

Initial Application Date: 6-18-14

Application # 1450033974  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

Owner: Ned Cummings  
\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*

Buyer: Vicky McNeill Mailing Address: 150 Blake Street  
LANDOWNER: Vicky McNeill  
City: Lillington State: NC Zip: 27546 Contact No: 910-514-9218 Email: \_\_\_\_\_

APPLICANT: Vicky McNeill Mailing Address: 150 Blake Street  
City: Lillington State: NC Zip: 27546 Contact No: 910-514-9218 Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: 2 Lot Size: 2.070  
State Road # 421 State Road Name: Cool Springs Road Map Book & Page: 2003-1161  
Parcel: 13 0610 0107 04 PIN: 0610-88-8971.000  
Zoning: BAZOR Flood Zone: X Watershed: 1V Deed Book & Page: 21876 0462 Power Company\*: \_\_\_\_\_  
\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_x\_\_\_\_) # Bedrooms: \_\_\_\_ # Baths: \_\_\_\_ Basement(w/wo bath): \_\_\_\_ Garage: \_\_\_\_ Deck: \_\_\_\_ Crawl Space: \_\_\_\_ Slab: \_\_\_\_ Slab: \_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_x\_\_\_\_) # Bedrooms \_\_\_\_ # Baths \_\_\_\_ Basement (w/wo bath) \_\_\_\_ Garage: \_\_\_\_ Site Built Deck: \_\_\_\_ On Frame \_\_\_\_ Off Frame \_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_\_\_\_SW  DW \_\_\_\_TW (Size 32 x 66) # Bedrooms: 3 Garage: \_\_\_\_ (site built?) \_\_\_\_ Deck: \_\_\_\_ (site built?) \_\_\_\_
- Duplex: (Size \_\_\_\_x\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_x\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 proposed Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum _____	Actual <u>70</u>
Rear	_____	<u>445</u>
Closest Side	_____	<u>40</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Start out going east on E Front st. toward S 2nd st. go .02mi take the 1st right onto S 2nd St., go .08mi then take the 1st right onto E Ivey st., go .2mi and take the 2nd right onto S main st. go .08mi, then take the 1st left onto W front st. continue to follow US-421 N., go 7.0mi then turn right onto Cool Springs Road.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Charles E. Spofford  
Signature of Owner or Owner's Agent

6/18/14  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

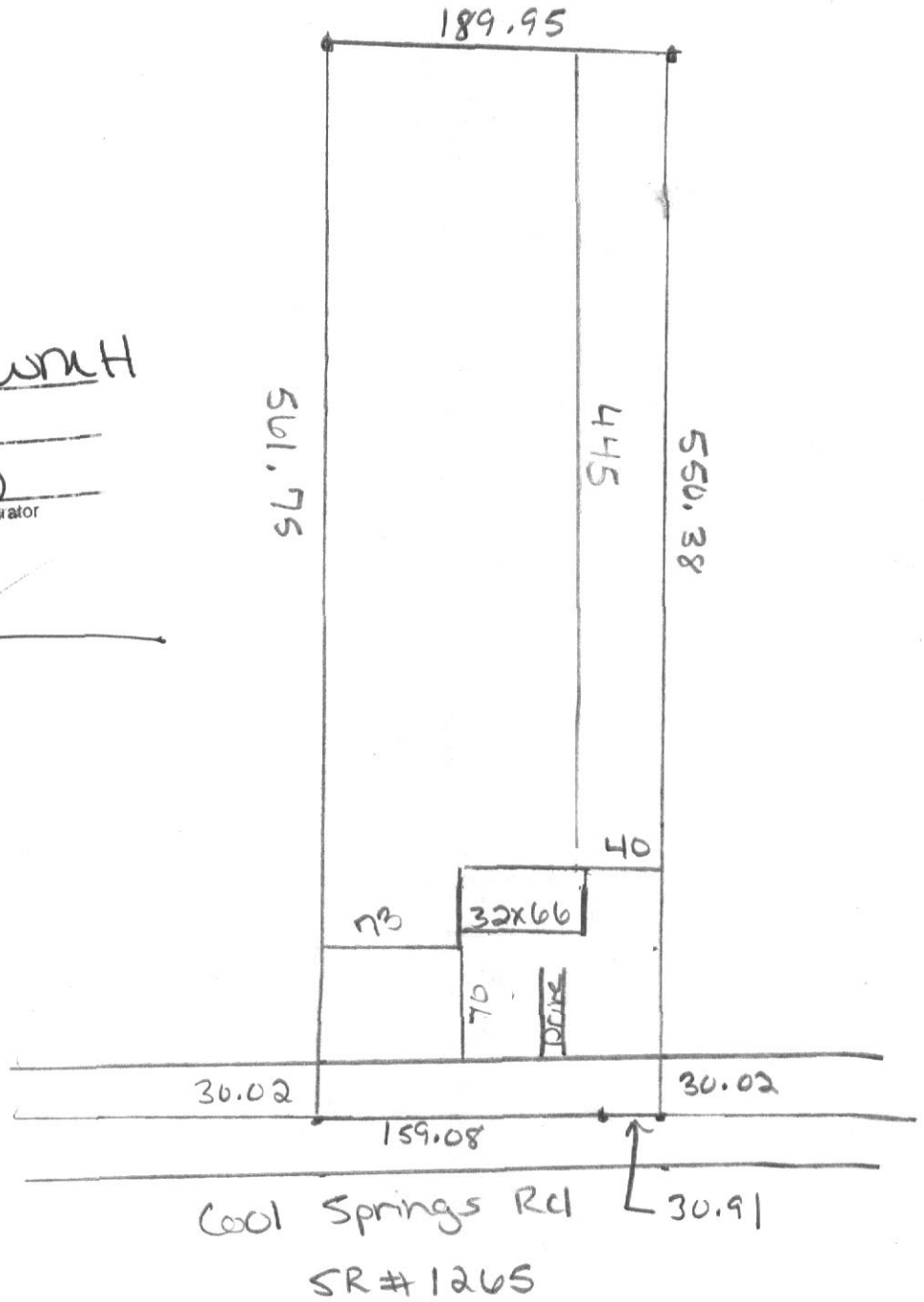
SITE PLAN APPROVAL

DISTRICT RP200R USE OWM H

#BEDROOMS 3

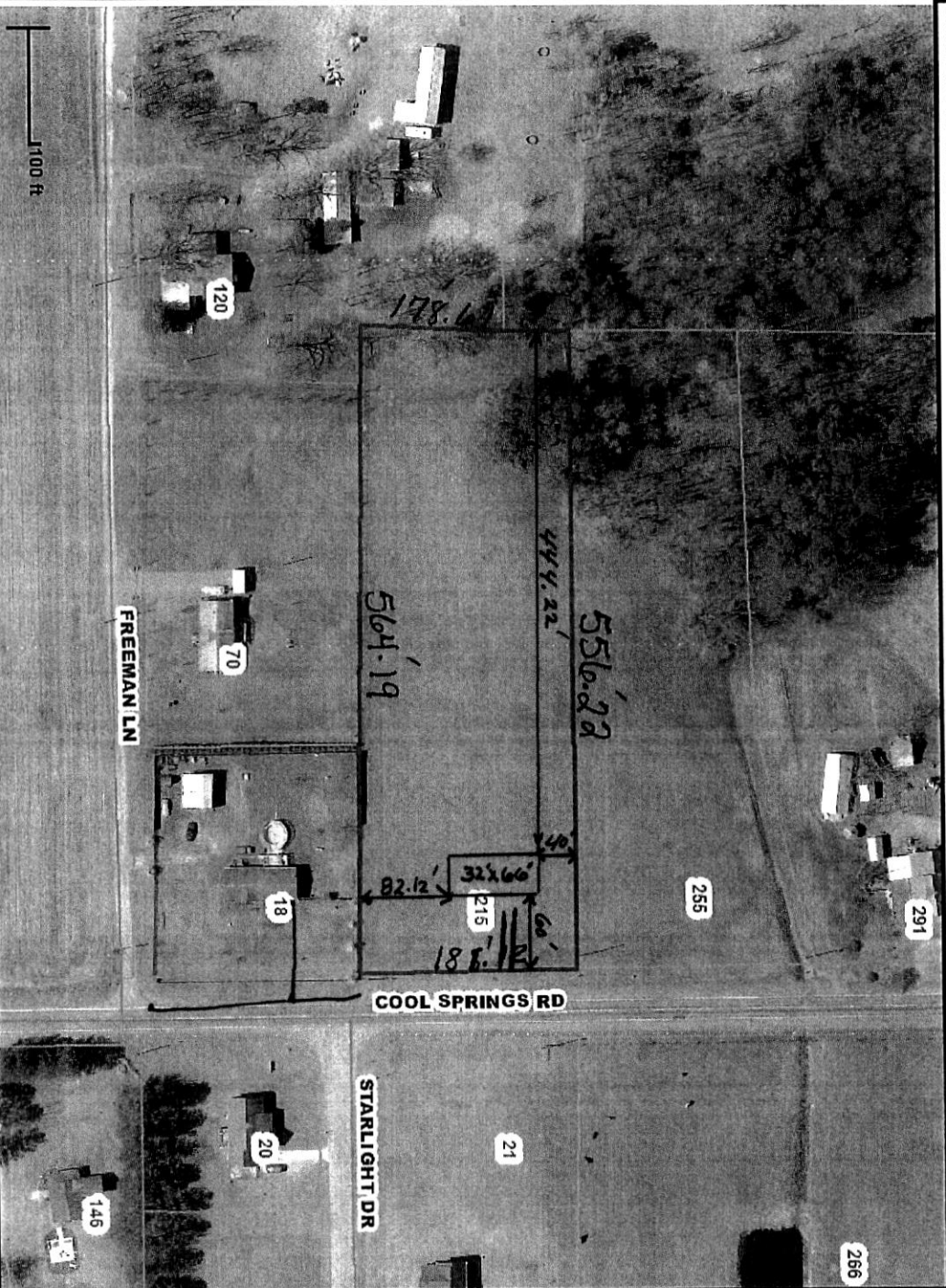
Date 10-18-14 Zoning Administrator [Signature]

[Signature]



HARNETT COUNTY, NORTH CAROLINA  
GIS/LAND RECORDS

Site Map For Vicky McNeil



Harnett County GIS  
305 W Cornelius Harnett Blvd, Suite 100  
Lillington NC 27546  
Phone: 910-893-7523 www.harnett.org

Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.



*Scale of 10x*

- AddressPoints
- Road Centerlines
- MajorRoads
- Rivers
- Parcels
- County\_Boundary
- CityLimits
- Harnett\_2013\_sid
- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3



THESE CERTIFY THAT THIS RECORD PLAT COMPLES WITH THE SURVEYING REGULATIONS OF HARNETT COUNTY, N.C. IN THE REGISTER OF DEEDS HARNETT COUNTY.

2-4-63  
 DATE  
 PLANNING DIRECTOR

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT BASED ON APPROXIMATE REGULATION. NOTE THAT ON THIS PLAT MEET APPROXIMATE REGULATION. NOTE THAT APPROXIMATE HARNETT COUNTY REGULATIONS ARE NOT THE BASIS FOR ANY OF THE PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY USE.

DATE  
 ENVIRONMENTAL HEALTH

NORTH CAROLINA HARNETT COUNTY  
 I, Mickey R. Bennett, do hereby certify that this plat was drawn under my supervision and description recorded in Book 1114, Page 1114.

DATE: 12/16/63  
 MICKEY R. BENNETT  
 L-1514



NOTICE: THIS HARNETT COUNTY SURVEYING REGULATIONS REQUIRE THAT ALL SURVEYS BE DRAWN BY A LICENSED SURVEYOR OR REGISTERED PROFESSIONAL ENGINEER.

CERTIFICATION OF OWNERSHIP, IDENTIFICATION AND ASSOCIATION

UNITED STATES DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 NO APPROVAL NECESSARY

DATE: 12-8-63  
 PLANNING DIRECTOR

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 NO APPROVAL NECESSARY

DATE: 12-8-63  
 PLANNING DIRECTOR

DEPT. OF TRANSPORTATION  
 HIGHWAYS & HIGHWAY # 1284

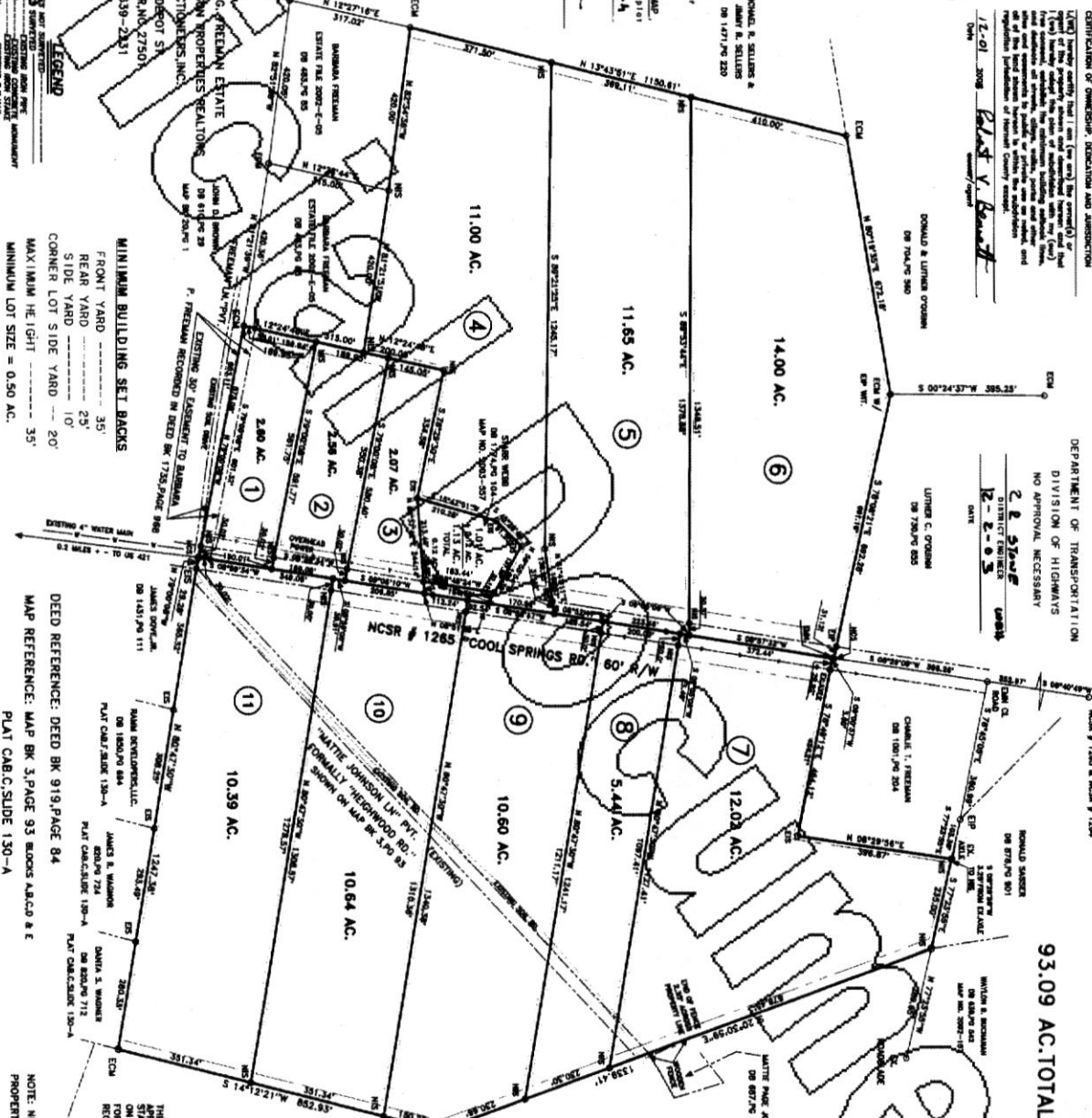
93.09 AC. TOTAL

MAGNETIC NORTH  
 MAP NO. 2003-557

HARNETT COUNTY PUBLIC UTILITIES  
 NOT FOR CONSTRUCTION  
 Write to: 1100 Industrial Blvd.  
 WEAVER, N.C. 27587

DATE: 12/16/63

OWNER/DEVELOPER: EZRA G. FREEMAN ESTATE  
 JOHNSON PROPERTIES REALTY CO.  
 & AUCTIONEERS, INC.  
 30 E. DECAT ST.  
 WAREHOUSING, N.C. 27586  
 919-639-2331



MINIMUM BUILDING SET BACKS  
 FRONT YARD --- 35'  
 REAR YARD --- 25'  
 SIDE YARD --- 10'  
 CORNER LOT SIDE YARD --- 20'  
 MAXIMUM HEIGHT --- 35'  
 MINIMUM LOT SIZE --- 0.50 AC.

DEED REFERENCE: DEED BK 919, PAGE 84  
 MAP REFERENCE: MAP BK 3, PAGE 93 BLOCKS A,B,C,D & E  
 PLAT CAB.C. SLIDE 130-A

NOTE: NEW COTTON SPRINGS SET AT PROPERTY CORNERS IN INCSR # 1285

SURVEY FOR:  
 EZRA FREEMAN ESTATE

BENNETT SURVEYS, INC.  
 1682 CLARK RD., LILLINGTON, N.C. 27546  
 (910) 893-5252

TOWNSHIP	UPPER LITTLE RIVER	COUNTY	HARNETT	SCALE:	1" = 200'
STATE	NORTH CAROLINA	DATE:	NOVEMBER 26, 2003	DRAWN BY:	RVB
ZONE	WATERBURY DISTRICT	TAX MAP:	1001	CHECKED & CLOSURE BY:	MMB
PLAT:	BA-208	NO.:	4	FIELD BOOK:	DC # 2
				DRAWING NO.:	02311

MAP # 2003-1161

NAME: Vickie McNeil

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{\_\_} Accepted      {\_\_} Innovative      {} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES {} NO Does the site contain any Jurisdictional Wetlands?
- {\_\_} YES {} NO Do you plan to have an irrigation system now or in the future?
- {\_\_} YES {} NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {\_\_} YES {} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {\_\_} YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
- {\_\_} YES {} NO Is the site subject to approval by any other Public Agency?
- {\_\_} YES {} NO Are there any Easements or Right of Ways on this property?
- {\_\_} YES {} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Charles Edgerly  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/16/14  
DATE

**OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND**  
 [Consult "Guidelines" (form I2G) for guidance in completing this form]

**NOTE:** This contract is intended for unimproved real property that Buyer will purchase only for personal use and does not have immediate plans to subdivide. It should not be used to sell property that is being subdivided unless the property has been platted, properly approved and recorded with the register of deeds as of the date of the contract. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract—New Construction (Form 800-T) or, if the construction is completed, use the Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (Form 2A3-T).

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

**I. TERMS AND DEFINITIONS:** The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) "Seller": Ned D. Cummings, Carolyn K. Cummings

(b) "Buyer": VICKY COCKERHAM MCNEILL

(c) "Property": The Property shall include all that real estate described below together with all appurtenances thereto including the improvements located thereon. **NOTE:** If the Property will include a manufactured (mobile) home(s), Buyer and Seller should consider including the Manufactured (Mobile) Home provision in the Additional Provisions Addendum (Standard Form 2A11-T) with this offer.

Street Address: Lot 2 Cool Springs Road  
 City: Lillington  
 County: Harnett, North Carolina Zip: 27546

(NOTE: Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.)

Legal Description: (Complete ALL applicable)  
 Plat Reference: Lot/Unit 2, Block/Section \_\_\_\_\_, Subdivision/Condominium EZRA FREEMAN ESTATE, as shown on Plat Book/Slide \_\_\_\_\_ at Page(s) \_\_\_\_\_

The PIN/PID or other identification number of the Property is: 0610-88-8971.000  
 Other description: LT#2 EZRA FREEMAN ESTATE MAP#2003-1161

Some or all of the Property may be described in Deed Book 01876 at Page 0462

(d) "Purchase Price":  
 \$ \_\_\_\_\_  
 \$ 35,000.00  
 \$ \_\_\_\_\_  
 \$ 500.00  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ 34,500.00

paid in U.S. Dollars upon the following terms:  
 BY DUE DILIGENCE FEE made payable to Seller by the Effective Date.  
 BY INITIAL EARNEST MONEY DEPOSIT made payable to Escrow Agent named in Paragraph 1(f)  with this offer OR  delivered within five (5) days of the Effective Date of this Contract by  cash  personal check  official bank check  wire transfer.  
 BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check or wire transfer to be delivered to Escrow Agent no later than \_\_\_\_\_, **TIME BEING OF THE ESSENCE** with regard to said date.  
 BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum (Standard Form 2A6-T).  
 BY SELLER FINANCING in accordance with the attached Seller Financing Addendum (Standard Form 2A5-T).  
 BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan).

Should Buyer fail to deliver either the Due Diligence Fee or any Initial Earnest Money Deposit by their due dates, or should any check or other funds paid by Buyer be dishonored, for any reason, by the institution upon which the payment is drawn, Buyer shall have one (1) banking day after written notice to deliver cash or immediately available funds to the payee. In the event Buyer does not timely deliver cash or immediately available funds, Seller shall have the right to terminate this Contract upon written notice to Buyer.



This form jointly approved by:  
 North Carolina Bar Association  
 North Carolina Association of REALTORS®, Inc.



STANDARD FORM 12-T  
 Revised 7/2013  
 © 7/2013

Buyer initials VM 6/13/14 Seller initials NV CC

- 15. **PARTIES:** This Contract shall be binding upon and shall inure to the benefit of Buyer and Seller and their respective heirs, successors and assigns. As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.
- 16. **SURVIVAL:** If any provision herein contained which by its nature and effect is required to be observed, kept or performed after the Closing, it shall survive the Closing and remain binding upon and for the benefit of the parties hereto until fully observed, kept or performed.
- 17. **ENTIRE AGREEMENT:** This Contract contains the entire agreement of the parties and there are no representations, inducements or other provisions other than those expressed herein. All changes, additions or deletions hereto must be in writing and signed by all parties. Nothing contained herein shall alter any agreement between a REALTOR® or broker and Seller or Buyer as contained in any listing agreement, buyer agency agreement, or any other agency agreement between them.
- 18. **NOTICE:** Any notice or communication to be given to a party herein may be given to the party or to such party's agent. Any written notice or communication in connection with the transaction contemplated by this Contract may be given to a party or a party's agent by sending or transmitting it to any mailing address, e-mail address or fax number set forth in the "Notice Information" section below. Seller and Buyer agree that the "Notice Information" and "Escrow Acknowledgment" sections below shall not constitute a material part of this Contract, and that the addition or modification of any information therein shall not constitute a rejection of an offer or the creation of a counteroffer.
- 19. **EXECUTION:** This Contract may be signed in multiple originals or counterparts, all of which together constitute one and the same instrument, and the parties adopt as their seals the word "SEAL" beside their signatures below.
- 20. **COMPUTATION OF DAYS:** Unless otherwise provided, for purposes of this Contract, the term "days" shall mean consecutive calendar days, including Saturdays, Sundays, and holidays, whether federal, state, local or religious. For the purposes of calculating days, the count of "days" shall begin on the day following the day upon which any act or notice as provided in this Contract was required to be performed or made.

THE NORTH CAROLINA ASSOCIATION OF REALTORS®, INC. AND THE NORTH CAROLINA BAR ASSOCIATION MAKE NO REPRESENTATION AS TO THE LEGAL VALIDITY OR ADEQUACY OF ANY PROVISION OF THIS FORM IN ANY SPECIFIC TRANSACTION. IF YOU DO NOT UNDERSTAND THIS FORM OR FEEL THAT IT DOES NOT PROVIDE FOR YOUR LEGAL NEEDS, YOU SHOULD CONSULT A NORTH CAROLINA REAL ESTATE ATTORNEY BEFORE YOU SIGN IT.

This offer shall become a binding contract on the Effective Date.

Date: June 11, 2014

Buyer Vicky Cockerham McNeill (SEAL)  
 VICKY COCKERHAM MCNEILL

Date: \_\_\_\_\_

Buyer \_\_\_\_\_ (SEAL)

Date: \_\_\_\_\_

Buyer \_\_\_\_\_ (SEAL)

Date: \_\_\_\_\_

Seller Ned D. Cummings (SEAL)  
 Ned D. Cummings

Date: 06-16-2014

Seller Carolyn K. Cummings (SEAL)  
 Carolyn K. Cummings

Date: 6-16-2014

Seller \_\_\_\_\_ (SEAL)



Application for Manufactured Home Set-Up Permit  
 (Please fill out each part completely)

**Part I – Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Vicky McNeill Address: 150 Blake Street  
 City: Lillington State: NC Zip: 27546 Daytime Phone: ( 910 ) 514-9218

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II – Contractor Information** (To be completed by Contractors or Homeowner, if applicable.  
 Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: State MH Movers / Bobby Thomas  
 Phone: 919-422-8623 Address: 1085-A Aquilla Road  
 City: Benson State: NC Zip: 27504  
 State Lic# 2859 Email: \_\_\_\_\_
- B. **Electrical Contractor** Company Name: Jonathan Beasley  
 Phone: 910-892-5687 Address: 191 Fred McLeod Lane  
 City: Coats State: NC Zip: 27521  
 State Lic# 26739 Email: \_\_\_\_\_
- C. **Mechanical Contractor** Company Name: Mark Shockley  
 Phone: 919-624-2174 Address: 544 October Drive  
 City: Willow Springs State: NC Zip: 27592  
 State Lic# 12730 H3 Email: \_\_\_\_\_
- D. **Plumbing Contractor** Company Name: Priority Plumbing  
 Phone: 919-639-7200 Address: P.O. Box 564  
 City: Willow Springs State: NC Zip: 27592  
 State Lic# 18550 P-1 Email: \_\_\_\_\_

**Part III – Manufactured Home Information**

Model Year: 2012 Size: 32 x 66 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Charlene Ray  
 Signature of Home Owner or Agent

6/18/14  
 Date

*\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.  
 List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.*

# SALES AGREEMENT

CUSTOMER NO.: \_\_\_\_\_

DATE: 6-11-14

BUYER(S): Vicky McNeill  
150 Blake St

SSN: \_\_\_\_\_

SSN: \_\_\_\_\_

ADDRESS: Lillington, N.C 27546

DELIVERY ADDRESS: \_\_\_\_\_

TELEPHONE: 910-514-9218

SALES PERSON: Cathy Long

**BASE PRICE:** \$ 121,412.00  
**Dealer Prep** \$ \_\_\_\_\_  
**SUB-TOTAL** \$ 93,700  
**Sales Tax** \$ 5,765.04  
**Title Fees** \$ 40.00  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
**1. CASH PRICE** \$ 127,219.07  
**Trade Allowance** \$ \_\_\_\_\_  
**Less Amount Owed** \$ \_\_\_\_\_  
**Trade Equity** Pine Grove \$ 350  
**Cash Down Payment** \$ 1,000.00  
**Other Payments** \$ \_\_\_\_\_  
**2. LESS ALL CREDITS** \$ \_\_\_\_\_  
**3. REMAINING BALANCE** \$ 126,545.70

**Make:** CMH Richtfield **Model:** Freedom 17  
**Year:** 2012 **Length:** 66 **Width:** N/A **Stock #:** 035458  
**Serial No.:** RIC245458NCA-B  **New**  **Used**

**TRADE:** **Make:** \_\_\_\_\_ **Model:** \_\_\_\_\_  
**Year:** \_\_\_\_\_ **Length:** \_\_\_\_\_ **Width:** \_\_\_\_\_ **Title #:** \_\_\_\_\_  
**Serial No.:** \_\_\_\_\_  
**Amount owed will be paid by:**  **Buyer**  **Seller**  
**Owed to:** \_\_\_\_\_

**OPTIONS:** Wire panel box to home for power, 13 sec heat pump, 2 sets wood steps w/ stops to code, Plumb water up to 75 ft + sewer up to 20 ft eq. n pier & berm. Footers. All this inside & w/ car as shown in home. Brick starting wall, prep driveway.

**BUYER RESPONSIBILITIES:** All permits & purchasing land & Attorney Fees.

May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.

**I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE OF THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.**  
**ESTIMATED RATE OF FINANCING:** N/A % **NUMBER OF YEARS:** NULL  
**ESTIMATED MONTHLY PAYMENTS \$** N/A

**Buyer(s) agree:** (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

**SELLER:** Cathy Long **BUYER:** Vicky McNeill 6/11/14  
 \_\_\_\_\_ X \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ X \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ X \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ X \_\_\_\_\_ (Signature)

Location	R-Value	Thickness	Type of Insulation
Ceiling			
Exterior			<u>Energy Star</u>
Floors			

This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, Section 460.16.

**ESTIMATED MORTGAGE.** Buyer is voluntarily purchasing any insurance products listed below. All numbers are estimated.

**A. OTHER CHARGES**  
**Property Insurance** \$ \_\_\_\_\_  
**HBPP Insurance** \$ \_\_\_\_\_  
**License Fees** \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL** \$ \_\_\_\_\_  
**B. Unpaid Bal/Amt Fin. (3+A)** \$ \_\_\_\_\_  
**C. Interest Rate** % \_\_\_\_\_  
**D. Finance Charge** \$ \_\_\_\_\_  
**E. Total of Payments (B+D)** \$ \_\_\_\_\_  
**F. Total Sales Price (1+A+D)** \$ \_\_\_\_\_  
**G. Number of Payments #** \_\_\_\_\_  
**H. Payment Amount** \$ \_\_\_\_\_

**This is not a loan commitment**

# CLAYTON HOMES

“WE BUILD DREAMS”

2001 W. Cumberland Street  
Dunn, NC 28334  
Office (910)-892-0108  
FAX (910)-892-5762

TO: Central Permitting

FROM: Michelle Hartley

RE: Application # 14-5-33976

DATE: 7-15-14

TO FAX: 893-2793

Application # 14-5-33976

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Vicky McNeill Address: 150 Blake Rd

City: Lillington State: NC Zip: 27546 Daytime Phone: (910) 614-9218

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. Set-Up Contractor Company Name: State Movers

Phone: 919-422-8123 Address: 1085-A Aquilla Road

City: Rendon State: NC Zip: 27504

State Lic# 2859 Email: \_\_\_\_\_

B. Electrical Contractor Company Name: Jonathan Beasley

Phone: 910-942-5697 Address: 191 Fred McLeod Lane

City: Coats State: NC Zip: 27521

State Lic# 26739 Email: \_\_\_\_\_

C. Mechanical Contractor Company Name: Mark Shockley

Phone: 919-624-2174 Address: 544 October Drive

City: Willow Springs State: NC Zip: 27592

State Lic# 12730 H3 Email: \_\_\_\_\_

D. Plumbing Contractor Company Name: Priority Plumbing

Phone: 919-639-7200 Address: P.O. Box 254

City: Willow Springs State: NC Zip: 27592

State Lic# 18550 P-1 Email: \_\_\_\_\_

**Part III - Manufactured Home Information**

Model Year: 2012 Size: 32x66 Complete & follow zoning criteria sheet

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Michelle Darity  
Signature of Home Owner or Agent

7-15-14  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

1102438

DATE: July 3, 2014  
 BUYER(S): VICKY MCNEILL

**SALES AGREEMENT**

ADDRESS: 150 BLAKE LILLINGTON NC 27546

DELIVERY ADDRESS: TBD COOL SPRINGS RD. LILLINGTON NC 27546

TELEPHONE: (910) 514-9218

SALES PERSON FULL NAME: Catherine Long

**BASE PRICE:** \$121,723.82  
 State Tax \$5,781.89  
 Local Tax \$0.00  
 Make: CHM RICFIELD 958 OS Model: FRBREDOM 17  
 Year 12 Length 66 Width 32 Stock# OS458  
 Serial No. RIC245458NCAB  New  Used

**TRADE:** Make: N/A Model: N/A  
 Year N/A Length N/A Width N/A Title #  
 Serial No.

**1. CASH PRICE** \$127,505.71  
 Amount owed will be paid by:  Buyer  Seller  
 Owed to:

**TITLE FEES** \$39.99  
**OPTIONS:**  
 wire panel box to home for power, 13 seer heat pump installed, 2 sets wood steps with stoeps front and back to code, plumb water up to 75 ft. connections and sewer up to 20 ft connections, prep. driveway to bring in home.

**SELLER RESPONSIBILITIES:**  
 deliver and setup to county code, pier and perm. footers, brick skirting wall. all furniture and decorations as shown in home.

**BUYER RESPONSIBILITIES:**  
 all permits, purchasing land and attorney fees. septic tank for land and water tap to Harnett County Public Works.

**2. TOTAL PACKAGE PRICE** \$127,545.70  
 Trade Allowance N/A  
 Less Amount Owed N/A  
 Trade Equity N/A  
 Cash Down Payment \$127,545.70  
*May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.*

**3. LESS ALL CREDITS** \$127,545.70  
**4. REMAINING BALANCE** \$0.00  
**I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.**  
 ESTIMATED RATE OF FINANCING N/A% NUMBER OF YEARS N/A  
 ESTIMATED MONTHLY PAYMENTS N/A

Location	Type of Insulation	Thickness	R-Value
Floors	fiberglass	7.00	22
Exterior	fiberglass	3.50	11
Ceilings	blown fiberglass	8.49	30

*This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, SECTION 460.16.*



Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

**SELLER:**  
 CMH Homes, Inc. d/b/a -  
 Clayton Homes Dunn, NC  
 2001 W CUMBERLAND ST  
 DUNN NC 28334

**BUYER:**  
 x Vicky McNeill 7/3/14  
 Signature of: VICKY MCNEILL  
 Signature of: \_\_\_\_\_  
 Signature of: \_\_\_\_\_  
 Signature of: \_\_\_\_\_

HTE# 14-5-33976

Harriet County Department of Public Health

27972

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

PROPERTY LOCATION: Cool Springs Rd

SUBDIVISION \_\_\_\_\_ LOT # 2

ISSUED TO: Vicky McNeill

NEW  REPAIR  EXPANSION

Type of Structure: SFD 32x66

Proposed Wastewater System Type: 25% Reduction System

Projected Daily Flow: 360 GPD

Number of bedrooms: 3 Number of Occupants: 6 max

Basement  Yes  No

Pump Required:  Yes  No  May be required based on final location and elevations of facilities

Type of Water Supply:  Community  Public  Well Distance from well \_\_\_\_\_ feet

Permit valid for:  Five years  No expiration

Permit conditions: \_\_\_\_\_

Authorized State Agent: Bryan McNeill, RCHS

Date: 6/25/2014

SEE ATTACHED SITE SKETCH

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Vicky McNeill

PROPERTY LOCATION: Cool Springs Rd

SUBDIVISION \_\_\_\_\_ LOT # 2

Facility Type: SFD  New  Expansion  Repair

Basement?  Yes  No Basement Fixtures?  Yes  No

Type of Wastewater System\*\* 25% Reduction System (Initial) Wastewater Flow: 360 GPD

(See note below, if applicable )

25% Reduction System (Repair)

Installation Requirements/Conditions

Septic Tank Size 1000 gallons

Pump Tank Size \_\_\_\_\_ gallons

Number of trenches 5

Exact length of each trench 80 feet

Trenches shall be installed on contour at a

Maximum Trench Depth of: 12 inches

(Trench bottoms shall be level to +/-1/4"

in all directions)

Trench Spacing: 9 Feet on Center

Soil Cover: 6 inches min

(Maximum soil cover shall not exceed

36" above the trench bottom)

Pump Requirements: \_\_\_\_\_ ft. TDH vs. \_\_\_\_\_ GPM

Aggregate Depth: \_\_\_\_\_ inches below pipe

\_\_\_\_\_ inches above pipe

\_\_\_\_\_ inches total

Conditions: Run liner on contour. Set tank shallow

WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA. NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.

\*\*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: \_\_\_\_\_

Date: \_\_\_\_\_

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This

Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.

SEE ATTACHED SITE SKETCH

Authorized State Agent: Bryan McNeill, RCHS

Date: 6/25/2014

Construction Authorization Expiration Date: 6/25/2019

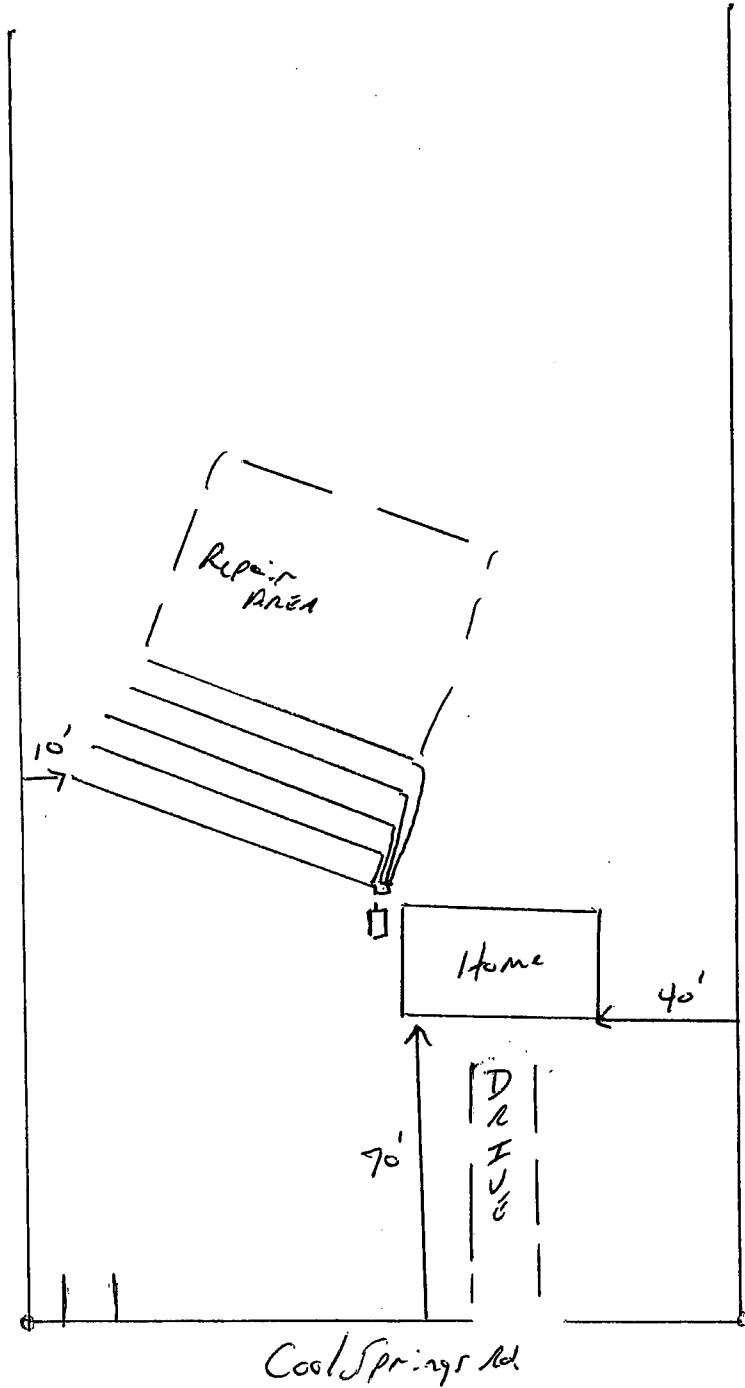
HTE# 14-5-33976

Permit # 27972

# Harnett County Department of Public Health Site Sketch

ISSUED TO: Vicky McNeill PROPERTY LOCATOR: Cool Springs Rd.  
SUBDIVISION \_\_\_\_\_ LOT # 2

Authorized State Agent: Bryan McLean, DPH Date: 6/25/2014



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

-----

Application Number . . . . .	14-50033976	Date	7/15/14
Property Address . . . . .	215 COOL SPRINGS RD		
PARCEL NUMBER . . . . .	13-0610- - -0107- -04-		
Application type description	CP MANUFACTURED HOME RA20R/RA20M CRITERI		
Subdivision Name . . . . .	I W WARNER		
Property Zoning . . . . .	PENDING		

Owner	Contractor
-------	------------

-----

CUMMINGS NED & CAROLYN  
 255 COMMUNITY RD  
 LILLINGTON NC 27546  
 (910) 893-5125

-----

OWNER

Applicant

-----

MCNEILL VICKY  
 150 BLAKE ST  
 LILLINGTON NC 27546  
 (910) 514-9218

--- Structure Information 000 000 32X66 3BDR DWMH

Flood Zone . . . . .	FLOOD ZONE X	
Other struct info . . . . .	# BEDROOMS	3000000.00
	MOBILE HOME YEAR	2012.00
	PROPOSED USE	DWMH
	SEPTIC - EXISTING?	NEW TANK
	WATER SUPPLY	COUNTY

-----

Permit . . . . .	MANUFACTURED HOME PERMIT		
Additional desc . . . . .			
Phone Access Code . . . . .	1044882		
Issue Date . . . . .	7/15/14	Valuation . . . . .	0
Expiration Date . . . . .	7/15/15		

-----

Permit . . . . .	LAND USE PERMIT		
Additional desc . . . . .			
Phone Access Code . . . . .	1044908		
Issue Date . . . . .	7/15/14	Valuation . . . . .	0
Expiration Date . . . . .	1/11/15		

Special Notes and Comments

T/S: 06/18/2014 10:42 AM JBROCK ----  
 421 TO A RIGHT ON COOL SPRINGS RD

-----

\_\_\_\_\_

\_\_\_\_\_



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . .	14-50033976	Page	2
Property Address . . . . .	215 COOL SPRINGS RD	Date	7/15/14
PARCEL NUMBER . . . . .	13-0610- - -0107- -04-		
Application description . . .	CP MANUFACTURED HOME RA20R/RA20M CRITERI		
Subdivision Name . . . . .	I W WARNER		
Property Zoning . . . . .	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
10	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___