxes on real property shall be prorated on a calendar year basis to the date of closing;
  - (b) Ad valorem taxes on personal property for the entire year shall be paid by Seller;
  - (c) All late listing penalties, if any, shall be paid by Seller;
  - (d) Rents, if any, for the Property shall be prorated to the date of closing;
  - (e) Accrued, but unpaid interest and other charges to Seller, if any, shall be computed to the date of closing and paid by Seller. Interest and other charges prepaid by Seller shall be credited to Seller at closing and paid by Buyer. (Other charges may include FHA mortgage insurance premiums, private mortgage insurance premiums and homeowner's association dues.)
5. **FIRE AND OTHER CASUALTY:** The risk of loss or damage by fire or other casualty prior to closing shall be upon Seller.
6. **CONDITIONS:**
  - (a) The Property must be in substantially the same condition at closing as on the date of this offer, reasonable wear and tear excepted.
  - (b) All deeds of trust, liens and other charges against the Property, not assumed by Buyer, must be paid and cancelled by Seller prior to or at closing.
  - (c) Title must be delivered at closing by general warranty deed and must be fee simple marketable title, free of all encumbrances except ad valorem taxes for the current year (prorated to the date of closing), utility easements and unviolated restrictive covenants that do not materially affect the value of the Property and such other encumbrances as may be assumed or specifically approved by Buyer. The Property must have legal access to a public right of way.
7. **NEW LOAN:** Buyer shall be responsible for all costs with respect to any new loan obtained by Buyer. Seller shall have no obligation to pay any discount fee or other charge in connection therewith unless specifically set forth in this contract.
8. **INSPECTIONS:** Unless otherwise stated herein: (i) the electrical, plumbing, heating and cooling systems and built-in appliances, if any, shall be in good working order at closing; (ii) the roof, gutters, structural components, foundation, fireplace(s) and chimney(s) shall be performing the function for which intended and shall not be in need of immediate repair; (iii) there shall be no unusual drainage conditions or evidence of excessive moisture adversely affecting the structure(s); and (iv) the well/water and septic/sewer systems, if any, shall be adequate, not in need of immediate repair and performing the function for which intended. Buyer shall have the option to have the above listed systems, items and conditions inspected by a reputable inspector or contractor, at Buyer's expense (unless otherwise provided in this contract), but such inspections must be completed in sufficient time before closing to permit any repairs to be completed by closing. If any repairs are necessary, Seller shall have the option of (a) completing them, (b) providing for their completion, or (c) refusing to complete them. If Seller elects not to complete or provide for the completion of the repairs, then Buyer shall have the option of (d) accepting the Property in its present condition, or (e) terminating this contract, in which case the earnest money shall be refunded. Closing shall constitute acceptance of each of the systems, items and conditions listed in (i), (ii), (iii) and (iv) above in its then existing condition unless provision is otherwise made in writing.

**IF BUYER OBTAINS A VETERANS ADMINISTRATION (VA) LOAN, SELLER SHALL PAY THE COST OF ANY WELL/WATER AND SEPTIC/SEWER SYSTEM INSPECTION.**

**RECOMMENDATION:** Buyer should have any inspections made prior to incurring expenses for closing.
9. **WOOD-DESTROYING INSECTS:** Unless otherwise stated herein Buyer shall have the option of obtaining, at Buyer's expense, a report from a licensed pest control operator on a standard form in accordance with the regulations of the North Carolina Structural Pest Control Committee, stating that there was no visible evidence of wood-destroying insects and containing no indication of visible damage therefrom. The report must be obtained in sufficient time before closing so as to permit treatment, if any, and repairs, if any, to be completed prior to closing. All treatment required shall be paid for by Seller and completed prior to closing, unless otherwise agreed upon in writing by the parties. If any structural repairs are necessary, Seller shall have the option of (a) completing them, (b) providing for their completion, or (c) refusing to complete them. If Seller elects not to complete or provide for the completion of structural repairs, then Buyer shall have the option of (d) accepting the Property in its present condition, or (e) terminating this contract, in which case the earnest money shall be refunded. The Buyer is advised that the inspection and report described in this paragraph may not always reveal either structural damage or damage caused by agents or organisms other than wood-destroying insects. If new construction, Seller shall provide a new construction termite guarantee.

**IF BUYER OBTAINS A VETERANS ADMINISTRATION (VA) LOAN, SELLER SHALL PAY THE COST OF THE WOOD-DESTROYING INSECT REPORT.**
10. **LABOR AND MATERIAL:** Seller shall furnish at closing an affidavit and indemnification agreement in form satisfactory to Buyer showing that all labor and materials, if any, furnished to the Property within 120 days prior to the date of closing have been paid for and agreeing to indemnify Buyer against all loss from any cause or claim arising therefrom.
11. **FUEL:** Buyer agrees to purchase from Seller the fuel, if any, situated in a tank on the Property at the prevailing rate, with the cost of measurement thereof, if any, being paid by Seller.
12. **CLOSING EXPENSES:** Seller shall pay for the preparation of a deed and for the excise tax (revenue stamps) required by law. Buyer shall pay for recording the deed and for preparation and recording of all instruments required to secure the balance of the purchase price unpaid at closing.
13. **EVIDENCE OF TITLE:** Seller agrees to use his best efforts to deliver to Buyer as soon as reasonably possible after the acceptance of this offer, copies of all title information in possession of or available to Seller, including but not limited to: title insurance policies, attorney's opinions on title, surveys, covenants, deeds, notes and deeds of trust and easements relating to the Property.
14. **ASSIGNMENTS:** This contract may not be assigned without the written agreement of all parties, but if assigned by agreement, then this contract shall be binding on the assignee and his heirs and successors.
15. **PARTIES:** This contract shall be binding upon and shall inure to the benefit of the parties and their heirs, successors and assigns. As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.
16. **SURVIVAL:** If any provision herein contained which by its nature and effect is required to be observed, kept or performed after the closing, it shall survive the closing and remain binding upon and for the benefit of the parties hereto until fully observed, kept or performed.
17. **ENTIRE AGREEMENT:** Buyer acknowledges that he has inspected the Property. This contract contains the entire agreement of the parties and there are no representations, inducements or other provisions other than those expressed in writing. All changes, additions or deletions hereto must be in writing and signed by all parties. Nothing contained herein shall alter any agreement between a REALTOR® or broker and Seller as contained in any listing contract or other agreement between them.



**Harnett County Tax Department**  
www.harnett.org

TEL (910) 893 - 7520  
FAX (910) 893 - 3801

**Harnett County Tax Collector**

305 WEST CORNELIUS HARNETT BOULEVARD, LILLINGTON, NC  
27546

HAYES, LAURA E  
901 CHAUNCEY AVE  
BALTIMORE MD 212172327

**Transaction # 2332711**  
**09/28/11 13:07 BY PBAREFOOT**  
**Total Applied \$143.10**  
**Check# : 33476**

Paid by: KELLY & WEST ATTY

Account Number	Abstract Number	Tax Year/Year For	Bill Type	Bill Date	Due Date	Interest Begins
1306217000	0000023413	2011/2011	000000	08/05/2011	09/01/2011	01/06/2012
<b>Description:</b> LT#1 0.849ACS OMA KELLY MAP#2006-204 <b>Class:</b> 2 <b>Plate Expiration:</b> <b>Phy. Location:</b> LEE COUNTY LINE RD <b>AC/LOT:</b> 0.85 <b>VIN:</b> <b>Municipality:</b> <b>PIN:</b> 9681-30-5337.000 <b>Months Billed:</b> <b>Fire District:</b> BOONE TRAIL EMERGENCY <b>REID:</b> 0047963 <b>Special</b> <b>Recycle Units:</b> <b>Special District(Cnty):</b>						

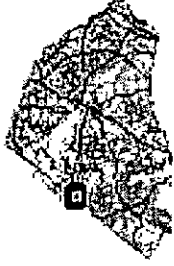
Assessed Value	Orig	Adj	Tax Rate	Taxing Unit	Amt Billed	Adj Billed	Payment Allocation
Real	18,000			City			City
Deferred				Special District			Special District
Taxable Real	18,000			Late List Penalty			Late List Penalty
Personal				Vehicle Fee			Vehicle Fee
Exclusion			0.7250	<b>Total City</b>			<b>Total City</b>
<b>Total Value</b>	18,000		0.0700	Harnett County	130.50		Harnett County
				BOONE TRAIL EMERGENCY	12.60		BOONE TRAIL EMERGENCY
				Special District			Special District
				Late List Penalty			Late List Penalty
				Recycle Fee			Recycle Fee
				<b>Total</b>	143.10		<b>County Interest</b>
				<b>Total Billed</b>	143.10		<b>Costs</b>
							<b>Total Paid</b>
							143.10

Paid in Full on 9/28/2011

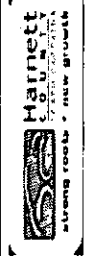
Principal Due 0.00  
Interest Due 0.00  
Costs 0.00  
**Total Due 0.00**



**HARNETT COUNTY, NORTH CAROLINA  
GIS/LAND RECORDS**



- Address Points
- Road Centerlines
- Major Roads
- Rivers
- Parcels
- County\_Boundary
- City Limits
- Zoning
  - ANGLIER
  - BENSON
  - COATS
  - DUNN
  - ERWIN
  - FEIJ
  - LILLINGTON
  - RA-20R
  - RA-30
  - RA-40
  - OFFICE-INSTITUTIONAL
  - LIGHT INDUSTRIAL
  - INDUSTRIAL
  - COMMERCIAL
  - CONSERVATION
- Harnett\_2013\_Exit
- Point\_Denom\_1
- Green\_Denom\_2
- Blue\_Denom\_3



Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.

Harnett County GIS  
305 W. Cornelius Harnett Blvd, Suite 100  
Lillington NC 27546  
Phone: 910-893-7523 www.harnett.org



## Selected Parcels Feature

## Parcel Identification

PIN	9681-30-5337.000
[ParcelNumber]	139680 0108 09
[REID]	0047963

## Owner Information

[AccountNumber]	301038000
[Name1]	PATERSON CLYDE L
[Name2]	
[Address1]	4271 LEAFLET CHURCH ROAD
[Address2]	
[Address3]	
[City]	BROADWAY
[State]	NC
[ZipCode]	27505-0000

## Assessment Data

[ParcelBuildingValue]	
[ParcelObxfValue]	
[ParcelLandValue]	18000
[TotalAssessedValue]	18000

## Property Information

[StreetDirection]	
[UnitNumber]	
[HouseNumber]	
[StreetName]	LEE COUNTY LINE
[StreetType]	RD
[StreetSuffix]	

## Legal Description

[LegalDescription]	LT#1 0.849ACS OMA KELLY MAP#2006-204
[LegalLandUnits]	0.85
[LegalLandType]	AC
GIS Calc Acres	0.80393956
[PlatBook]	2006
[PlatPage]	0204

## Structure Data

[ActualYearBuilt]	
[TotalAcutalAreaHeated]	

## Sales Information

[DeedBook]	02911
[DeedPage]	0313
[DeedDate]	2011-09-26 20:00:00
[SaleYear]	2011
[SalePrice]	25000

## Parcel Links

Zoning Overlay	139680 0108 09
Soils Overlay	139680 0108 09
PRC	139680 0108 09

Application # 14-50034132

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Jesus Santiago Address: 136 Thornwood Loop  
City: Sanford State: NC Zip: 27332 Daytime Phone: 919-895-0574

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: Raven Rock MH Movers  
Phone: 919-775-3600 Address: 3335 NC Hwy 87 S  
City: Sanford State: NC Zip: 27332  
State Lic# 3400 Email: N/A
- B. **Electrical Contractor** Company Name: Carolina Air Inc  
Phone: 910-947-7707 Address: 3700 Hwy 15-501  
City: Carthage State: NC Zip: 28327  
State Lic# 17702 Email: N/A
- C. **Mechanical Contractor** Company Name: Carolina Air Inc  
Phone: 910-947-7707 Address: 3700 Hwy 15-501  
City: Carthage State: NC Zip: 28327  
State Lic# 23549 Email: N/A
- D. **Plumbing Contractor** Company Name: Jesus Santiago  
Phone: 919-895-0574 Address: 136 Thornwood Loop  
City: Sanford State: NC Zip: 27332  
State Lic# SELF Email: N/A

**Part III - Manufactured Home Information**

Model Year: 1992 Size: 14x70 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: 1

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

\_\_\_\_\_  
Signature of Home Owner or Agent

\_\_\_\_\_  
Date

*\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.  
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.*



LEE COUNTY

Committed Today for a Better Tomorrow

# MOBILE HOME

# TAX PERMIT

COUNTY OF LEE  
STATE OF NORTH CAROLINA

PERMIT NUMBER: 5224  
DATE: 7/11/2014

JUVENTINO NOLASCO 107466  
OWNER Acct.#

136 THORNWOOD VILLAGE  
ADDRESS

RAVEN ROCK MH MOVERS 3335 NC HWY 87 S, SANFORD NC 27332 9197753600  
CARRIER ADDRESS CARRIER PHONE #

OAKW 1992 14 X 70 HONC28014CK3224961  
MAKE MODEL SIZE SERIAL NUMBER

136 THORNWOOD VILLAGE SANFORD NC LEE  
FROM Address City State County

LOT 1 LEE COUNTY LINE RD BROADWAY NC HARNETT  
TO Address City State County

This permit is issued in accordance with the provisions of G.S. 105-316.1 through 105-316.8  
the General Statues of North Carolina.

This permit shall be conspicuously displayed near  
the license tag on the rear of the mobile home at all  
times during its transportation.

THIS PERMIT VALID FOR THIS MOVE ONLY.

**D. FITZPATRICK**  
Tax Collection Manager  
Lee County



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . .	14-50034132	Page	2
Property Address . . . . .	234 LEE COUNTY LINE RD	Date	8/01/14
PARCEL NUMBER . . . . .	13-9680- - -0108- -09-		
Application description . . . .	CP MANUFACTURED HOME RA20R/RA20M CRITERI		
Subdivision Name . . . . .			
Property Zoning . . . . .	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	__/__/__
Permit type . . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	__/__/__
10	307	P307	R*PLUMB WATER CONNECTION	_____	__/__/__
20	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
20	814	A814	ADDRESS CONFIRMATION	_____	__/__/__
30	507	T507	R*MANUFACTURED HOME FINAL	_____	__/__/__
999		H824	ENVIR. OPERATIONS PERMIT	_____	__/__/__
999		H828	ENVIRO. WELL PERMIT	_____	__/__/__